

GENESEE COUNTY HUMAN SERVICES COMMITTEE MEETING
MONDAY, JULY 13, 2026 AT 4:00 PM
OLD COURTHOUSE, LEGISLATIVE CONFERENCE ROOM

The Genesee County Human Services Committee will meet on Monday, July 13, 2026 at 4:00 PM prior to the Public Service Committee Meeting in the Legislative Conference Room of the Old Courthouse

- 4:00 PM Approval of Minutes June 1, 2026**
- 4:05 PM Mental Health Services Deputy Director – Peter Mittiga**
1. Budget Amendment/Accept Donation-Mental Health/Pembroke Teachers' Federation
 2. Contract-Mental Health/Briana L. Parton, PMHNP, PLLC – 2026
 3. Budget Amendment-Award of RFP 2025-118/Mental Health Services/Cantata Health Solutions
- 4:10 PM Department of Social Services Commissioner – Carla Mindler**
1. Appointment–Genesee County Youth Board/Paganello
 2. 2026-2027 Internship Agreement with Suny College at Brockport-Department of Social Services/Gregori
 3. 2026-2027 Internship Agreement with Suny College at Brockport-Department of Social Services/Burton
- 4:15 PM Office for the Aging Director – Jessica Riley**
1. Contract Renewal-RFP 2022-102/Office for the Aging/The Arc GLOW/Meal Preparation Services
 2. Renewal Lease Agreement-Office for the Aging/Lifespan
 3. Permission To Accept Grant Funds-Office for the Aging/Rochester Area Community Foundation Muriel H. Marshall Funds
 4. Permission To Accept Grant Funds-Budget Amendment-Office for the Aging/Americorps Seniors
 5. Contract Addendum–RFP 2024-114/Office for the Aging/Community Care of Western New York DbA Homecare & Hospice
 6. Permission to Apply for Grant – NY Connects
- 4:20 PM Public Health Director – Paul Pettit**
1. Grant Acceptance–Public Health/ Drinking Water Enhancement Program
 2. Grant Acceptance–Public Health/ Tobacco Enforcement Program
 3. Affiliation Agreement–Public Health /Hobart and William Smith Colleges
 4. Contract Renewal–Public Health/ Paratransit Services
 5. Contract–Public Health/Preschool Supportive Health Services Program/ Related Services
- 4:25 PM Cornell Cooperative Extension Executive Director – Jocelyn Sikorski**
1. Annual Report
- 4:35 PM County Manager – Matt Landers**
- 4:40 PM Clerk of the Legislature – Lisa Casey**
1. Next meeting - Human Services Committee is Monday August 10, 2026 at 4:00 p.m. prior to the Public Service Committee Meeting
- 4:45 PM Chair Report**