## PUBLIC SERVICE COMMITTEE MONDAY, DECEMBER 4, 2023 AFTER HUMAN SERVICES MTG (APPROX. 5:30 PM) LEGISLATIVE CONFERENCE ROOM - OLD COURTHOUSE AMENDED

The Genesee County Legislature Public Services Committee will meet on Monday, December 4, 2023 following the Human Services Committee Meeting (approximately 5:30 p.m.) in the Legislative Conference Room of the Old Courthouse.

5:30 PM	Approval of Minutes November 13, 2023
5:35 PM	Jail Update – The Pike Company
5:40 PM	District Attorney – Kevin Finnell
	<ol> <li>Grant Application/Acceptance/ Budget Amendment-District Attorney /Criminal Justice Discovery Reform Grant Acceptance</li> </ol>
5:45 PM	<ul> <li>Undersheriff - Bradley Mazur</li> <li>1. Budget Transfer-Jail/Medical, Female Housing, Food</li> <li>2. Budget Transfer-Animal Control/Overtime</li> </ul>
5:50 PM	<ul> <li>Emergency Communications Director – Frank Riccobono</li> <li>Lease Renewal-Sheriff's Office/SPOK, INC.</li> <li>Change Order Sheriff's Office/L3 Harris Radio Tower and Backup 911 Center at New- Jail</li> </ul>
5:55 PM	<ul> <li>Justice for Children Program Coordinator – Theresa Roth</li> <li>1. Lease Agreement Renewal – Justice for Children Advocacy Center/Warsaw Redevelopment, LLC</li> <li>2. Lease Agreement Renewal- Justice for Children Advocacy Center-DeGeorge Acquisition Group, LLC</li> </ul>
6:00 PM	<ul> <li>Highway Superintendent – Timothy Hens</li> <li>Contract Renewal – Airport/Line Service Products</li> <li>Grant Acceptance/2023 Budget Amendment/Capital Project Amendment Airport/Equipment Storage Building</li> <li>Subscription Consultant Agreement – Highway/Bridge and Culvert Inspection Analysis</li> <li>Change Order – Facilities Management/Energy Performance Contract</li> <li>Contract Award-Highway/Public Works Information System</li> <li>Discussion – Bridge/Culvert Update</li> <li>Consultant Agreement Renewal-Countywide Water Supply Program-Federal Government Relations and Strategic Counsel</li> <li>Consultant Agreement Renewal-Countywide Water Supply Program-State Governmental Relations and Strategic Counsel</li> </ul>
6:15 PM	County Manager – Matt Landers
6:20 PM	<ul> <li>Clerk of the Legislature – Lisa Casey</li> <li>1. Next meeting of Public Service Committee will be on Tuesday, January 16, 2024 following the Human Services Committee meeting.</li> </ul>
6:25 PM	<ul> <li>Chair Report</li> <li>1. Reappointment/Appointment-Oak Orchard Small Watershed Protection District Administrative Board</li> </ul>