## PUBLIC SERVICE COMMITTEE MONDAY, DECEMBER 2, 2024 AT 5:20 PM FOLLOWING THE HUMAN SERVICES COMMITTEE MEETING -LEGISLATIVE CONFERENCE ROOM - OLD COURTHOUSE

The Genesee County Legislature Public Services Committee will meet on Monday, December 2, 2024 at approximately 5:20 p.m. following the Human Services Committee Meeting in the Legislative Conference Room of the Old Courthouse.

5:00 PM	Approval of Minutes November 18, 2024
5:05 PM	<b>District Attorney – Kevin Finnell</b> 1. 2024 Budget Amendment-District Attorney/Purchase Of Chairs
5:10 PM	<ul> <li>Public Defender – Jerry Ader</li> <li>1. Contract Amendment-Genesee County Public Defender/NYS Indigent Legal Services</li> </ul>
5:15 PM	<ul> <li>Office of Emergency Management Coordinator – Tim Yaeger</li> <li>1. Grant Acceptance–Office Of Emergency Management/FY24 Emergency Management Performance Grant (EMPG) Program</li> <li>2. Grant Acceptance–Office Of Emergency Management &amp; Sheriff's Office/FY24 State Homeland Security Program (SHSP) Grant</li> </ul>
5:20 PM	Sheriff's Office – Undersheriff Brad Mazur <ol> <li>Grant Acceptance/Budget Amendment Sheriff/Bulletproof Vest Program</li> </ol>
5:25 PM	<ul> <li>Commissioner of Department of Public Works – Tim Hens</li> <li>Close Capital Project–Department Of Public Works/Cr50 Perry Rd</li> <li>Contract Renewal–Department Of Public Works/Repair And Maintenance Of Elevators</li> <li>Budget Amendment/Close Project–Department Of Public Works/Apron Reconstruction Capital Project</li> <li>Consultant Agreement–Countywide Water Supply Program–Federal Governmental Relations And Strategic Counsel</li> <li>Consultant Agreement–Countywide Water Supply Program–State Governmental Relations And Strategic Counsel</li> <li>Bridge Condition Update and Demonstration of Artificial Intelligence Software</li> </ul>
5:35 PM	County Manager – Matt Landers
5:40 PM	<ul> <li>Administrative Office, Clerk of the Legislature – Lisa Casey</li> <li>1. Next meeting - Public Service Committee <u>Tuesday</u>, January 21, 2025 at 4:30 p.m.</li> </ul>
5:45 PM	<ul> <li>Chair Report</li> <li>1. Reappointment-Fish &amp; Wildlife Management Board/Lawrence</li> <li>2. Reappointment - Soil &amp; Water Conservation District/Farm Bureau/ Kingston</li> </ul>