

**GENESEE COUNTY PUBLIC SERVICE COMMITTEE
MONDAY, OCTOBER 19, 2026 AT 4:30 PM
LEGISLATIVE CONFERENCE ROOM - OLD COURTHOUSE**

The Genesee County Legislature Public Services Committee will meet on Monday, October 19, 2026 at 4:30 p.m. in the Legislative Conference Room of the Old Courthouse.

4:30 PM Approval of Minutes September 14, 2026

4:35 PM Emergency Communications Director – Frank Riccobono

1. Grant Acceptance – Sheriff/ Communications/NYS DHSES OIEC Combined SFY2025 & SFY 2026 Statewide Interoperable Communications Grant Program
2. Grant Acceptance–Sheriff/ Communications/NYS DHSES OIEC Combined SFY2025 & SFY 2026 Public Safety Answering Point (PSAP) Operations Grant Program

4:40 PM Sheriff Joseph Graff - Sheriff's Office

1. Budget Amendment-Sheriff/Communications/Radio Services
2. Budget Amendment-Sheriff/Insurance Recovery
3. By-Laws Revision-Criminal Justice Advisory Council (CJAC)

4:45 PM Program Coordinator for Justice for Children – Trisha Reynolds

1. Agreement Renewal - Sheriff/ Justice For Children Advocacy Center / Samaritan Hospital
2. Lease Agreement Renewal - Sheriff/ Justice For Children Advocacy Center / 31 Duncan, LLC
3. Lease Agreement Renewal - Sheriff/ Justice For Children Advocacy Center / Degeorge Acquisition Group, LLC

4:50 PM Department of Public Works Commissioner – Laura Wadhams

1. 2026 Budget Amendment–County Road Fund
2. Surplus Equipment-DPW/Road Machinery Fund
3. Intermunicipal Agreements–DPW-Town Snow and Ice Control and Mowing
4. Award Of Bid #2026-16–DPW/Vac Trailer
5. Contract Renewal–DPW/Fire System Inspections
6. Change Order–DPW/HLOM Renovations
7. Master Agreement/Establish Capital Project/Budget Amendment–DPW/South Street Road and Fargo Road Roadway Safety Enhancements
8. Award Of Bid #2026-07/Consultant Agreement– DPW/Colby Rd Over Murder Creek Bridge Replacement

4:55 PM Genesee/Finger Lakes Regional Planning Council – Deputy Executive Director & Water Resources Planner Emily Royce

1. Annual Report

5:00 PM GLOW Solid Waste Management Recycling Administrator – Caroline Berkemeier

1. Annual Report

5:10 PM Director of Planning – Felipe Oltramari

1. Annual Report

5:20 PM County Manager – Matt Landers

5:30 PM Administrative Office, Clerk of the Legislature – Lisa Casey

1. Next meeting - Public Service Committee meeting will be on Monday, November 16, 2026 at 4:30 p.m.

5:30 PM Chair Report