



**COVID-19**  
CORONAVIRUS DISEASE

**Genesee County  
2021**

Adopted Budget

**GENESEE CONNECTS**



## Genesee County Mission Statement

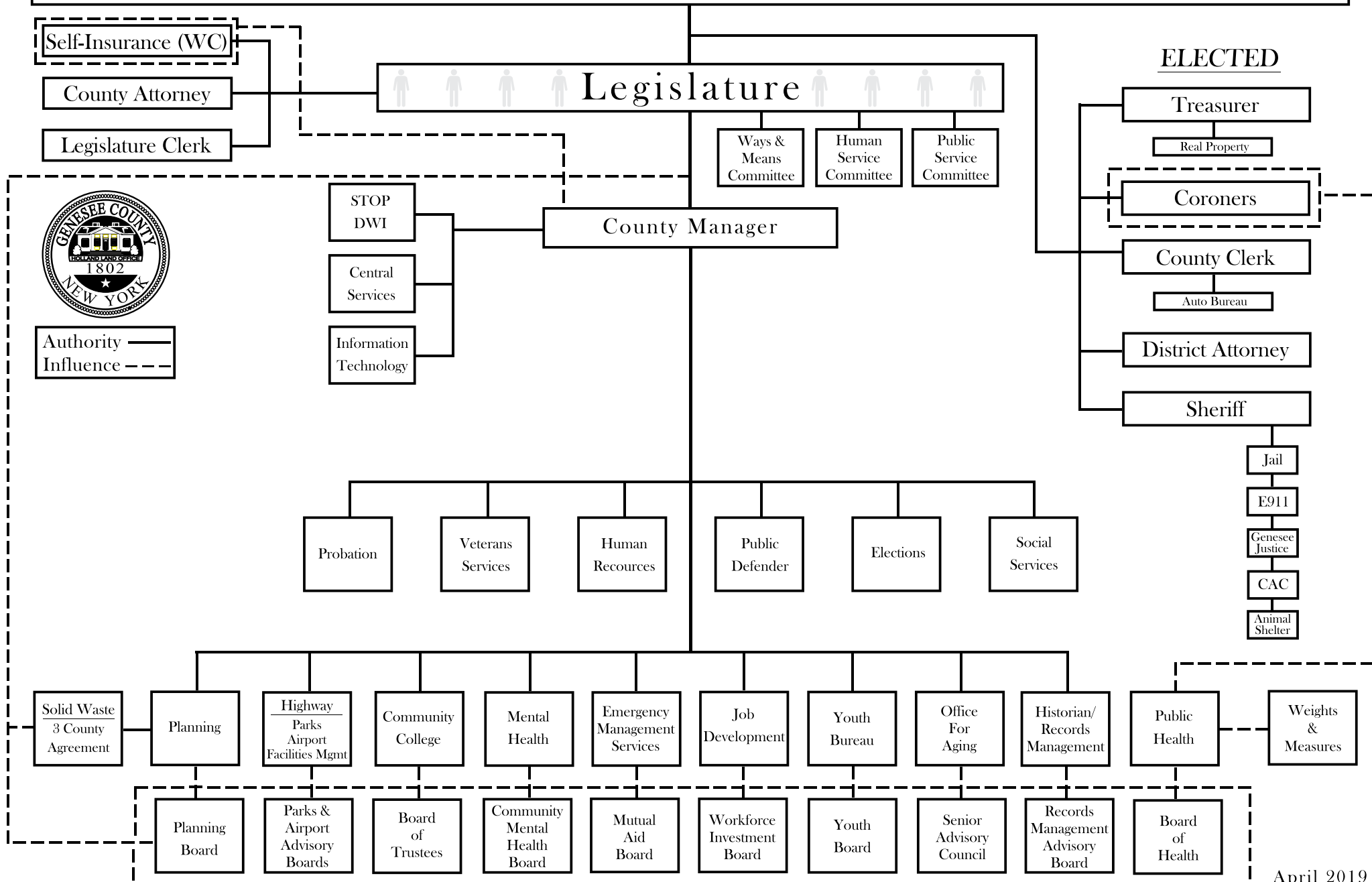
- I. *“The legitimate objective of government is to do for a community of people whatever they need to have done but cannot do at all in separate and individual capacities.”\**
- II. To this end, Genesee County Government promotes the basic health, safety, and welfare for all citizens within its jurisdiction.
- III. Genesee County Government actively promotes a strong, diverse economic base and efficient services to create a quality of life which values our County as a desirable place to work and live.
- IV. Genesee County Government focuses on a vision of the future which clarifies its role, represents the citizens, and respects its heritage.
- V. Genesee County Government is committed to an environment of cooperation, integrity and openness, with a desire to elicit active citizen participation.

\*Abraham Lincoln – As cited in The Wit and Wisdom of our American Presidents by Roy Wetherington



# Organization of Genesee County Government

## Electorate



- *District No. 1, Alabama and Oakfield*  
**CHAD KLOTZBACH**  
**(585)497-1948**  
 1515 Ledge Road, Basom, NY 14013  
 Email [chad.klotzbach@co.genesee.ny.us](mailto:chad.klotzbach@co.genesee.ny.us)
- *District No.2, Elba, Byron and Bergen*  
**CHRISTIAN YUNKER**  
**(585) 548-2552**  
 7572 Bank Street Road, Elba, NY 14058  
 Email [christian.yunker@co.genesee.ny.us](mailto:christian.yunker@co.genesee.ny.us)
- *District No. 3, Pembroke and Darien*  
**GORDON DIBBLE**  
**(585)762-8667**  
 1051 Gabbey Road, Corfu, New York 14036  
 Email [gordon.dibble@co.genesee.ny.us](mailto:gordon.dibble@co.genesee.ny.us)
- *District No. 4, Batavia (Town) and Stafford*  
**BROOKS HAWLEY**  
**(585) 409-9895**  
 8249 Bank Street Road, Batavia, New York 14020  
 Email [brooks.hawley@co.genesee.ny.us](mailto:brooks.hawley@co.genesee.ny.us)
- *District No. 5, LeRoy*  
**ROCHELLE M. STEIN**  
**(585)233-8372**  
 8259 Gully Road, LeRoy, New York 14482  
 Email [rochelle.stein@co.genesee.ny.us](mailto:rochelle.stein@co.genesee.ny.us)
- *District No. 6, Alexander, Bethany and Pavilion*  
**GREGG H. TORREY**  
**(585)507-8139**  
 6005 Torrey Road, Stafford, New York 14143  
 Email [gregg.torrey@co.genesee.ny.us](mailto:gregg.torrey@co.genesee.ny.us)
- *District No. 7, Wards 1 & 6 City of Batavia*  
**JOHN DELEO**  
**(585)356-2668**  
 205 Elm Street, Batavia, NY 14020  
 Email [john.deleo@co.genesee.ny.us](mailto:john.deleo@co.genesee.ny.us)

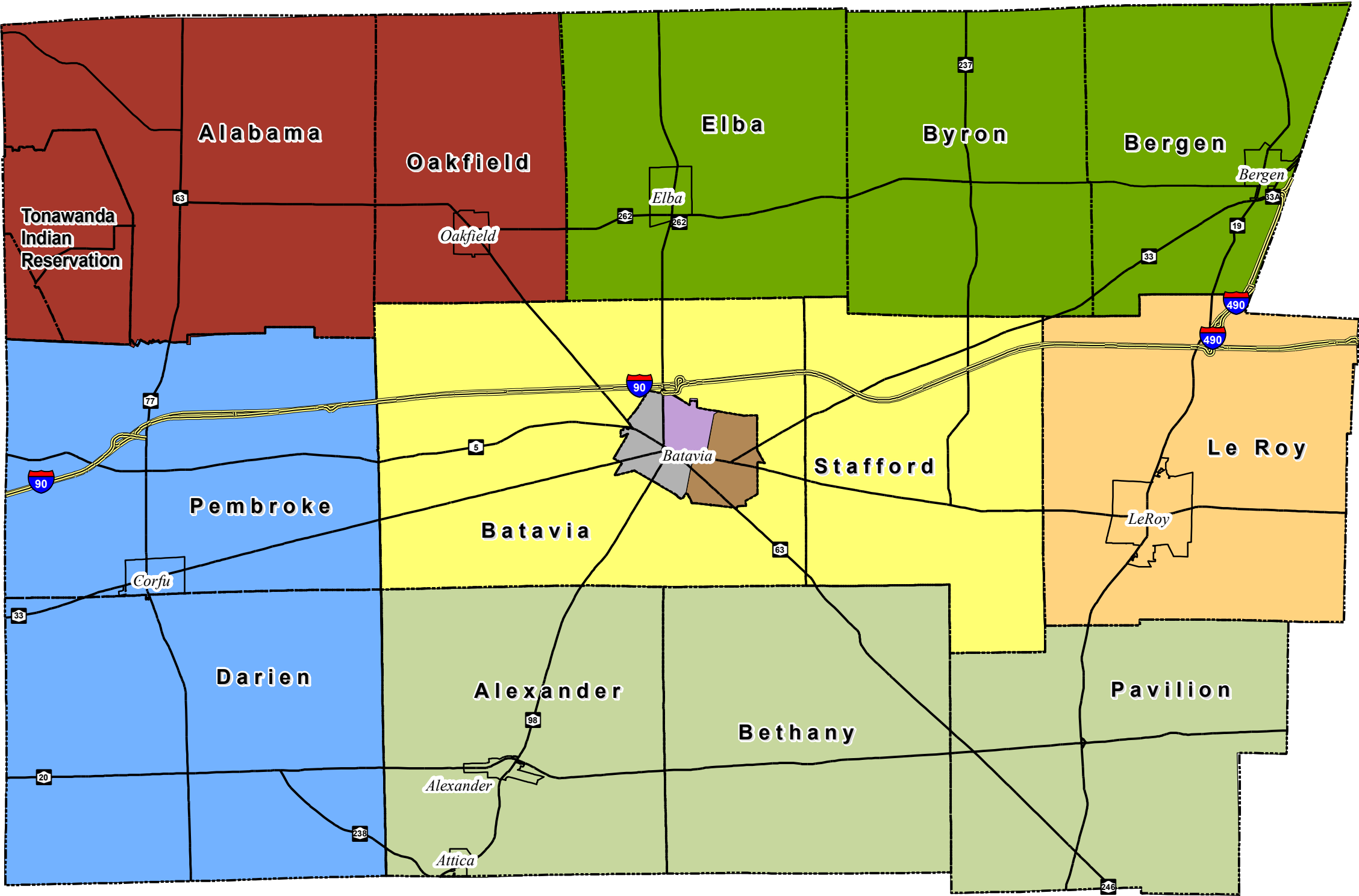
- *District No. 8, Wards 2 & 3, City of Batavia*  
**MARIANNE CLATTENBURG**  
**(585)343-0428**  
 248 Ross Street, Batavia, NY 14020  
 Email [marianne.clattenburg@co.genesee.ny.us](mailto:marianne.clattenburg@co.genesee.ny.us)
- *District No. 9, Wards 4 & 5, City of Batavia*  
**GARY T. MAHA**  
**(716) 474-1188**  
 22 Vernon Ave, Batavia, NY 14020  
 Email [gary.maha@co.genesee.ny.us](mailto:gary.maha@co.genesee.ny.us)

# **DISTRICT MAPS**

# Genesee County

## Legislative Districts 2020-2021

**GENESEE  
COUNTY  
LEGISLATORS**



## District 1 - Chad A. Klotzbach



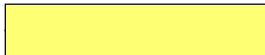
## District 2 - Christian Yunker



## District 3 - Gordon L. Dibble



## District 4 - Andrew Young



## District 5 - Rochelle M. Stein



## District 6 - Gregg H. Torrey



## District 7 - John Deleo



## District 8 - Marianne Clattenburg

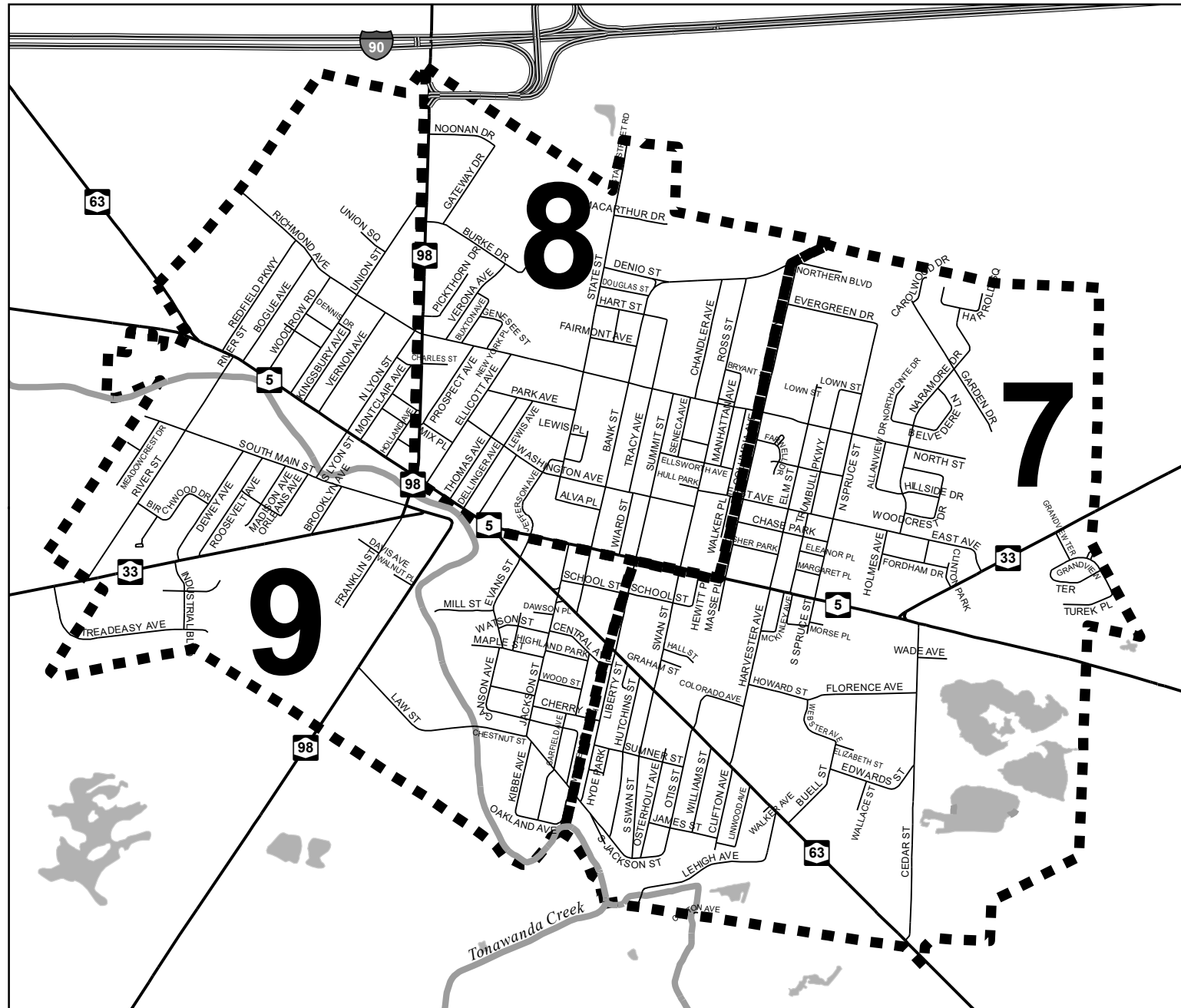


## District 9 - Gary T. Maha



# County Legislative Districts 2020-21

## within the City of Batavia



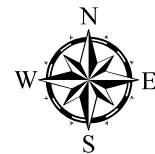
### GENESEE COUNTY LEGISLATORS

#### City of Batavia County Seat

District 7 - John Deleo  
Wards 1 & 6

District 8 - Marianne Clattenburg  
Wards 2 & 3

District 9 - Gary T. Maha  
Wards 4 & 5



0 1,000 2,000 3,000 Feet

# **BUDGET MESSAGE**

# COUNTY OF GENESEE

**L. MATTHEW LANDERS**  
County Manager  
Matt.Landers@co.genesee.ny.us



**COUNTY COURTHOUSE**  
7 Main Street Batavia, New York 14020  
(585) 344-2550, Ext. 2204

December 1, 2020

As the Genesee County Manager, I am pleased to present the 2021 adopted budget. This budget will fund the County government in an efficient and responsible manner. The adopted budget stays under the NYS tax cap, while covering the lengthy number of expensive mandates of which we have little to no control. Assembling a budget in the middle of a pandemic with uncertainties all around has certainly been a challenge, but the staff from the Manager's Office, Treasurer's Office, Legislative Office and Human Resources Department all came together to help me deliver my first adopted budget as County Manager. These core central departments were instrumental in me being able to deliver a budget that stays under the tax cap while meeting the needs of the residents of Genesee County.

There were many factors working against the County in preparing this budget and County Departments and outside agencies were instructed to once again do more with less. The adopted budget keeps funding levels flat for all of our outside agencies along with Genesee Community College. We recognize that costs are going up for our local community partners and appreciate their ability to control their budgets without requesting more from the County. County departments were instructed to be creative and think outside the box in trying to keep their net County support impact to the same level as the 2020 budget. This was a near impossible task for many departments when considering health insurance premiums were increasing 17.5% and retirement rates increased on average by 16%. Despite these significant increases I was pleased to see County departments hold the line on spending, which helped greatly in delivering a budget that stays under the tax cap.

## ***Budget Highlights***

The 2021 adopted All Funds budget for Genesee County totals \$143,204,679, which is \$508,314 less than the 2020 adopted All Funds budget. The 2021 adopted General Fund (operating) budget is \$110,276,137, which is \$3,733,165 less than the 2020 adopted General Fund budget.

The 2021 adopted property tax levy is \$31,451,727, which is an increase of \$400,069 or 1.28%. For the median residential household in Genesee County with an assessed value of \$106,800 this amounts to \$13.32 of property taxes. The average County property tax rate in Genesee County would go down from \$10.11 to \$9.80 or 3.07% in the adopted budget. For the median residential household in Genesee County assessed at \$106,800, that did not have an assessment change from 2020, this will result in a net tax decrease of \$33.11.

The adopted budget includes usage of \$2,407,767 of unappropriated fund balance, an increase of \$607,732 from the 2020 adopted County budget. While the fund balance utilization is a little higher than normally recommended, it is entirely appropriate to dip a little deeper into the “rainy day” fund during the current pandemic.

The 2021 adopted budget includes an increase in funding for our roads and bridges infrastructure by \$1 million. Deferred maintenance on the County’s infrastructure is getting to a critical point and the cracks are showing, as evidenced by the County getting nine red flag warnings on bridges throughout the County. A red flag warning requires the County to address a deficiency within 15 days of notification and is a serious designation for a bridge to receive. In past years the County would typically get one or two of these designations, so a 350% increase in such designations is certainly alarming. This extra \$1 million is the first step in addressing the deferred maintenance of the County road and bridge infrastructure.

Overall, there weren’t significant personnel changes made with County positions, but instead a prioritization of where staff can be better utilized. The 2021 adopted budget includes the elimination of 5 full time positions and 3 part time positions, and the creation of 3 new full time positions and 1 part time position. One of the new full time positions is a much needed dispatcher for the 911 center. As a way to minimize the impact to the budget, a part time dispatch position was eliminated. This additional full time presence will provide greater stability to a critical public safety service provided by the Sheriff’s Office. The new part time position created is 100% grant funded and will work out of the Genesee Justice Division of the Sheriff’s Office. The remaining two full time positions are tentatively scheduled to be filled mid-year in 2021, only if the County is in the financial position to fill them. As previously noted, this County has long done more with less, but this has come at a cost, and too often service to the community has suffered or the cost savings have been too short sighted. The 2021 adopted budget allows for the County to create a new part time Veteran Service Officer (VSO) to assist our

very dedicated full time VSO and creates a Deputy Human Resources Director to assist our understaffed Human Resources Department. In both cases we have department heads doing exemplary work for the citizens of Genesee County, but can do more if given the necessary resources to succeed. Both of these positions are funded for just half a year and will be filled mid-year if the economic climate allows for it.

### ***Budget Challenges***

There were many challenges in putting together the 2021 County budget that all came together for what seemed like a perfect storm:

- **Reductions in State Aid** – due to the financial impacts of Covid-19 on the New York State budget and the uncertainty of State aid reimbursements, we were forced to budget for across the board 20% reductions in State aid among all County departments. This reduction in State aid resulted in more than \$2 million in reduced revenue in the 2021 budget.
- **Reductions in Sales Tax** – County sales tax collections in the 2<sup>nd</sup> and 3<sup>rd</sup> quarters are lower than the same time period the year before by more than 10%. With the uncertainty of a “second wave” of Covid this fall and winter, and in working closely with the County Treasurer’s Office, we have conservatively budgeted for a sales tax figure that is approximately 7% less than the adopted 2020 budget.

Along with reduced sales tax revenue due to the pandemic, Genesee County has to contend with reduced sales tax figures from the State diverting monies away from Counties to pay for fiscally distressed hospitals along with aid to towns and villages. In fiscal year 2021 this amounts to the State reducing County sales tax revenue by \$740,881.

- **Reduction in Interest Earnings** – Plummeting interest rates have had a drastic effect on the County’s ability to earn a return on funds held in reserve or funds held until appropriated. In the adopted budget there is a reduction of \$550,000 in budgeted interest earnings, amounting to a 78.5% reduction.
- **Health Insurance Cost Increases** – Rising health care costs in the County’s self-funded plan have caused a necessary 17.5% increase in plan premiums. 85% or more of that premium increase is absorbed in the various County

departmental operating budgets, resulting in an overall healthcare cost increase in the 2021 adopted County budget of 10%.

- **Retirement Cost Increases** – The retirement rates released by the New York State Comptroller’s Office were on average 16% higher than the previous year. This translates into significant employee benefit cost increases to County departments.
- **Mandates** – Approximately 75% of the 2021 adopted property tax levy is made up of State mandated expenditures to fund departments/programs such as Medicaid, Probation, the Jail, Public Defender’s Office, Assigned Counsel, Social Service programs, Mental Health, Early Intervention , 3-5 Preschool, and various others.

### ***County Responses to Budget Challenges***

With the New York State tax cap in place, which penalizes Counties with reduced State Aid for enacting an override, options to meet the budget challenges are limited. Genesee County has a long history of doing more with less, sharing wherever possible, privatizing operations, deferring needed capital improvements, modestly compensating employees, and providing virtually no post-employment benefits to staff. After years of cutting to the bone the following actions were available to close the gap for the 2021 adopted budget:

- **Fund Balance Utilization** – The 2021 adopted budget utilizes \$607,732 more in fund balance than the 2020 adopted budget, for a total of \$2,407,767.
- **Raising the Tax Levy** – The 2021 adopted budget raises the levy 1.28% in 2021, below often referred to tax cap limit of 2.0%.
- **Reducing Revenue Sharing with Towns & Villages** – This decision was deliberated by the Legislature in great length. The financial landscape of the County was closely monitored over the last six months and after careful consideration, taking into consideration all of the revenues coming into the County, a figure of \$10,000,000 of revenue sharing was deemed appropriate. This amount is less than originally planned, but is still a significant source of revenue for local Towns and Villages.

- **Line by Line Review with New Perspective** – With new eyes involved in the budget process this year there were new ideas and solutions brought to the table that resulted in savings in various County departments. Besides being my first budget as the County Manager, I was accompanied by the Assistant County Manager and Executive Assistant in every budget meeting, a first for both individuals. A closer dive into the individual budget lines resulted in significant budgetary savings when aggregated. We were also able to utilize greater sharing of resources between departments to capture more state aid and reduce the net county share in several cases.

### ***In Closing***

While I am pleased to present a budget that stays within the confines of the New York State Tax Cap and effectively lowers the property tax rate by \$.31/1,000, I am not blind to the significant impact the adopted tax levy has on the citizens and businesses of Genesee County. My time as County Manager has just begun and I pledge to work with local governments, community not-for-profits, the business community and local citizens on ways to spend these precious resources as efficiently as possible and ensure we are taking as little from the community as possible to meet the needs of Genesee County.

I want to give a special thanks to Vicky Muckle, Tammi Ferringer and Scott German in helping me to prepare my first budget as County Manager. While all three provided many hours of counsel and debate on how the budget should be structured, Vicky had the pleasure of making countless revisions to the budget and as the seasoned veteran in the office, ensured I stayed on task in delivering this balanced budget. I also want to thank the Legislature and Chairwoman Stein for their guidance and feedback during this budget season.

**COMPARISON OF  
APPROPRIATIONS,  
TAX RATES  
AND  
TAX LEVIES**

### COMPARISON OF APPROPRIATIONS AND TAX RATES

| YEAR | GENERAL FUND<br>APPROPRIATIONS | % CHANGE<br>FROM PRIOR<br>YEAR | TOTAL<br>APPROPRIATIONS | % CHANGE<br>FROM PRIOR<br>YEAR | TAX RATE | % CHANGE<br>FROM PRIOR<br>YEAR | TAX LEVY   | % CHANGE<br>FROM PRIOR<br>YEAR |
|------|--------------------------------|--------------------------------|-------------------------|--------------------------------|----------|--------------------------------|------------|--------------------------------|
| 1994 | 45,556,817                     | 9.12%                          | 65,692,225              | 8.48%                          | \$ 8.86  | 0.00%                          | 14,163,958 | 5.45%                          |
| 1995 | 49,103,614                     | 7.79%                          | 69,773,907              | 6.21%                          | \$ 8.81  | -0.56%                         | 14,364,948 | 1.42%                          |
| 1996 | 48,834,039                     | -0.55%                         | 70,267,931              | 0.71%                          | \$ 8.66  | -1.70%                         | 14,599,072 | 1.63%                          |
| 1997 | 49,410,586                     | 1.18%                          | 72,680,456              | 3.43%                          | \$ 8.46  | -2.31%                         | 14,914,362 | 2.16%                          |
| 1998 | 51,654,514                     | 4.54%                          | 76,936,342              | 5.86%                          | \$ 8.18  | -3.31%                         | 14,575,889 | -2.27%                         |
| 1999 | 52,975,758                     | 2.56%                          | 77,758,755              | 1.07%                          | \$ 8.18  | 0.00%                          | 14,747,569 | 1.18%                          |
| 2000 | 58,152,839                     | 9.77%                          | 84,657,714              | 8.87%                          | \$ 8.18  | 0.00%                          | 15,176,681 | 2.91%                          |
| 2001 | 60,880,955                     | 4.69%                          | 85,999,774              | 1.59%                          | \$ 8.18  | 0.00%                          | 15,284,679 | 0.71%                          |
| 2002 | 63,377,387                     | 4.10%                          | 94,310,354              | 9.66%                          | \$ 8.78  | 7.33%                          | 16,547,096 | 8.26%                          |
| 2003 | 68,699,993                     | 8.40%                          | 102,774,206             | 8.97%                          | \$ 9.34  | 6.38%                          | 18,445,098 | 11.47%                         |
| 2004 | 71,782,593                     | 4.49%                          | 108,474,184             | 5.55%                          | \$ 9.97  | 6.75%                          | 19,809,703 | 7.40%                          |
| 2005 | 74,457,924                     | 3.73%                          | 110,605,073             | 1.96%                          | \$ 10.49 | 5.22%                          | 21,732,077 | 9.70%                          |
| 2006 | 72,815,632                     | -2.21%                         | 110,008,416             | -0.54%                         | \$ 10.25 | -2.29%                         | 22,815,425 | 4.99%                          |
| 2007 | 93,578,574                     | 28.51%                         | 130,319,579             | 18.46%                         | \$ 9.98  | -2.63%                         | 22,631,464 | -0.81%                         |
| 2008 | 95,261,511                     | 1.80%                          | 134,161,039             | 2.95%                          | \$ 9.82  | -1.60%                         | 22,967,725 | 1.49%                          |
| 2009 | 98,807,468                     | 3.72%                          | 140,517,653             | 4.74%                          | \$ 9.82  | 0.00%                          | 24,123,276 | 5.03%                          |
| 2010 | 97,567,242                     | -1.26%                         | 140,271,424             | -0.18%                         | \$ 9.82  | 0.00%                          | 24,574,601 | 1.87%                          |
| 2011 | 97,699,784                     | 0.14%                          | 140,557,285             | 0.20%                          | \$ 9.82  | 0.00%                          | 24,995,357 | 1.71%                          |
| 2012 | 97,325,915                     | -0.38%                         | 141,800,673             | 0.88%                          | \$ 9.89  | 0.71%                          | 25,745,387 | 3.00%                          |
| 2013 | 100,891,383                    | 3.66%                          | 144,980,471             | 2.24%                          | \$ 9.89  | 0.00%                          | 26,208,384 | 1.80%                          |
| 2014 | 104,563,032                    | 3.64%                          | 148,945,666             | 2.73%                          | \$ 10.04 | 1.52%                          | 27,058,696 | 3.24%                          |
| 2015 | 105,347,767                    | 0.75%                          | 149,767,107             | 0.55%                          | \$ 9.86  | -1.79%                         | 26,876,293 | -0.67%                         |
| 2016 | 107,624,526                    | 2.16%                          | 150,834,796             | 0.71%                          | \$ 9.86  | 0.00%                          | 27,199,344 | 1.20%                          |
| 2017 | 103,783,845                    | -3.57%                         | 145,617,001             | -3.46%                         | \$ 10.07 | 2.13%                          | 28,699,115 | 5.51%                          |
| 2018 | 104,924,228                    | 1.10%                          | 130,271,131             | -10.54%                        | \$ 10.07 | 0.00%                          | 29,295,272 | 2.08%                          |
| 2019 | 114,061,286                    | 8.71%                          | 141,723,403             | 8.79%                          | \$ 10.04 | -0.30%                         | 30,292,091 | 3.40%                          |
| 2020 | 114,009,302                    | -0.05%                         | 143,712,993             | 1.40%                          | \$ 10.11 | 0.70%                          | 31,051,658 | 2.51%                          |
| 2021 | 110,276,137                    | -3.27%                         | 143,204,679             | -0.35%                         | \$ 9.80  | -3.07%                         | 31,451,727 | 1.29%                          |

2004, 2005, and 2012 includes additional \$0.02 on tax rate for \$50,000 of uncollected property tax

2007 General Fund and Total Appropriation reflect \$17 million increase associated with the new State mandated accounting distribution of Sales Tax to City, Towns, and Villages

2013 includes additional \$0.05 on tax rate for \$142,000 of uncollected property tax

# **B U D G E T**

# **S U M M A R Y**

**GENESEE COUNTY  
ADOPTED 2021 BUDGET SUMMARY**

| <b>FUND</b>             | <b>APPROPRIATIONS</b> | <b>REVENUE</b> | <b>YEAREND 2019 FUND<br/>BALANCE</b> | <b>APPROPRIATED CASH<br/>SURPLUS</b> | <b>BALANCE TO BE<br/>RAISED</b> |
|-------------------------|-----------------------|----------------|--------------------------------------|--------------------------------------|---------------------------------|
| <b>GENERAL</b>          | \$ 110,276,137        | \$ 76,416,643  | \$ 15,165,065                        | \$ 2,407,767                         | \$ 31,451,727                   |
| <b>JTPA</b>             | \$ 1,040,780          | \$ 1,040,780   | \$ 111,797                           | \$ -                                 | \$ -                            |
| <b>COUNTY ROAD</b>      | \$ 6,022,245          | \$ 5,922,245   | \$ 187,794                           | \$ 100,000                           | \$ -                            |
| <b>ROAD MACHINERY</b>   | \$ 2,047,001          | \$ 1,942,683   | \$ 156,218                           | \$ 104,318                           | \$ -                            |
| <b>COUNTY WATER</b>     | \$ 6,973,500          | \$ 6,973,500   | \$ 2,544,579                         | \$ -                                 | \$ -                            |
| <b>CAPITAL PROJECTS</b> | \$ 900,000            | \$ 900,000     | \$ -                                 | \$ -                                 | \$ -                            |
| <b>RISK RETENTION</b>   | \$ 14,230,221         | \$ 14,230,221  | \$ 2,282,562                         | \$ -                                 | \$ -                            |
| <b>WORKERS COMP</b>     | \$ 1,714,795          | \$ 1,714,795   | \$ 5,237                             | \$ -                                 | \$ -                            |
|                         |                       |                |                                      |                                      |                                 |
| <b>TOTAL</b>            | \$ 143,204,679        | \$ 109,140,867 | \$ 20,453,252                        | \$ 2,612,085                         | \$ 31,451,727                   |

**TOTAL TO BE RAISED BY REAL PROPERTY TAX LEVY: \$ 31,451,727**

**PROPERTY TAX RATE: \$ 9.80**

**ASSESSED VALUE: \$ 3,208,353,887**

**GENERAL FUND**

**FUND A**

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: A GENERAL FUND</b>                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE01 - Real Property Taxes                  | \$29,058,505.74       | \$30,244,364.50       | \$31,051,658.00        | \$31,051,658.00        | \$30,797,270.03       | \$31,451,727.00                   | \$31,451,727.00                       | \$31,451,727.00             |
| RE05 - Real Property Tax Items              | \$1,150,840.58        | \$976,611.13          | \$781,412.00           | \$781,412.00           | \$1,037,399.91        | \$986,053.00                      | \$986,053.00                          | \$986,053.00                |
| RE10 - Non Property Tax Items               | \$43,087,000.55       | \$43,207,653.25       | \$40,786,250.00        | \$42,472,983.00        | \$41,731,761.82       | \$37,293,429.00                   | \$38,427,354.00                       | \$38,427,354.00             |
| RE15 - Departmental Income                  | \$358,613.04          | \$360,530.25          | \$309,000.00           | \$309,000.00           | \$419,393.47          | \$385,000.00                      | \$385,000.00                          | \$385,000.00                |
| RE25 - Use Of Money And Property            | \$676,448.67          | \$1,174,305.21        | \$700,000.00           | \$700,000.00           | \$623,476.73          | \$150,000.00                      | \$150,000.00                          | \$150,000.00                |
| RE35 - Fines And Forfeitures                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$25,034.78           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE40 - Sale Of Prop & Comp Loss             | \$7,882.17            | \$21,632.42           | \$0.00                 | \$0.00                 | \$54,828.66           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                   | \$393,212.64          | \$156,992.97          | \$393,392.00           | \$393,392.00           | \$226,603.65          | \$298,313.00                      | \$298,313.00                          | \$298,313.00                |
| RE50 - Interfund Revenues                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$0.00                | \$200,392.00          | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                  | \$262,238.60          | \$20,000.00           | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE99 - Misc Adjusting                       | \$0.00                | \$0.00                | \$0.00                 | \$60,395.51            | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                         | \$0.00                | \$0.00                | \$1,915,421.00         | \$5,859,197.00         | \$0.00                | \$306,672.00                      | \$2,353,672.00                        | \$2,426,582.00              |
| Department Total: Revenues                  | \$74,994,741.99       | \$76,362,481.73       | \$75,937,133.00        | \$81,628,037.51        | \$74,915,769.05       | \$70,871,194.00                   | \$74,052,119.00                       | \$74,125,029.00             |
| Department: 1040 Clerk Of Legislative Bd    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE50 - Interfund Revenues                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Clerk Of Legislative Bd   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1141 Family Court Assign Couns  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Family Court Assign Couns | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1165 District Attorney          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges            | \$11,196.00           | \$11,406.75           | \$11,811.00            | \$11,811.00            | \$11,844.75           | \$15,410.00                       | \$15,410.00                           | \$15,410.00                 |
| RE35 - Fines And Forfeitures                | \$2,489.80            | \$1,026.43            | \$0.00                 | \$2,100.00             | \$535.14              | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$106,519.00          | \$76,455.00           | \$78,454.00            | \$90,454.00            | \$78,037.75           | \$94,580.00                       | \$79,580.00                           | \$79,580.00                 |
| RE55 - State Aid                            | \$96,171.77           | \$82,125.94           | \$102,389.00           | \$102,389.00           | \$77,615.00           | \$81,911.00                       | \$81,911.00                           | \$81,911.00                 |
| RE60 - Federal Aid                          | \$21,857.79           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: District Attorney         | \$238,234.36          | \$171,014.12          | \$192,654.00           | \$206,754.00           | \$168,032.64          | \$191,901.00                      | \$176,901.00                          | \$176,901.00                |
| Department: 1170 Public Defender            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE55 - State Aid                            | \$257,901.98          | \$660,931.48          | \$820,964.00           | \$847,313.00           | \$779,769.50          | \$877,195.00                      | \$877,195.00                          | \$836,798.00                |
| Department Total: Public Defender           | \$257,901.98          | \$660,931.48          | \$820,964.00           | \$847,313.00           | \$779,769.50          | \$877,195.00                      | \$877,195.00                          | \$836,798.00                |
| Department: 1171 Public Defender Assign Co  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$66,335.00            | \$10,029.52           | \$7,000.00                        | \$7,000.00                            | \$7,000.00                  |
| Department Total: Public Defender Assign Co | \$0.00                | \$0.00                | \$0.00                 | \$66,335.00            | \$10,029.52           | \$7,000.00                        | \$7,000.00                            | \$7,000.00                  |
| Department: 1185 Medical Exam & Coroners    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Medical Exam & Coroners   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1230 County Manager             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE50 - Interfund Revenues                   | \$50,059.74           | \$44,620.11           | \$48,689.00            | \$49,872.00            | \$50,096.99           | \$51,024.00                       | \$51,024.00                           | \$51,024.00                 |
| RE55 - State Aid                            | \$10,570.00           | \$4,500.00            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                  | \$80,000.00           | \$80,000.00           | \$105,000.00           | \$105,000.00           | \$105,000.00          | \$95,000.00                       | \$95,000.00                           | \$95,000.00                 |
| Department Total: County Manager            | \$140,629.74          | \$129,120.11          | \$153,689.00           | \$154,872.00           | \$155,096.99          | \$146,024.00                      | \$146,024.00                          | \$146,024.00                |
| Department: 1325 Treasurer                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$68,140.94           | \$86,514.22           | \$115,000.00           | \$115,000.00           | \$57,900.93           | \$115,000.00                      | \$115,000.00                          | \$115,000.00                |
| RE20 - Intergovernmental Charges            | \$32,547.19           | \$32,001.90           | \$32,000.00            | \$32,000.00            | \$32,036.85           | \$32,000.00                       | \$32,000.00                           | \$32,000.00                 |
| RE40 - Sale Of Prop & Comp Loss             | \$108,447.00          | \$108,525.25          | \$108,000.00           | \$108,000.00           | \$108,780.50          | \$107,700.00                      | \$100,700.00                          | \$102,400.00                |
| RE55 - State Aid                            | \$407.72              | \$216.18              | \$400.00               | \$400.00               | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                  | \$12,500.00           | \$12,500.00           | \$17,500.00            | \$17,500.00            | \$17,500.00           | \$33,976.00                       | \$33,976.00                           | \$33,976.00                 |
| Department Total: Treasurer                 | \$222,042.85          | \$239,757.55          | \$272,900.00           | \$272,900.00           | \$216,218.28          | \$288,676.00                      | \$281,676.00                          | \$283,376.00                |
| Department: 1355 Assessment                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE40 - Sale Of Prop & Comp Loss             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Assessment                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1362 Tax Advertising & Expense  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$48,369.40           | \$37,245.22           | \$60,000.00            | \$60,000.00            | \$56,310.64           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department Total: Tax Advertising & Expense | \$48,369.40           | \$37,245.22           | \$60,000.00            | \$60,000.00            | \$56,310.64           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department: 1410 County Clerk               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$568,891.35          | \$564,659.19          | \$560,400.00           | \$560,400.00           | \$533,805.98          | \$569,100.00                      | \$569,100.00                          | \$569,100.00                |
| RE25 - Use Of Money And Property            | \$3,205.00            | \$3,180.00            | \$3,240.00             | \$3,240.00             | \$2,517.50            | \$3,240.00                        | \$3,240.00                            | \$3,240.00                  |
| RE30 - Licenses And Permits                 | \$30,217.00           | \$25,167.00           | \$33,000.00            | \$33,000.00            | \$26,017.00           | \$33,000.00                       | \$33,000.00                           | \$33,000.00                 |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE35 - Fines And Forfeitures                | \$3,390.00            | \$5,360.00            | \$3,000.00             | \$3,000.00             | \$0.00                | \$3,000.00                        | \$3,000.00                            | \$3,000.00                  |
| Department Total: County Clerk              | \$605,703.35          | \$598,366.19          | \$599,640.00           | \$599,640.00           | \$562,340.48          | \$608,340.00                      | \$608,340.00                          | \$608,340.00                |
| Department: 1411 Auto Bureau                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$653,550.02          | \$662,330.64          | \$647,800.00           | \$647,800.00           | \$489,038.09          | \$649,800.00                      | \$649,800.00                          | \$649,800.00                |
| Department Total: Auto Bureau               | \$653,550.02          | \$662,330.64          | \$647,800.00           | \$647,800.00           | \$489,038.09          | \$649,800.00                      | \$649,800.00                          | \$649,800.00                |
| Department: 1420 County Attorney            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$30.00               | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                  | \$5,000.00            | \$6,500.00            | \$11,500.00            | \$11,500.00            | \$11,500.00           | \$23,827.00                       | \$23,827.00                           | \$23,827.00                 |
| Department Total: County Attorney           | \$5,000.00            | \$6,500.00            | \$11,500.00            | \$11,500.00            | \$11,530.00           | \$23,827.00                       | \$23,827.00                           | \$23,827.00                 |
| Department: 1430 Human Resources            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$19,609.00           | \$7,095.00            | \$18,500.00            | \$18,500.00            | \$1,350.00            | \$18,000.00                       | \$18,000.00                           | \$18,000.00                 |
| RE90 - Interfund Transfers                  | \$7,500.00            | \$7,500.00            | \$7,500.00             | \$7,500.00             | \$7,500.00            | \$7,500.00                        | \$7,500.00                            | \$7,500.00                  |
| Department Total: Human Resources           | \$27,109.00           | \$14,595.00           | \$26,000.00            | \$26,000.00            | \$8,850.00            | \$25,500.00                       | \$25,500.00                           | \$25,500.00                 |
| Department: 1450 Elections                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges            | \$47,207.36           | \$69,049.56           | \$49,000.00            | \$49,000.00            | \$62,579.00           | \$149,000.00                      | \$149,000.00                          | \$149,000.00                |
| RE45 - Misc Local Sources                   | \$0.00                | \$0.00                | \$0.00                 | \$27,810.00            | \$27,810.00           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$272.25              | \$282.38              | \$0.00                 | \$0.00                 | \$120.00              | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$170,354.00           | \$154,846.71          | \$15,340.00                       | \$15,340.00                           | \$15,340.00                 |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$61,360.00                       | \$61,360.00                           | \$61,360.00                 |
| Department Total: Elections                 | \$47,479.61           | \$69,331.94           | \$49,000.00            | \$247,164.00           | \$245,355.71          | \$225,700.00                      | \$225,700.00                          | \$225,700.00                |
| Department: 1610 Central Services Administ  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$80,185.96           | \$64,350.52           | \$81,584.00            | \$81,584.00            | \$51,034.83           | \$69,810.00                       | \$69,810.00                           | \$69,810.00                 |
| RE20 - Intergovernmental Charges            | \$108,951.50          | \$107,880.54          | \$121,730.00           | \$121,730.00           | \$104,991.13          | \$114,038.00                      | \$114,038.00                          | \$114,038.00                |
| RE25 - Use Of Money And Property            | \$124,840.78          | \$124,651.39          | \$127,359.00           | \$127,359.00           | \$123,253.80          | \$126,636.00                      | \$126,636.00                          | \$126,636.00                |
| RE35 - Fines And Forfeitures                | \$0.00                | \$1,350.00            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$15,413.65           | \$18,162.40           | \$20,228.00            | \$20,228.00            | \$15,863.12           | \$21,113.00                       | \$21,113.00                           | \$21,113.00                 |
| RE55 - State Aid                            | \$109,301.00          | \$126,176.00          | \$134,556.00           | \$134,556.00           | \$137,980.00          | \$145,000.00                      | \$145,000.00                          | \$145,000.00                |
| Department Total: Central Services Administ | \$438,692.89          | \$442,570.85          | \$485,457.00           | \$485,457.00           | \$433,122.88          | \$476,597.00                      | \$476,597.00                          | \$476,597.00                |
| Department: 1620 Facilities Management      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$24,254.79           | \$32,558.67           | \$27,324.00            | \$27,324.00            | \$27,652.26           | \$27,870.00                       | \$27,870.00                           | \$27,870.00                 |
| RE25 - Use Of Money And Property            | \$4,770.00            | \$4,456.00            | \$4,875.00             | \$4,875.00             | \$2,355.65            | \$3,832.00                        | \$3,832.00                            | \$3,832.00                  |
| RE40 - Sale Of Prop & Comp Loss             | \$0.00                | \$1,248.13            | \$0.00                 | \$0.00                 | \$2,702.31            | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                          | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE55 - State Aid                         | \$10,571.00           | \$18,063.00           | \$16,631.00            | \$16,631.00            | \$18,003.00           | \$18,063.00                       | \$18,063.00                           | \$18,063.00                 |
| Department Total: Facilities Management  | \$39,595.79           | \$56,325.80           | \$48,830.00            | \$48,830.00            | \$50,713.22           | \$49,765.00                       | \$49,765.00                           | \$49,765.00                 |
| Department: 1680 Information Technology  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE40 - Sale Of Prop & Comp Loss          | \$0.00                | \$0.00                | \$0.00                 | \$6,821.00             | \$6,821.29            | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                | \$111,107.36          | \$115,950.40          | \$135,104.00           | \$135,104.00           | \$98,070.45           | \$103,466.00                      | \$103,466.00                          | \$103,466.00                |
| RE55 - State Aid                         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Information Technology | \$111,107.36          | \$115,950.40          | \$135,104.00           | \$141,925.00           | \$104,891.74          | \$103,466.00                      | \$103,466.00                          | \$103,466.00                |
| Department: 2495 County Share Of Gcc     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges         | \$493,678.30          | \$471,685.04          | \$425,000.00           | \$425,000.00           | \$443,088.33          | \$375,000.00                      | \$375,000.00                          | \$375,000.00                |
| Department Total: County Share Of Gcc    | \$493,678.30          | \$471,685.04          | \$425,000.00           | \$425,000.00           | \$443,088.33          | \$375,000.00                      | \$375,000.00                          | \$375,000.00                |
| Department: 2960 3-5 PRESCHOOL PROGRAM   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income               | (\$3,798.16)          | \$708,952.67          | \$430,000.00           | \$430,000.00           | (\$32,465.45)         | \$344,000.00                      | \$344,000.00                          | \$344,000.00                |
| RE55 - State Aid                         | \$573,415.44          | \$857,101.11          | \$1,221,626.00         | \$1,221,626.00         | \$364,644.89          | \$977,301.00                      | \$977,301.00                          | \$977,301.00                |
| RE60 - Federal Aid                       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: 3-5 PRESCHOOL PROGRAM  | \$569,617.28          | \$1,566,053.78        | \$1,651,626.00         | \$1,651,626.00         | \$332,179.44          | \$1,321,301.00                    | \$1,321,301.00                        | \$1,321,301.00              |
| Department: 3020 Communication System    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE10 - Non Property Tax Items            | \$189,615.80          | \$253,020.41          | \$275,000.00           | \$275,000.00           | \$232,533.54          | \$245,000.00                      | \$245,000.00                          | \$245,000.00                |
| RE15 - Departmental Income               | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges         | \$64,165.99           | \$90,793.01           | \$120,000.00           | \$120,000.00           | \$40,446.62           | \$120,000.00                      | \$120,000.00                          | \$120,000.00                |
| RE25 - Use Of Money And Property         | \$55,272.52           | \$56,930.84           | \$58,134.00            | \$58,134.00            | \$43,451.32           | \$61,525.00                       | \$61,525.00                           | \$61,525.00                 |
| RE55 - State Aid                         | \$616,343.61          | \$699,408.54          | \$494,819.00           | \$496,979.00           | \$279,771.04          | \$418,523.00                      | \$418,523.00                          | \$418,523.00                |
| Department Total: Communication System   | \$925,397.92          | \$1,100,152.80        | \$947,953.00           | \$950,113.00           | \$596,202.52          | \$845,048.00                      | \$845,048.00                          | \$845,048.00                |
| Department: 3110 Sheriff                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income               | \$108,642.13          | \$111,357.77          | \$100,000.00           | \$100,000.00           | \$75,252.61           | \$105,000.00                      | \$105,000.00                          | \$105,000.00                |
| RE20 - Intergovernmental Charges         | \$327,374.04          | \$553,245.62          | \$579,389.00           | \$579,389.00           | \$473,340.19          | \$609,709.00                      | \$609,709.00                          | \$609,709.00                |
| RE35 - Fines And Forfeitures             | \$6,970.11            | \$4,845.52            | \$0.00                 | \$5,407.00             | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE40 - Sale Of Prop & Comp Loss          | \$9,435.20            | \$9,809.22            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                | \$43,247.07           | \$20,649.74           | \$0.00                 | \$31,852.00            | \$3,535.00            | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                | \$314,519.74          | \$273,361.16          | \$310,560.00           | \$330,938.00           | \$33,515.39           | \$297,953.00                      | \$297,953.00                          | \$297,953.00                |
| RE55 - State Aid                         | \$709,556.02          | \$710,858.44          | \$753,980.00           | \$761,692.00           | \$519,727.36          | \$777,922.00                      | \$777,922.00                          | \$777,922.00                |
| RE60 - Federal Aid                       | \$50,509.62           | \$59,484.20           | \$2,000.00             | \$133,185.00           | \$48,090.52           | \$27,445.00                       | \$27,445.00                           | \$27,445.00                 |
| Department Total: Sheriff                | \$1,570,253.93        | \$1,743,611.67        | \$1,745,929.00         | \$1,942,463.00         | \$1,153,461.07        | \$1,818,029.00                    | \$1,818,029.00                        | \$1,818,029.00              |

# Annual Budget by Organization Report

## Detail

|                                         | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|-----------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 3140 Probation              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income              | \$37,983.19           | \$41,114.89           | \$37,500.00            | \$37,500.00            | \$30,492.44           | \$37,500.00                       | \$37,500.00                           | \$37,500.00                 |
| RE40 - Sale Of Prop & Comp Loss         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues               | \$142,619.37          | \$142,314.09          | \$132,144.00           | \$132,144.00           | \$133,721.28          | \$162,201.00                      | \$162,201.00                          | \$162,201.00                |
| RE55 - State Aid                        | \$160,479.90          | \$160,377.86          | \$164,708.00           | \$164,708.00           | \$163,823.44          | \$129,526.00                      | \$129,526.00                          | \$129,526.00                |
| RE60 - Federal Aid                      | \$0.00                | \$0.00                | \$6,750.00             | \$6,750.00             | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Probation             | \$341,082.46          | \$343,806.84          | \$341,102.00           | \$341,102.00           | \$328,037.16          | \$329,227.00                      | \$329,227.00                          | \$329,227.00                |
| Department: 3150 Jail                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income              | \$35,820.00           | \$15,870.00           | \$2,000.00             | \$2,000.00             | \$3,933.86            | \$2,000.00                        | \$2,000.00                            | \$2,000.00                  |
| RE25 - Use Of Money And Property        | \$53,625.32           | \$110,233.67          | \$70,000.00            | \$70,000.00            | \$57,482.67           | \$40,000.00                       | \$40,000.00                           | \$40,000.00                 |
| RE50 - Interfund Revenues               | \$4,986.00            | \$0.00                | \$0.00                 | \$2,093.00             | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                        | \$1,890.06            | \$1,371.12            | \$1,200.00             | \$1,200.00             | \$21,519.65           | \$800.00                          | \$800.00                              | \$800.00                    |
| RE60 - Federal Aid                      | \$10,875.00           | \$2,811.00            | \$1,000.00             | \$3,800.00             | \$2,800.00            | \$1,000.00                        | \$1,000.00                            | \$1,000.00                  |
| Department Total: Jail                  | \$107,196.38          | \$130,285.79          | \$74,200.00            | \$79,093.00            | \$85,736.18           | \$43,800.00                       | \$43,800.00                           | \$43,800.00                 |
| Department: 3151 Genesee Justice        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income              | \$2,680.04            | \$7,865.48            | \$2,500.00             | \$2,500.00             | \$2,818.13            | \$1,400.00                        | \$1,400.00                            | \$1,400.00                  |
| RE20 - Intergovernmental Charges        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources               | \$2,200.00            | \$325.00              | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues               | \$33,670.09           | \$34,259.00           | \$34,449.00            | \$34,449.00            | \$34,448.19           | \$35,326.00                       | \$35,326.00                           | \$35,326.00                 |
| RE55 - State Aid                        | \$146,627.61          | \$145,368.73          | \$161,559.00           | \$161,559.00           | \$138,169.51          | \$143,607.00                      | \$143,607.00                          | \$143,607.00                |
| RE60 - Federal Aid                      | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Genesee Justice       | \$185,177.74          | \$187,818.21          | \$198,508.00           | \$198,508.00           | \$175,435.83          | \$180,333.00                      | \$180,333.00                          | \$180,333.00                |
| Department: 3152 Child Advocacy Center  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income              | \$6,049.00            | \$4,100.00            | \$6,000.00             | \$6,000.00             | \$1,700.00            | \$2,000.00                        | \$2,000.00                            | \$2,000.00                  |
| RE45 - Misc Local Sources               | \$1,500.00            | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                        | \$416,760.46          | \$459,908.99          | \$460,621.00           | \$460,621.00           | \$321,920.73          | \$491,396.00                      | \$491,396.00                          | \$491,396.00                |
| RE60 - Federal Aid                      | \$6,882.52            | \$0.00                | \$0.00                 | \$21,121.00            | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Child Advocacy Center | \$431,191.98          | \$464,008.99          | \$466,621.00           | \$487,742.00           | \$323,620.73          | \$493,396.00                      | \$493,396.00                          | \$493,396.00                |
| Department: 3315 Stop-Dwi               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income              | \$740.00              | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE35 - Fines And Forfeitures            | \$122,857.50          | \$148,386.92          | \$150,000.00           | \$150,000.00           | \$117,388.82          | \$141,500.00                      | \$141,500.00                          | \$141,500.00                |
| RE55 - State Aid                        | \$22,500.00           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                      | \$9,924.69            | \$20,828.66           | \$9,375.00             | \$9,375.00             | \$16,907.88           | \$15,000.00                       | \$15,000.00                           | \$15,000.00                 |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE98 - Appropriated                         | \$0.00                | \$0.00                | \$5,746.00             | \$9,525.00             | \$0.00                | \$13,718.00                       | \$13,718.00                           | \$13,718.00                 |
| Department Total: Stop-Dwi                  | \$156,022.19          | \$169,215.58          | \$165,121.00           | \$168,900.00           | \$134,296.70          | \$170,218.00                      | \$170,218.00                          | \$170,218.00                |
| Department: 3510 Control Of Animals         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$33,118.66           | \$25,367.18           | \$29,000.00            | \$29,000.00            | \$35,112.81           | \$30,000.00                       | \$30,000.00                           | \$30,000.00                 |
| RE45 - Misc Local Sources                   | \$10,027.85           | \$8,725.00            | \$0.00                 | \$0.00                 | \$4,125.00            | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Control Of Animals        | \$43,146.51           | \$34,092.18           | \$29,000.00            | \$29,000.00            | \$39,237.81           | \$30,000.00                       | \$30,000.00                           | \$30,000.00                 |
| Department: 3640 Emergency Management Svcs  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges            | \$5.75                | \$0.00                | \$10.00                | \$10.00                | \$457.07              | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property            | \$3,125.00            | \$2,375.00            | \$2,000.00             | \$2,000.00             | \$1,125.00            | \$1,800.00                        | \$1,800.00                            | \$1,800.00                  |
| RE30 - Licenses And Permits                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                   | \$1,096.54            | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$2,495.00            | \$0.00                | \$4,710.00             | \$4,710.00             | \$0.00                | \$4,245.00                        | \$4,245.00                            | \$4,245.00                  |
| RE60 - Federal Aid                          | \$247,771.37          | \$263,417.60          | \$387,491.00           | \$387,491.00           | \$203,615.37          | \$319,987.00                      | \$319,987.00                          | \$319,987.00                |
| Department Total: Emergency Management Svcs | \$254,493.66          | \$265,792.60          | \$394,211.00           | \$394,211.00           | \$205,197.44          | \$326,032.00                      | \$326,032.00                          | \$326,032.00                |
| Department: 4010 Public Health              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$187,332.56          | \$201,934.15          | \$208,990.00           | \$217,063.00           | \$191,101.45          | \$207,487.00                      | \$207,487.00                          | \$207,487.00                |
| RE20 - Intergovernmental Charges            | \$64,854.10           | \$88,094.14           | \$132,828.00           | \$132,828.00           | \$134,766.84          | \$141,244.00                      | \$141,244.00                          | \$141,244.00                |
| RE55 - State Aid                            | \$882,548.43          | \$819,992.35          | \$1,091,496.00         | \$1,120,055.00         | \$980,476.86          | \$786,882.00                      | \$786,882.00                          | \$786,882.00                |
| RE60 - Federal Aid                          | \$133,848.10          | \$184,150.67          | \$397,703.00           | \$972,350.00           | \$541,159.71          | \$792,281.00                      | \$792,281.00                          | \$792,281.00                |
| Department Total: Public Health             | \$1,268,583.19        | \$1,294,171.31        | \$1,831,017.00         | \$2,442,296.00         | \$1,847,504.86        | \$1,927,894.00                    | \$1,927,894.00                        | \$1,927,894.00              |
| Department: 4046 Handicapped Children-Medi  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Handicapped Children-Medi | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4059 Early Intervention Prog    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$61,881.91           | \$69,173.70           | \$104,477.00           | \$104,477.00           | \$40,316.68           | \$69,695.00                       | \$69,695.00                           | \$69,695.00                 |
| RE20 - Intergovernmental Charges            | \$35,434.18           | \$47,587.36           | \$49,896.00            | \$49,896.00            | \$47,833.31           | \$52,533.00                       | \$52,533.00                           | \$52,533.00                 |
| RE45 - Misc Local Sources                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$151,349.73          | \$152,784.06          | \$180,430.00           | \$180,430.00           | \$83,116.32           | \$137,800.00                      | \$137,800.00                          | \$137,800.00                |
| RE60 - Federal Aid                          | \$26,213.17           | \$27,768.50           | \$25,681.00            | \$26,758.00            | \$24,986.30           | \$25,586.00                       | \$25,586.00                           | \$25,586.00                 |
| Department Total: Early Intervention Prog   | \$274,878.99          | \$297,313.62          | \$360,484.00           | \$361,561.00           | \$196,252.61          | \$285,614.00                      | \$285,614.00                          | \$285,614.00                |
| Department: 4310 Mental Health              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$3,020,597.61        | \$2,913,939.61        | \$3,850,500.00         | \$3,897,883.00         | \$3,196,139.96        | \$4,020,000.00                    | \$4,020,000.00                        | \$4,020,000.00              |

# Annual Budget by Organization Report

## Detail

|                                                  | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE50 - Interfund Revenues                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$1,047,073.00        | \$747,278.00          | \$641,337.00           | \$641,337.00           | \$527,796.00          | \$513,070.00                      | \$513,070.00                          | \$513,070.00                |
| RE60 - Federal Aid                               | \$352,626.00          | \$257,974.00          | \$195,000.00           | \$195,000.00           | \$419,211.28          | \$215,000.00                      | \$215,000.00                          | \$215,000.00                |
| Department Total: Mental Health                  | \$4,420,296.61        | \$3,919,191.61        | \$4,686,837.00         | \$4,734,220.00         | \$4,143,147.24        | \$4,748,070.00                    | \$4,748,070.00                        | \$4,748,070.00              |
| Department: 4312 Living Opportunities of DePaul  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                                 | \$44,055.00           | \$44,531.00           | \$44,531.00            | \$44,743.00            | \$44,531.00           | \$44,743.00                       | \$44,743.00                           | \$44,743.00                 |
| Department Total: Living Opportunities of DePaul | \$44,055.00           | \$44,531.00           | \$44,531.00            | \$44,743.00            | \$44,531.00           | \$44,743.00                       | \$44,743.00                           | \$44,743.00                 |
| Department: 4313 Genesee Council-Alc/Drug        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                       | \$3,500.00            | \$3,000.00            | \$3,500.00             | \$3,500.00             | \$3,500.00            | \$5,200.00                        | \$5,200.00                            | \$5,200.00                  |
| RE55 - State Aid                                 | \$1,012,605.00        | \$620,998.00          | \$1,737,272.00         | \$1,737,272.00         | \$1,859,986.00        | \$1,761,452.00                    | \$1,761,452.00                        | \$1,761,452.00              |
| RE60 - Federal Aid                               | \$975,649.00          | \$610,255.00          | \$0.00                 | \$0.00                 | \$250,801.00          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Genesee Council-Alc/Drug       | \$1,991,754.00        | \$1,234,253.00        | \$1,740,772.00         | \$1,740,772.00         | \$2,114,287.00        | \$1,766,652.00                    | \$1,766,652.00                        | \$1,766,652.00              |
| Department: 4314 Cazenovia Recovery              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                               | \$139,787.00          | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Cazenovia Recovery             | \$139,787.00          | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4315 Western Region Consortium       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                       | \$92,136.04           | (\$3,716.06)          | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$15,650.76           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$1,107,732.82        | (\$7,732.82)          | \$1,100,000.00         | \$1,100,000.00         | \$1,100,000.00        | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                               | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Western Region Consortium      | \$1,199,868.86        | (\$11,448.88)         | \$1,100,000.00         | \$1,100,000.00         | \$1,115,650.76        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4316 WNY Heroes, Inc.                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                                 | \$80,000.00           | \$40,000.00           | \$0.00                 | \$40,000.00            | \$40,000.00           | \$40,000.00                       | \$40,000.00                           | \$40,000.00                 |
| Department Total: WNY Heroes, Inc.               | \$80,000.00           | \$40,000.00           | \$0.00                 | \$40,000.00            | \$40,000.00           | \$40,000.00                       | \$40,000.00                           | \$40,000.00                 |
| Department: 4321 Mental Health Association       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$465,721.00          | \$467,701.00          | \$467,701.00           | \$467,701.00           | \$427,409.00          | \$474,897.00                      | \$474,897.00                          | \$474,897.00                |
| Department Total: Mental Health Association      | \$465,721.00          | \$467,701.00          | \$467,701.00           | \$467,701.00           | \$427,409.00          | \$474,897.00                      | \$474,897.00                          | \$474,897.00                |
| Department: 4322 Assoc Retarded Children         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$22,783.81           | \$23,856.00           | \$26,787.00            | \$26,787.00            | \$21,470.00           | \$26,787.00                       | \$26,787.00                           | \$26,787.00                 |
| Department Total: Assoc Retarded Children        | \$22,783.81           | \$23,856.00           | \$26,787.00            | \$26,787.00            | \$21,470.00           | \$26,787.00                       | \$26,787.00                           | \$26,787.00                 |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 4323 Restoration Society        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$245,343.00          | \$319,593.00          | \$319,593.00           | \$319,593.00           | \$297,348.00          | \$330,385.00                      | \$330,385.00                          | \$330,385.00                |
| Department Total: Restoration Society       | \$245,343.00          | \$319,593.00          | \$319,593.00           | \$319,593.00           | \$297,348.00          | \$330,385.00                      | \$330,385.00                          | \$330,385.00                |
| Department: 4324 CARE & CRISIS HELPLINE     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$109,427.00          | \$0.00                | \$51,835.00            | \$51,835.00            | \$0.00                | \$41,468.00                       | \$41,468.00                           | \$41,468.00                 |
| Department Total: CARE & CRISIS HELPLINE    | \$109,427.00          | \$0.00                | \$51,835.00            | \$51,835.00            | \$0.00                | \$41,468.00                       | \$41,468.00                           | \$41,468.00                 |
| Department: 4325 Regional Action Phone      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Regional Action Phone     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4530 Nursing Home               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$324,922.66          | \$78,123.23           | \$0.00                 | \$0.00                 | \$350.00              | \$0.00                            | \$0.00                                | \$0.00                      |
| RE40 - Sale Of Prop & Comp Loss             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Nursing Home              | \$324,922.66          | \$78,123.23           | \$0.00                 | \$0.00                 | \$350.00              | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 5610 Airport                    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$537,843.96          | \$521,501.69          | \$700,427.00           | \$700,427.00           | \$392,390.59          | \$644,556.00                      | \$644,556.00                          | \$644,556.00                |
| RE25 - Use Of Money And Property            | \$263,865.85          | \$256,508.64          | \$279,799.00           | \$279,799.00           | \$278,885.55          | \$288,959.00                      | \$288,959.00                          | \$288,959.00                |
| RE40 - Sale Of Prop & Comp Loss             | \$0.00                | \$4,150.00            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Airport                   | \$801,709.81          | \$782,160.33          | \$980,226.00           | \$980,226.00           | \$671,276.14          | \$933,515.00                      | \$933,515.00                          | \$933,515.00                |
| Department: 6010 Social Services Administr  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$99,902.44           | \$51,845.68           | \$60,870.00            | \$60,870.00            | \$74,517.78           | \$59,440.00                       | \$59,440.00                           | \$59,440.00                 |
| RE55 - State Aid                            | \$1,868,031.80        | \$2,333,202.40        | \$2,629,870.00         | \$2,649,950.00         | \$1,898,153.62        | \$2,780,972.00                    | \$2,780,972.00                        | \$2,780,972.00              |
| RE60 - Federal Aid                          | \$3,689,622.12        | \$2,993,691.00        | \$4,028,830.00         | \$4,054,330.00         | \$2,998,240.00        | \$3,263,974.00                    | \$3,263,974.00                        | \$3,263,974.00              |
| Department Total: Social Services Administr | \$5,657,556.36        | \$5,378,739.08        | \$6,719,570.00         | \$6,765,150.00         | \$4,970,911.40        | \$6,104,386.00                    | \$6,104,386.00                        | \$6,104,386.00              |
| Department: 6030 Public Home                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$10,417.19           | \$2,430.33            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | (\$5,074.00)          | (\$1,215.00)          | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Public Home               | \$5,343.19            | \$1,215.33            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6055 Day Care                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$5,412.05            | \$3,497.03            | \$2,500.00             | \$2,500.00             | \$6,372.00            | \$2,500.00                        | \$2,500.00                            | \$2,500.00                  |
| RE55 - State Aid                            | \$551,758.00          | \$512,536.00          | \$830,190.00           | \$830,190.00           | \$445,699.00          | \$830,186.00                      | \$830,186.00                          | \$830,186.00                |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Day Care                  | \$557,170.05          | \$516,033.03          | \$832,690.00           | \$832,690.00           | \$452,071.00          | \$832,686.00                      | \$832,686.00                          | \$832,686.00                |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 6070 Services For Recipients    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$20,957.79           | \$27,397.00           | \$31,180.00            | \$31,180.00            | \$31,663.80           | \$26,180.00                       | \$26,180.00                           | \$26,180.00                 |
| RE55 - State Aid                            | \$258,270.58          | \$314,760.18          | \$378,510.00           | \$378,510.00           | \$353,373.27          | \$308,008.00                      | \$308,008.00                          | \$308,008.00                |
| RE60 - Federal Aid                          | \$42,193.00           | \$63,275.00           | \$50,580.00            | \$50,580.00            | \$55,049.00           | \$47,100.00                       | \$47,100.00                           | \$47,100.00                 |
| Department Total: Services For Recipients   | \$321,421.37          | \$405,432.18          | \$460,270.00           | \$460,270.00           | \$440,086.07          | \$381,288.00                      | \$381,288.00                          | \$381,288.00                |
| Department: 6101 Medicaid, Other            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$251,559.82          | \$241,801.32          | \$235,000.00           | \$235,000.00           | \$192,179.76          | \$235,000.00                      | \$235,000.00                          | \$235,000.00                |
| RE55 - State Aid                            | (\$141,994.00)        | (\$136,472.00)        | (\$76,500.00)          | (\$76,500.00)          | (\$89,904.00)         | (\$76,500.00)                     | (\$76,500.00)                         | (\$76,500.00)               |
| RE60 - Federal Aid                          | (\$51,772.00)         | (\$79,633.00)         | (\$51,500.00)          | (\$51,500.00)          | (\$72,426.00)         | (\$51,500.00)                     | (\$51,500.00)                         | (\$51,500.00)               |
| Department Total: Medicaid, Other           | \$57,793.82           | \$25,696.32           | \$107,000.00           | \$107,000.00           | \$29,849.76           | \$107,000.00                      | \$107,000.00                          | \$107,000.00                |
| Department: 6102 Medical Assistance-Mmis    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Medical Assistance-Mmis   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6106 Special Needs,Adult Famil  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$500.00               | \$500.00               | \$0.00                | \$500.00                          | \$500.00                              | \$500.00                    |
| Department Total: Special Needs,Adult Famil | \$0.00                | \$0.00                | \$500.00               | \$500.00               | \$0.00                | \$500.00                          | \$500.00                              | \$500.00                    |
| Department: 6109 Family Assistance          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$188,891.83          | \$196,076.64          | \$185,000.00           | \$185,000.00           | \$281,186.74          | \$185,000.00                      | \$185,000.00                          | \$185,000.00                |
| RE55 - State Aid                            | \$611.00              | \$233.00              | \$850.00               | \$850.00               | \$441.00              | \$960.00                          | \$960.00                              | \$960.00                    |
| RE60 - Federal Aid                          | \$1,379,776.88        | \$1,957,321.00        | \$2,319,500.00         | \$2,319,500.00         | \$2,061,607.00        | \$2,939,113.00                    | \$2,939,113.00                        | \$2,939,113.00              |
| Department Total: Family Assistance         | \$1,569,279.71        | \$2,153,630.64        | \$2,505,350.00         | \$2,505,350.00         | \$2,343,234.74        | \$3,125,073.00                    | \$3,125,073.00                        | \$3,125,073.00              |
| Department: 6119 Child Care                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$68,286.57           | \$185,695.02          | \$145,000.00           | \$145,000.00           | \$86,794.01           | \$145,000.00                      | \$145,000.00                          | \$145,000.00                |
| RE55 - State Aid                            | \$1,350,947.20        | \$1,443,244.70        | \$1,442,520.00         | \$1,442,520.00         | \$1,468,500.00        | \$1,261,040.00                    | \$1,261,040.00                        | \$1,261,040.00              |
| RE60 - Federal Aid                          | \$594,132.00          | \$839,047.00          | \$1,175,120.00         | \$1,175,120.00         | \$848,449.00          | \$1,094,710.00                    | \$1,094,710.00                        | \$1,094,710.00              |
| Department Total: Child Care                | \$2,013,365.77        | \$2,467,986.72        | \$2,762,640.00         | \$2,762,640.00         | \$2,403,743.01        | \$2,500,750.00                    | \$2,500,750.00                        | \$2,500,750.00              |
| Department: 6123 Juvenile Delinquent Care   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$195.00              | \$9,571.12            | \$2,500.00             | \$2,500.00             | \$15,820.61           | \$2,500.00                        | \$2,500.00                            | \$2,500.00                  |
| RE55 - State Aid                            | \$0.00                | \$3,146.01            | \$64,570.00            | \$64,570.00            | \$0.00                | \$51,656.00                       | \$51,656.00                           | \$51,656.00                 |
| Department Total: Juvenile Delinquent Care  | \$195.00              | \$12,717.13           | \$67,070.00            | \$67,070.00            | \$15,820.61           | \$54,156.00                       | \$54,156.00                           | \$54,156.00                 |
| Department: 6129 State Training Schools     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$41.17               | \$5,404.16            | \$4,500.00             | \$4,500.00             | \$1,016.02            | \$3,500.00                        | \$3,500.00                            | \$3,500.00                  |
| Department Total: State Training Schools    | \$41.17               | \$5,404.16            | \$4,500.00             | \$4,500.00             | \$1,016.02            | \$3,500.00                        | \$3,500.00                            | \$3,500.00                  |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 6140 Safety Net                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$193,108.43          | \$300,039.37          | \$185,000.00           | \$185,000.00           | \$192,360.07          | \$185,000.00                      | \$185,000.00                          | \$185,000.00                |
| RE55 - State Aid                            | \$316,541.00          | \$252,671.00          | \$337,120.00           | \$337,120.00           | \$234,503.00          | \$265,512.00                      | \$265,512.00                          | \$265,512.00                |
| RE60 - Federal Aid                          | \$66,993.00           | \$31,868.00           | \$65,000.00            | \$65,000.00            | \$56,391.00           | \$65,000.00                       | \$65,000.00                           | \$65,000.00                 |
| Department Total: Safety Net                | \$576,642.43          | \$584,578.37          | \$587,120.00           | \$587,120.00           | \$483,254.07          | \$515,512.00                      | \$515,512.00                          | \$515,512.00                |
| Department: 6141 Heap                       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$64,441.69           | \$54,980.24           | \$50,000.00            | \$50,000.00            | \$71,494.96           | \$55,000.00                       | \$55,000.00                           | \$55,000.00                 |
| RE60 - Federal Aid                          | \$73,886.00           | \$60,329.00           | \$68,210.00            | \$68,210.00            | \$74,431.00           | \$63,757.00                       | \$63,757.00                           | \$63,757.00                 |
| Department Total: Heap                      | \$138,327.69          | \$115,309.24          | \$118,210.00           | \$118,210.00           | \$145,925.96          | \$118,757.00                      | \$118,757.00                          | \$118,757.00                |
| Department: 6142 Emergency Assist To Adult  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$8.98                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$475.00              | \$498.00              | \$2,500.00             | \$2,500.00             | \$240.00              | \$1,200.00                        | \$1,200.00                            | \$1,200.00                  |
| Department Total: Emergency Assist To Adult | \$483.98              | \$498.00              | \$2,500.00             | \$2,500.00             | \$240.00              | \$1,200.00                        | \$1,200.00                            | \$1,200.00                  |
| Department: 6410 Chamber of Commerce        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Chamber of Commerce       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6421 GCEDC                      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE60 - Federal Aid                          | \$1,000,000.00        | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: GCEDC                     | \$1,000,000.00        | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6510 Veterans Services          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$13,779.96           | \$15,150.00           | \$15,650.00            | \$15,650.00            | \$15,650.04           | \$15,300.00                       | \$15,300.00                           | \$15,300.00                 |
| RE55 - State Aid                            | \$8,529.00            | \$10,000.00           | \$10,000.00            | \$10,000.00            | \$8,000.00            | \$8,000.00                        | \$8,000.00                            | \$8,000.00                  |
| Department Total: Veterans Services         | \$22,308.96           | \$25,150.00           | \$25,650.00            | \$25,650.00            | \$23,650.04           | \$23,300.00                       | \$23,300.00                           | \$23,300.00                 |
| Department: 6511 Veterans Services-Burials  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$522.00              | \$0.00                 | \$0.00                 | \$1,083.00            | \$1,566.00                        | \$1,566.00                            | \$1,566.00                  |
| Department Total: Veterans Services-Burials | \$0.00                | \$522.00              | \$0.00                 | \$0.00                 | \$1,083.00            | \$1,566.00                        | \$1,566.00                            | \$1,566.00                  |
| Department: 6610 Dir-Weights & Measures     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$13,265.00           | \$14,976.07           | \$14,000.00            | \$14,000.00            | \$16,762.00           | \$14,900.00                       | \$14,900.00                           | \$14,900.00                 |
| RE20 - Intergovernmental Charges            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$2,015.73            | \$3,103.00                        | \$3,103.00                            | \$3,103.00                  |
| RE55 - State Aid                            | \$1,514.20            | \$2,237.13            | \$4,312.00             | \$4,312.00             | \$2,468.89            | \$2,000.00                        | \$2,000.00                            | \$2,000.00                  |
| Department Total: Dir-Weights & Measures    | \$14,779.20           | \$17,213.20           | \$18,312.00            | \$18,312.00            | \$21,246.62           | \$20,003.00                       | \$20,003.00                           | \$20,003.00                 |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 6772 Adult Activ-Office/Aging  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                 | \$398,751.34          | \$327,267.42          | \$366,230.00           | \$366,230.00           | \$321,474.68          | \$316,062.00                      | \$316,062.00                          | \$316,062.00                |
| RE25 - Use Of Money And Property           | \$1,129.60            | \$1,163.60            | \$1,180.00             | \$1,180.00             | \$1,198.40            | \$1,216.00                        | \$1,216.00                            | \$1,216.00                  |
| RE45 - Misc Local Sources                  | \$16,239.85           | \$19,355.94           | \$20,827.00            | \$20,827.00            | \$9,356.87            | \$20,386.00                       | \$20,386.00                           | \$20,386.00                 |
| RE50 - Interfund Revenues                  | \$19,653.00           | \$20,027.25           | \$16,890.00            | \$16,890.00            | \$16,890.30           | \$17,737.00                       | \$17,737.00                           | \$17,737.00                 |
| RE55 - State Aid                           | \$661,078.30          | \$893,244.65          | \$996,505.00           | \$1,098,505.00         | \$892,805.39          | \$797,203.00                      | \$797,203.00                          | \$797,203.00                |
| RE60 - Federal Aid                         | \$374,571.99          | \$344,332.79          | \$348,375.00           | \$466,083.00           | \$443,033.54          | \$427,712.00                      | \$427,712.00                          | \$427,712.00                |
| Department Total: Adult Activ-Office/Aging | \$1,471,424.08        | \$1,605,391.65        | \$1,750,007.00         | \$1,969,715.00         | \$1,684,759.18        | \$1,580,316.00                    | \$1,580,316.00                        | \$1,580,316.00              |
| Department: 7110 County Park               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                 | \$24,895.00           | \$28,770.00           | \$26,220.00            | \$26,220.00            | \$20,945.00           | \$26,444.00                       | \$26,444.00                           | \$26,444.00                 |
| RE25 - Use Of Money And Property           | \$860.00              | \$1,210.00            | \$500.00               | \$500.00               | \$0.00                | \$500.00                          | \$500.00                              | \$500.00                    |
| RE40 - Sale Of Prop & Comp Loss            | \$2,817.00            | \$875.00              | \$125.00               | \$125.00               | \$450.00              | \$125.00                          | \$125.00                              | \$125.00                    |
| RE55 - State Aid                           | \$72,448.20           | \$21,772.80           | \$90,000.00            | \$90,000.00            | \$72,576.00           | \$90,000.00                       | \$90,000.00                           | \$90,000.00                 |
| Sub-Department: INTC INTERPRETIVE CENTER   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                 | \$23,324.40           | \$24,757.61           | \$13,125.00            | \$25,602.00            | \$2,846.00            | \$13,875.00                       | \$13,875.00                           | \$13,875.00                 |
| RE25 - Use Of Money And Property           | \$1,050.00            | \$1,450.00            | \$1,500.00             | \$1,500.00             | \$900.00              | \$1,500.00                        | \$1,500.00                            | \$1,500.00                  |
| RE40 - Sale Of Prop & Comp Loss            | \$0.00                | \$9,974.00            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$6,500.00                        | \$6,500.00                            | \$6,500.00                  |
| RE55 - State Aid                           | \$35,000.00           | \$35,000.00           | \$37,347.00            | \$37,347.00            | \$37,347.42           | \$31,123.00                       | \$31,123.00                           | \$31,123.00                 |
| Sub-Department Total: INTERPRETIVE CENTER  | \$59,374.40           | \$71,181.61           | \$51,972.00            | \$64,449.00            | \$41,093.42           | \$52,998.00                       | \$52,998.00                           | \$52,998.00                 |
| Department Total: County Park              | \$160,394.60          | \$123,809.41          | \$168,817.00           | \$181,294.00           | \$135,064.42          | \$170,067.00                      | \$170,067.00                          | \$170,067.00                |
| Department: 7310 Youth Bureau              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                 | \$57,844.16           | \$56,108.36           | \$73,906.00            | \$73,906.00            | \$68,724.64           | \$86,390.00                       | \$86,390.00                           | \$86,390.00                 |
| RE20 - Intergovernmental Charges           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                  | \$3,929.85            | \$4,991.85            | \$4,200.00             | \$4,200.00             | \$70.09               | \$4,200.00                        | \$4,200.00                            | \$4,200.00                  |
| RE50 - Interfund Revenues                  | \$20,096.04           | \$20,580.00           | \$65,607.00            | \$65,607.00            | \$64,360.00           | \$73,359.00                       | \$73,359.00                           | \$73,359.00                 |
| RE55 - State Aid                           | \$23,436.00           | \$29,793.27           | \$22,450.00            | \$22,450.00            | \$38,727.03           | \$22,950.00                       | \$22,950.00                           | \$22,950.00                 |
| RE60 - Federal Aid                         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Youth Bureau             | \$105,306.05          | \$111,473.48          | \$166,163.00           | \$166,163.00           | \$171,881.76          | \$186,899.00                      | \$186,899.00                          | \$186,899.00                |
| Department: 7311 Juvenile Aid Program      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE50 - Interfund Revenues                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Juvenile Aid Program     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 7312 Special Youth Program      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$51,360.60           | \$46,743.00           | \$73,000.00            | \$73,000.00            | \$29,715.00           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Special Youth Program     | \$51,360.60           | \$46,743.00           | \$73,000.00            | \$73,000.00            | \$29,715.00           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department: 7313 AMERICORPS                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: AMERICORPS                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 7510 Historian                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$188.75              | \$247.25              | \$980.00               | \$980.00               | \$1,128.23            | \$1,112.00                        | \$1,112.00                            | \$1,112.00                  |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department: H001 Records Management     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department Total: Records Management    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Historian                 | \$188.75              | \$247.25              | \$980.00               | \$980.00               | \$1,128.23            | \$1,112.00                        | \$1,112.00                            | \$1,112.00                  |
| Department: 8020 Planning                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$170.00              | \$211.00              | \$15,150.00            | \$15,150.00            | \$85.00               | \$150.00                          | \$150.00                              | \$150.00                    |
| RE20 - Intergovernmental Charges            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                            | \$0.00                | \$0.00                | \$0.00                 | \$84,558.00            | \$33,223.44           | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Planning                  | \$170.00              | \$211.00              | \$15,150.00            | \$99,708.00            | \$33,308.44           | \$150.00                          | \$150.00                              | \$150.00                    |
| Department: 8022 Housing Programs           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE60 - Federal Aid                          | \$24,532.50           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Housing Programs          | \$24,532.50           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8090 Environmental Control      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                  | \$118,202.88          | \$127,307.57          | \$134,078.00           | \$134,078.00           | \$127,772.77          | \$137,384.00                      | \$137,384.00                          | \$137,384.00                |
| Department Total: Environmental Control     | \$118,202.88          | \$127,307.57          | \$134,078.00           | \$134,078.00           | \$127,772.77          | \$137,384.00                      | \$137,384.00                          | \$137,384.00                |
| Department: 9710 Debt Service Serial Bonds  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE45 - Misc Local Sources                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$69,000.00            | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Debt Service Serial Bonds | \$0.00                | \$0.00                | \$0.00                 | \$69,000.00            | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount   | 2019 Actual<br>Amount   | 2020 Adopted<br>Budget  | 2020 Amended<br>Budget  | 2020 Actual<br>Amount   | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 9730 Debt Service-Bond Anticip  |                         |                         |                         |                         |                         |                                   |                                       |                             |
| RE20 - Intergovernmental Charges            | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Debt Service-Bond Anticip | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9950 Transfer To Capital        |                         |                         |                         |                         |                         |                                   |                                       |                             |
| RE90 - Interfund Transfers                  | \$16,804.95             | \$140,999.12            | \$0.00                  | \$0.00                  | \$41,150.52             | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer To Capital       | \$16,804.95             | \$140,999.12            | \$0.00                  | \$0.00                  | \$41,150.52             | \$0.00                            | \$0.00                                | \$0.00                      |
| <b>Revenue Totals</b>                       | <b>\$108,179,640.73</b> | <b>\$108,398,797.61</b> | <b>\$114,009,302.00</b> | <b>\$121,372,919.51</b> | <b>\$106,499,701.18</b> | <b>\$107,082,999.00</b>           | <b>\$110,241,924.00</b>               | <b>\$110,276,137.00</b>     |
| <b>Expenditures</b>                         |                         |                         |                         |                         |                         |                                   |                                       |                             |
| Department: 1010 Legislative Board          |                         |                         |                         |                         |                         |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$113,527.59            | \$118,008.80            | \$117,437.00            | \$117,437.00            | \$115,171.57            | \$119,195.00                      | \$119,195.00                          | \$119,195.00                |
| EX04 - Contractual Services                 | \$8,988.53              | \$10,494.54             | \$11,825.00             | \$11,825.00             | \$3,697.71              | \$8,000.00                        | \$8,000.00                            | \$8,000.00                  |
| EX08 - Employee Benefits                    | \$96,686.35             | \$97,365.69             | \$112,241.00            | \$112,241.00            | \$110,028.18            | \$134,962.00                      | \$134,962.00                          | \$134,962.00                |
| Department Total: Legislative Board         | \$219,202.47            | \$225,869.03            | \$241,503.00            | \$241,503.00            | \$228,897.46            | \$262,157.00                      | \$262,157.00                          | \$262,157.00                |
| Department: 1040 Clerk Of Legislative Bd    |                         |                         |                         |                         |                         |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$53,058.98             | \$54,384.98             | \$55,200.00             | \$55,201.00             | \$55,200.96             | \$56,028.00                       | \$56,028.00                           | \$56,028.00                 |
| EX04 - Contractual Services                 | \$191.71                | \$503.09                | \$800.00                | \$800.00                | \$47.15                 | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                    | \$29,705.61             | \$30,556.29             | \$33,126.00             | \$33,125.00             | \$32,684.67             | \$37,947.00                       | \$37,947.00                           | \$37,947.00                 |
| Department Total: Clerk Of Legislative Bd   | \$82,956.30             | \$85,444.36             | \$89,126.00             | \$89,126.00             | \$87,932.78             | \$93,975.00                       | \$93,975.00                           | \$93,975.00                 |
| Department: 1141 Family Court Assign Couns  |                         |                         |                         |                         |                         |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$147,061.69            | \$228,537.06            | \$262,500.00            | \$262,500.00            | \$170,424.37            | \$232,500.00                      | \$232,500.00                          | \$232,500.00                |
| Department Total: Family Court Assign Couns | \$147,061.69            | \$228,537.06            | \$262,500.00            | \$262,500.00            | \$170,424.37            | \$232,500.00                      | \$232,500.00                          | \$232,500.00                |
| Department: 1165 District Attorney          |                         |                         |                         |                         |                         |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$693,367.77            | \$768,124.07            | \$920,892.00            | \$933,372.00            | \$816,995.12            | \$900,364.00                      | \$900,364.00                          | \$900,364.00                |
| EX02 - Equipment                            | \$22,050.78             | \$267.00                | \$0.00                  | \$2,100.00              | \$2,099.24              | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$61,514.59             | \$54,445.58             | \$61,744.00             | \$61,744.00             | \$55,030.03             | \$58,842.00                       | \$58,842.00                           | \$58,842.00                 |
| EX08 - Employee Benefits                    | \$226,849.37            | \$229,337.84            | \$314,541.00            | \$317,050.00            | \$270,362.46            | \$334,348.00                      | \$334,348.00                          | \$334,348.00                |
| Department Total: District Attorney         | \$1,003,782.51          | \$1,052,174.49          | \$1,297,177.00          | \$1,314,266.00          | \$1,144,486.85          | \$1,293,554.00                    | \$1,293,554.00                        | \$1,293,554.00              |
| Department: 1170 Public Defender            |                         |                         |                         |                         |                         |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$606,934.74            | \$793,253.06            | \$997,543.00            | \$1,001,225.00          | \$954,549.06            | \$1,052,570.00                    | \$1,052,570.00                        | \$1,019,959.00              |
| EX02 - Equipment                            | \$0.00                  | \$3,167.00              | \$0.00                  | \$11,953.00             | \$11,953.00             | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$80,425.46             | \$242,791.32            | \$164,072.00            | \$183,368.00            | \$155,061.77            | \$161,282.00                      | \$161,282.00                          | \$161,282.00                |
| EX08 - Employee Benefits                    | \$206,817.58            | \$235,947.46            | \$351,773.00            | \$352,621.00            | \$292,484.63            | \$375,325.00                      | \$375,325.00                          | \$367,539.00                |
| Department Total: Public Defender           | \$894,177.78            | \$1,275,158.84          | \$1,513,388.00          | \$1,549,167.00          | \$1,414,048.46          | \$1,589,177.00                    | \$1,589,177.00                        | \$1,548,780.00              |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 1171 Public Defender Assign Co  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$131,973.32          | \$186,628.63          | \$165,500.00           | \$231,835.00           | \$134,509.39          | \$196,000.00                      | \$196,000.00                          | \$196,000.00                |
| Department Total: Public Defender Assign Co | \$131,973.32          | \$186,628.63          | \$165,500.00           | \$231,835.00           | \$134,509.39          | \$196,000.00                      | \$196,000.00                          | \$196,000.00                |
| Department: 1180 Justices & Constables      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$2,170.00            | \$2,200.00            | \$2,800.00             | \$2,800.00             | \$1,310.00            | \$2,800.00                        | \$2,800.00                            | \$2,800.00                  |
| Department Total: Justices & Constables     | \$2,170.00            | \$2,200.00            | \$2,800.00             | \$2,800.00             | \$1,310.00            | \$2,800.00                        | \$2,800.00                            | \$2,800.00                  |
| Department: 1185 Medical Exam & Coroners    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$18,369.52           | \$19,253.04           | \$19,865.00            | \$25,865.00            | \$23,482.51           | \$23,000.00                       | \$23,000.00                           | \$23,000.00                 |
| EX04 - Contractual Services                 | \$125,530.48          | \$126,821.71          | \$154,850.00           | \$148,850.00           | \$144,340.79          | \$148,600.00                      | \$148,600.00                          | \$148,600.00                |
| EX08 - Employee Benefits                    | \$2,431.39            | \$2,604.87            | \$2,806.00             | \$2,806.00             | \$2,759.41            | \$4,142.00                        | \$4,142.00                            | \$4,142.00                  |
| Department Total: Medical Exam & Coroners   | \$146,331.39          | \$148,679.62          | \$177,521.00           | \$177,521.00           | \$170,582.71          | \$175,742.00                      | \$175,742.00                          | \$175,742.00                |
| Department: 1230 County Manager             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$304,810.08          | \$327,244.65          | \$354,787.00           | \$354,787.00           | \$329,247.03          | \$267,539.00                      | \$303,089.00                          | \$303,089.00                |
| EX04 - Contractual Services                 | \$51,353.84           | \$51,626.08           | \$261,564.00           | \$270,747.00           | \$55,416.40           | \$263,266.00                      | \$288,266.00                          | \$288,266.00                |
| EX08 - Employee Benefits                    | \$107,426.08          | \$119,685.87          | \$147,448.00           | \$147,448.00           | \$134,778.95          | \$130,488.00                      | \$144,939.00                          | \$144,939.00                |
| Department Total: County Manager            | \$463,590.00          | \$498,556.60          | \$763,799.00           | \$772,982.00           | \$519,442.38          | \$661,293.00                      | \$736,294.00                          | \$736,294.00                |
| Department: 1325 Treasurer                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$442,293.13          | \$465,438.94          | \$471,012.00           | \$474,175.00           | \$459,264.83          | \$485,530.00                      | \$485,530.00                          | \$485,530.00                |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$75,794.23           | \$83,475.77           | \$92,135.00            | \$92,135.00            | \$68,252.89           | \$88,885.00                       | \$88,885.00                           | \$90,585.00                 |
| EX08 - Employee Benefits                    | \$195,248.89          | \$192,774.52          | \$209,425.00           | \$210,137.00           | \$201,151.51          | \$225,217.00                      | \$225,217.00                          | \$225,217.00                |
| Department Total: Treasurer                 | \$713,336.25          | \$741,689.23          | \$772,572.00           | \$776,447.00           | \$728,669.23          | \$799,632.00                      | \$799,632.00                          | \$801,332.00                |
| Department: 1355 Assessment                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Assessment                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1357 Assessment Maintenance     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Assessment Maintenance    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1362 Tax Advertising & Expense  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$43,428.40           | \$32,004.75           | \$60,000.00            | \$60,000.00            | \$52,515.78           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department Total: Tax Advertising & Expense | \$43,428.40           | \$32,004.75           | \$60,000.00            | \$60,000.00            | \$52,515.78           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 1410 County Clerk              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$377,044.64          | \$392,164.16          | \$415,231.00           | \$420,025.00           | \$354,734.18          | \$441,996.00                      | \$441,996.00                          | \$441,996.00                |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$110,067.69          | \$109,813.17          | \$117,440.00           | \$117,440.00           | \$71,405.96           | \$100,065.00                      | \$100,065.00                          | \$100,065.00                |
| EX08 - Employee Benefits                   | \$178,015.40          | \$176,178.05          | \$207,199.00           | \$208,126.00           | \$171,422.31          | \$256,467.00                      | \$256,467.00                          | \$256,467.00                |
| Department Total: County Clerk             | \$665,127.73          | \$678,155.38          | \$739,870.00           | \$745,591.00           | \$597,562.45          | \$798,528.00                      | \$798,528.00                          | \$798,528.00                |
| Department: 1411 Auto Bureau               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$352,404.68          | \$381,025.45          | \$396,784.00           | \$393,615.00           | \$359,208.51          | \$361,711.00                      | \$361,711.00                          | \$361,711.00                |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$9,706.79            | \$10,085.58           | \$12,170.00            | \$21,675.00            | \$19,366.17           | \$12,610.00                       | \$12,610.00                           | \$12,610.00                 |
| EX08 - Employee Benefits                   | \$130,085.72          | \$129,679.43          | \$190,670.00           | \$191,948.00           | \$126,479.62          | \$180,637.00                      | \$180,637.00                          | \$180,637.00                |
| Department Total: Auto Bureau              | \$492,197.19          | \$520,790.46          | \$599,624.00           | \$607,238.00           | \$505,054.30          | \$554,958.00                      | \$554,958.00                          | \$554,958.00                |
| Department: 1420 County Attorney           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$189,220.72          | \$201,036.02          | \$213,069.00           | \$194,245.00           | \$190,167.19          | \$192,412.00                      | \$192,412.00                          | \$192,412.00                |
| EX04 - Contractual Services                | \$3,004.75            | \$3,483.56            | \$4,002.00             | \$7,660.00             | \$6,851.85            | \$3,970.00                        | \$3,970.00                            | \$3,970.00                  |
| EX08 - Employee Benefits                   | \$59,496.10           | \$54,119.42           | \$38,439.00            | \$53,605.00            | \$52,436.11           | \$61,791.00                       | \$61,791.00                           | \$61,791.00                 |
| Department Total: County Attorney          | \$251,721.57          | \$258,639.00          | \$255,510.00           | \$255,510.00           | \$249,455.15          | \$258,173.00                      | \$258,173.00                          | \$258,173.00                |
| Department: 1430 Human Resources           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$187,697.34          | \$174,691.48          | \$204,126.00           | \$205,462.00           | \$183,535.79          | \$209,093.00                      | \$209,093.00                          | \$209,093.00                |
| EX04 - Contractual Services                | \$21,451.87           | \$17,548.59           | \$24,532.00            | \$24,532.00            | \$10,109.07           | \$23,345.00                       | \$23,345.00                           | \$23,345.00                 |
| EX08 - Employee Benefits                   | \$88,621.86           | \$83,525.89           | \$112,048.00           | \$112,366.00           | \$87,053.24           | \$124,482.00                      | \$124,482.00                          | \$124,482.00                |
| Department Total: Human Resources          | \$297,771.07          | \$275,765.96          | \$340,706.00           | \$342,360.00           | \$280,698.10          | \$356,920.00                      | \$356,920.00                          | \$356,920.00                |
| Department: 1435 Collective Bargaining     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$11,993.87           | \$32,354.39           | \$39,800.00            | \$39,800.00            | \$39,488.19           | \$56,000.00                       | \$56,000.00                           | \$56,000.00                 |
| Department Total: Collective Bargaining    | \$11,993.87           | \$32,354.39           | \$39,800.00            | \$39,800.00            | \$39,488.19           | \$56,000.00                       | \$56,000.00                           | \$56,000.00                 |
| Department: 1450 Elections                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$240,490.10          | \$250,892.30          | \$262,610.00           | \$295,386.00           | \$295,385.29          | \$265,680.00                      | \$265,680.00                          | \$265,680.00                |
| EX02 - Equipment                           | \$0.00                | \$88,337.00           | \$0.00                 | \$19,393.00            | \$19,393.00           | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$157,478.52          | \$156,759.18          | \$287,870.00           | \$433,865.00           | \$391,711.91          | \$313,564.00                      | \$313,564.00                          | \$313,564.00                |
| EX08 - Employee Benefits                   | \$75,190.76           | \$89,545.81           | \$99,701.00            | \$99,701.00            | \$93,579.09           | \$115,393.00                      | \$115,393.00                          | \$115,393.00                |
| Department Total: Elections                | \$473,159.38          | \$585,534.29          | \$650,181.00           | \$848,345.00           | \$800,069.29          | \$694,637.00                      | \$694,637.00                          | \$694,637.00                |
| Department: 1610 Central Services Administ |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$504,970.62          | \$516,676.27          | \$543,068.00           | \$552,191.00           | \$506,553.60          | \$537,270.00                      | \$537,270.00                          | \$537,270.00                |

# Annual Budget by Organization Report

## Detail

|                                                  | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| EX02 - Equipment                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                      | \$504,843.80          | \$455,141.11          | \$498,518.00           | \$498,518.00           | \$465,577.63          | \$479,728.00                      | \$479,728.00                          | \$479,728.00                |
| EX08 - Employee Benefits                         | \$243,220.81          | \$250,990.68          | \$291,741.00           | \$293,726.00           | \$270,486.91          | \$333,614.00                      | \$333,614.00                          | \$333,614.00                |
| Department Total: Central Services Administ      | \$1,253,035.23        | \$1,222,808.06        | \$1,333,327.00         | \$1,344,435.00         | \$1,242,618.14        | \$1,350,612.00                    | \$1,350,612.00                        | \$1,350,612.00              |
| Department: 1620 Facilities Management           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                        | \$354,032.05          | \$338,685.44          | \$321,650.00           | \$326,686.00           | \$326,086.96          | \$331,947.00                      | \$331,947.00                          | \$352,318.00                |
| EX02 - Equipment                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                      | \$179,730.09          | \$226,784.40          | \$271,982.00           | \$266,146.20           | \$235,264.99          | \$263,282.00                      | \$263,282.00                          | \$263,282.00                |
| EX08 - Employee Benefits                         | \$158,109.21          | \$166,563.83          | \$175,816.00           | \$181,225.00           | \$179,045.00          | \$218,407.00                      | \$218,407.00                          | \$222,900.00                |
| Department Total: Facilities Management          | \$691,871.35          | \$732,033.67          | \$769,448.00           | \$774,057.20           | \$740,396.95          | \$813,636.00                      | \$813,636.00                          | \$838,500.00                |
| Department: 1680 Information Technology          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                        | \$552,532.40          | \$627,207.36          | \$648,645.00           | \$651,917.00           | \$588,294.47          | \$606,656.00                      | \$606,656.00                          | \$618,241.00                |
| EX02 - Equipment                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                      | \$638,413.10          | \$854,237.09          | \$1,076,757.00         | \$1,064,255.31         | \$927,002.45          | \$1,092,794.00                    | \$1,092,794.00                        | \$1,098,261.00              |
| EX08 - Employee Benefits                         | \$232,035.47          | \$248,671.46          | \$275,192.00           | \$275,926.00           | \$250,490.54          | \$279,894.00                      | \$279,894.00                          | \$280,780.00                |
| Department Total: Information Technology         | \$1,422,980.97        | \$1,730,115.91        | \$2,000,594.00         | \$1,992,098.31         | \$1,765,787.46        | \$1,979,344.00                    | \$1,979,344.00                        | \$1,997,282.00              |
| Department: 1910 Unallocated Insurance           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$261,363.86          | \$254,440.97          | \$357,284.00           | \$357,284.00           | \$288,934.12          | \$385,000.00                      | \$385,000.00                          | \$385,000.00                |
| Department Total: Unallocated Insurance          | \$261,363.86          | \$254,440.97          | \$357,284.00           | \$357,284.00           | \$288,934.12          | \$385,000.00                      | \$385,000.00                          | \$385,000.00                |
| Department: 1920 Municipal Assn Dues             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$9,380.00            | \$9,541.00            | \$9,729.00             | \$9,729.00             | \$9,705.00            | \$9,705.00                        | \$9,705.00                            | \$9,705.00                  |
| Department Total: Municipal Assn Dues            | \$9,380.00            | \$9,541.00            | \$9,729.00             | \$9,729.00             | \$9,705.00            | \$9,705.00                        | \$9,705.00                            | \$9,705.00                  |
| Department: 1950 Tax & Assmt Of County Pro       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$238.41              | \$200.00              | \$400.00               | \$400.00               | \$250.00              | \$400.00                          | \$400.00                              | \$400.00                    |
| Department Total: Tax & Assmt Of County Pro      | \$238.41              | \$200.00              | \$400.00               | \$400.00               | \$250.00              | \$400.00                          | \$400.00                              | \$400.00                    |
| Department: 1985 Distribution of Sales Tax       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$21,081,601.12       | \$21,129,938.37       | \$21,216,613.00        | \$9,037,069.00         | \$6,581,593.09        | \$6,400,000.00                    | \$6,400,000.00                        | \$6,400,000.00              |
| Department Total: Distribution of Sales Tax      | \$21,081,601.12       | \$21,129,938.37       | \$21,216,613.00        | \$9,037,069.00         | \$6,581,593.09        | \$6,400,000.00                    | \$6,400,000.00                        | \$6,400,000.00              |
| Department: 1988 Voluntary Distribution Payment  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$0.00                | \$0.00                | \$0.00                 | \$12,179,544.00        | \$12,179,543.09       | \$8,000,000.00                    | \$10,000,000.00                       | \$10,000,000.00             |
| Department Total: Voluntary Distribution Payment | \$0.00                | \$0.00                | \$0.00                 | \$12,179,544.00        | \$12,179,543.09       | \$8,000,000.00                    | \$10,000,000.00                       | \$10,000,000.00             |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 1989 Asset Acquisition          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                            | \$553,077.85          | \$651,294.13          | \$839,644.00           | \$1,031,922.19         | \$878,971.12          | \$0.00                            | \$1,133,925.00                        | \$1,133,925.00              |
| Department Total: Asset Acquisition         | \$553,077.85          | \$651,294.13          | \$839,644.00           | \$1,031,922.19         | \$878,971.12          | \$0.00                            | \$1,133,925.00                        | \$1,133,925.00              |
| Department: 1990 Contingency                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$588,691.00           | \$224,158.00           | \$0.00                | \$723,276.00                      | \$673,275.00                          | \$515,505.00                |
| Department Total: Contingency               | \$0.00                | \$0.00                | \$588,691.00           | \$224,158.00           | \$0.00                | \$723,276.00                      | \$673,275.00                          | \$515,505.00                |
| Department: 2490 Community College Tuition  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$402,076.27          | \$419,186.23          | \$460,000.00           | \$460,000.00           | \$415,966.03          | \$520,000.00                      | \$520,000.00                          | \$520,000.00                |
| Department Total: Community College Tuition | \$402,076.27          | \$419,186.23          | \$460,000.00           | \$460,000.00           | \$415,966.03          | \$520,000.00                      | \$520,000.00                          | \$520,000.00                |
| Department: 2495 County Share Of Gcc        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$2,586,374.00        | \$2,686,374.00        | \$2,636,374.00         | \$2,636,374.00         | \$2,636,374.00        | \$2,636,374.00                    | \$2,636,374.00                        | \$2,636,374.00              |
| Department Total: County Share Of Gcc       | \$2,586,374.00        | \$2,686,374.00        | \$2,636,374.00         | \$2,636,374.00         | \$2,636,374.00        | \$2,636,374.00                    | \$2,636,374.00                        | \$2,636,374.00              |
| Department: 2960 3-5 PRESCHOOL PROGRAM      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$53,601.15           | \$62,575.75           | \$73,180.00            | \$74,117.00            | \$73,508.26           | \$82,521.00                       | \$82,521.00                           | \$82,521.00                 |
| EX04 - Contractual Services                 | \$2,013,067.14        | \$2,615,797.85        | \$2,541,490.00         | \$2,541,490.00         | \$1,821,480.66        | \$2,534,320.00                    | \$2,534,320.00                        | \$2,534,320.00              |
| EX08 - Employee Benefits                    | \$16,056.47           | \$28,726.10           | \$38,058.00            | \$38,269.00            | \$35,947.00           | \$47,461.00                       | \$47,461.00                           | \$47,461.00                 |
| Department Total: 3-5 PRESCHOOL PROGRAM     | \$2,082,724.76        | \$2,707,099.70        | \$2,652,728.00         | \$2,653,876.00         | \$1,930,935.92        | \$2,664,302.00                    | \$2,664,302.00                        | \$2,664,302.00              |
| Department: 3020 Communication System       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$1,213,220.72        | \$1,276,275.25        | \$1,355,249.00         | \$1,379,784.00         | \$1,352,444.82        | \$1,411,625.00                    | \$1,411,625.00                        | \$1,411,625.00              |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$534,378.65          | \$580,795.72          | \$612,477.00           | \$597,950.77           | \$523,031.97          | \$409,735.00                      | \$409,735.00                          | \$409,735.00                |
| EX08 - Employee Benefits                    | \$476,950.88          | \$494,757.60          | \$541,584.00           | \$546,617.00           | \$526,545.92          | \$629,367.00                      | \$629,367.00                          | \$629,367.00                |
| Department Total: Communication System      | \$2,224,550.25        | \$2,351,828.57        | \$2,509,310.00         | \$2,524,351.77         | \$2,402,022.71        | \$2,450,727.00                    | \$2,450,727.00                        | \$2,450,727.00              |
| Department: 3110 Sheriff                    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$4,356,670.74        | \$4,679,026.38        | \$4,888,451.00         | \$4,954,828.00         | \$4,344,753.52        | \$4,807,802.00                    | \$4,807,802.00                        | \$4,807,802.00              |
| EX02 - Equipment                            | \$27,754.55           | \$37,830.16           | \$0.00                 | \$7,712.00             | \$7,247.74            | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$722,742.70          | \$663,666.15          | \$679,677.00           | \$785,414.58           | \$618,833.59          | \$695,260.00                      | \$695,260.00                          | \$695,260.00                |
| EX08 - Employee Benefits                    | \$2,053,803.17        | \$2,075,324.00        | \$2,413,686.00         | \$2,413,020.00         | \$2,186,554.96        | \$2,698,469.00                    | \$2,698,469.00                        | \$2,698,469.00              |
| Department Total: Sheriff                   | \$7,160,971.16        | \$7,455,846.69        | \$7,981,814.00         | \$8,160,974.58         | \$7,157,389.81        | \$8,201,531.00                    | \$8,201,531.00                        | \$8,201,531.00              |
| Department: 3140 Probation                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$874,122.43          | \$890,961.35          | \$894,173.00           | \$922,822.00           | \$878,172.55          | \$929,825.00                      | \$929,825.00                          | \$929,825.00                |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$49,150.85           | \$53,185.26           | \$76,050.00            | \$76,050.00            | \$46,861.37           | \$57,150.00                       | \$57,150.00                           | \$57,150.00                 |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| EX08 - Employee Benefits                   | \$393,714.52          | \$408,277.72          | \$452,608.00           | \$459,162.00           | \$425,557.64          | \$484,761.00                      | \$484,761.00                          | \$484,761.00                |
| Department Total: Probation                | \$1,316,987.80        | \$1,352,424.33        | \$1,422,831.00         | \$1,458,034.00         | \$1,350,591.56        | \$1,471,736.00                    | \$1,471,736.00                        | \$1,471,736.00              |
| Department: 3150 Jail                      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$2,327,490.09        | \$2,274,561.97        | \$2,588,253.00         | \$2,628,473.00         | \$2,408,975.45        | \$2,613,916.00                    | \$2,613,916.00                        | \$2,613,916.00              |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$1,204,967.22        | \$1,205,749.58        | \$1,302,523.00         | \$1,307,416.00         | \$535,896.21          | \$967,475.00                      | \$967,475.00                          | \$967,475.00                |
| EX08 - Employee Benefits                   | \$918,033.34          | \$887,792.92          | \$1,075,666.00         | \$1,086,524.00         | \$909,549.49          | \$1,109,464.00                    | \$1,109,464.00                        | \$1,109,464.00              |
| Department Total: Jail                     | \$4,450,490.65        | \$4,368,104.47        | \$4,966,442.00         | \$5,022,413.00         | \$3,854,421.15        | \$4,690,855.00                    | \$4,690,855.00                        | \$4,690,855.00              |
| Department: 3151 Genesee Justice           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$303,295.33          | \$298,622.56          | \$321,104.00           | \$325,173.00           | \$302,329.59          | \$340,200.00                      | \$340,200.00                          | \$340,200.00                |
| EX02 - Equipment                           | \$1,843.00            | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$16,975.70           | \$17,083.63           | \$13,463.00            | \$21,373.00            | \$16,109.95           | \$13,791.00                       | \$13,791.00                           | \$13,791.00                 |
| EX08 - Employee Benefits                   | \$113,299.06          | \$117,277.92          | \$148,065.00           | \$142,448.00           | \$128,560.85          | \$157,176.00                      | \$157,176.00                          | \$157,176.00                |
| Department Total: Genesee Justice          | \$435,413.09          | \$432,984.11          | \$482,632.00           | \$488,994.00           | \$447,000.39          | \$511,167.00                      | \$511,167.00                          | \$511,167.00                |
| Department: 3152 Child Advocacy Center     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$154,003.58          | \$176,925.66          | \$205,170.00           | \$208,154.00           | \$175,899.39          | \$211,052.00                      | \$211,052.00                          | \$211,052.00                |
| EX02 - Equipment                           | \$12,643.98           | \$14,517.66           | \$0.00                 | \$0.00                 | \$0.00                | \$36,269.00                       | \$36,269.00                           | \$36,269.00                 |
| EX04 - Contractual Services                | \$217,440.70          | \$212,195.09          | \$205,672.00           | \$221,428.10           | \$133,444.04          | \$278,559.00                      | \$278,559.00                          | \$278,559.00                |
| EX08 - Employee Benefits                   | \$64,028.70           | \$77,381.05           | \$94,038.00            | \$94,597.00            | \$66,419.14           | \$77,834.00                       | \$77,834.00                           | \$77,834.00                 |
| Department Total: Child Advocacy Center    | \$448,116.96          | \$481,019.46          | \$504,880.00           | \$524,179.10           | \$375,762.57          | \$603,714.00                      | \$603,714.00                          | \$603,714.00                |
| Department: 3315 Stop-Dwi                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$176,054.41          | \$134,855.20          | \$165,121.00           | \$168,900.00           | \$114,569.66          | \$172,218.00                      | \$172,218.00                          | \$172,218.00                |
| Department Total: Stop-Dwi                 | \$176,054.41          | \$134,855.20          | \$165,121.00           | \$168,900.00           | \$114,569.66          | \$172,218.00                      | \$172,218.00                          | \$172,218.00                |
| Department: 3510 Control Of Animals        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$88,143.87           | \$88,567.19           | \$95,252.00            | \$95,252.00            | \$73,764.22           | \$89,794.00                       | \$89,794.00                           | \$89,794.00                 |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$43,323.46           | \$37,686.95           | \$52,002.00            | \$52,002.00            | \$41,152.84           | \$52,607.00                       | \$52,607.00                           | \$52,607.00                 |
| EX08 - Employee Benefits                   | \$34,764.37           | \$37,019.40           | \$44,860.00            | \$44,860.00            | \$26,258.86           | \$26,437.00                       | \$26,437.00                           | \$26,437.00                 |
| Department Total: Control Of Animals       | \$166,231.70          | \$163,273.54          | \$192,114.00           | \$192,114.00           | \$141,175.92          | \$168,838.00                      | \$168,838.00                          | \$168,838.00                |
| Department: 3640 Emergency Management Svcs |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$203,431.82          | \$218,313.34          | \$234,021.00           | \$234,474.00           | \$231,889.55          | \$234,628.00                      | \$234,628.00                          | \$234,628.00                |
| EX02 - Equipment                           | \$162,353.18          | \$136,898.27          | \$253,785.00           | \$193,697.54           | \$140,306.58          | \$219,945.00                      | \$219,945.00                          | \$219,945.00                |
| EX04 - Contractual Services                | \$151,704.69          | \$156,617.05          | \$190,086.00           | \$187,646.70           | \$110,056.31          | \$147,352.00                      | \$147,352.00                          | \$147,352.00                |

# Annual Budget by Organization Report

## Detail

|                                                  | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| EX08 - Employee Benefits                         | \$60,335.76           | \$62,125.08           | \$71,497.00            | \$71,617.00            | \$67,958.96           | \$78,568.00                       | \$78,568.00                           | \$78,568.00                 |
| Department Total: Emergency Management Svcs      | \$577,825.45          | \$573,953.74          | \$749,389.00           | \$687,435.24           | \$550,211.40          | \$680,493.00                      | \$680,493.00                          | \$680,493.00                |
| Department: 4010 Public Health                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                        | \$824,564.85          | \$877,212.04          | \$1,005,836.00         | \$1,181,143.00         | \$1,096,909.65        | \$1,111,023.00                    | \$1,111,023.00                        | \$1,111,023.00              |
| EX02 - Equipment                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                      | \$452,114.13          | \$504,317.52          | \$760,337.00           | \$1,149,491.00         | \$619,470.38          | \$896,482.00                      | \$896,482.00                          | \$896,482.00                |
| EX08 - Employee Benefits                         | \$314,336.81          | \$339,523.05          | \$432,755.00           | \$492,291.00           | \$404,111.96          | \$487,928.00                      | \$487,928.00                          | \$487,928.00                |
| Department Total: Public Health                  | \$1,591,015.79        | \$1,721,052.61        | \$2,198,928.00         | \$2,822,925.00         | \$2,120,491.99        | \$2,495,433.00                    | \$2,495,433.00                        | \$2,495,433.00              |
| Department: 4046 Handicapped Children-Medi       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Handicapped Children-Medi      | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4059 Early Intervention Prog         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                        | \$96,946.67           | \$103,990.06          | \$131,421.00           | \$134,329.00           | \$120,536.95          | \$133,777.00                      | \$133,777.00                          | \$133,777.00                |
| EX02 - Equipment                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                      | \$347,264.23          | \$362,490.12          | \$401,090.00           | \$401,090.00           | \$210,901.51          | \$373,765.00                      | \$373,765.00                          | \$373,765.00                |
| EX08 - Employee Benefits                         | \$55,947.49           | \$60,978.65           | \$83,454.00            | \$83,936.00            | \$60,149.09           | \$81,978.00                       | \$81,978.00                           | \$81,978.00                 |
| Department Total: Early Intervention Prog        | \$500,158.39          | \$527,458.83          | \$615,965.00           | \$619,355.00           | \$391,587.55          | \$589,520.00                      | \$589,520.00                          | \$589,520.00                |
| Department: 4310 Mental Health                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                        | \$2,732,839.89        | \$2,623,650.71        | \$2,838,376.00         | \$2,909,623.00         | \$2,539,303.05        | \$2,838,379.00                    | \$2,838,379.00                        | \$2,838,379.00              |
| EX02 - Equipment                                 | \$7,086.09            | \$3,623.56            | \$6,375.00             | \$31,375.00            | \$17,039.65           | \$20,750.00                       | \$20,750.00                           | \$20,750.00                 |
| EX04 - Contractual Services                      | \$1,172,160.29        | \$1,190,749.52        | \$1,486,535.00         | \$1,423,538.00         | \$1,252,336.76        | \$1,577,870.00                    | \$1,577,870.00                        | \$1,602,370.00              |
| EX08 - Employee Benefits                         | \$1,195,082.81        | \$1,139,365.33        | \$1,276,736.00         | \$1,290,491.00         | \$1,121,402.74        | \$1,333,746.00                    | \$1,333,746.00                        | \$1,333,746.00              |
| Department Total: Mental Health                  | \$5,107,169.08        | \$4,957,389.12        | \$5,608,022.00         | \$5,655,027.00         | \$4,930,082.20        | \$5,770,745.00                    | \$5,770,745.00                        | \$5,795,245.00              |
| Department: 4311 Mental Hlth-Court Commitm       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$64,144.21           | \$154,590.82          | \$60,000.00            | \$126,721.00           | \$126,720.09          | \$100,000.00                      | \$100,000.00                          | \$175,000.00                |
| Department Total: Mental Hlth-Court Commitm      | \$64,144.21           | \$154,590.82          | \$60,000.00            | \$126,721.00           | \$126,720.09          | \$100,000.00                      | \$100,000.00                          | \$175,000.00                |
| Department: 4312 Living Opportunities of DePaul  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$43,004.00           | \$40,381.00           | \$44,531.00            | \$44,743.00            | \$44,531.00           | \$44,743.00                       | \$44,743.00                           | \$44,743.00                 |
| Department Total: Living Opportunities of DePaul | \$43,004.00           | \$40,381.00           | \$44,531.00            | \$44,743.00            | \$44,531.00           | \$44,743.00                       | \$44,743.00                           | \$44,743.00                 |
| Department: 4313 Genesee Council-Alc/Drug        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                      | \$1,900,274.00        | \$1,772,808.00        | \$1,776,308.00         | \$1,776,308.00         | \$1,644,804.00        | \$1,802,188.00                    | \$1,802,188.00                        | \$1,802,188.00              |
| Department Total: Genesee Council-Alc/Drug       | \$1,900,274.00        | \$1,772,808.00        | \$1,776,308.00         | \$1,776,308.00         | \$1,644,804.00        | \$1,802,188.00                    | \$1,802,188.00                        | \$1,802,188.00              |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 4314 Cazenovia Recovery         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$139,071.00          | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Cazenovia Recovery        | \$139,071.00          | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4315 Western Region Consortium  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$1,199,868.86        | \$11,634.00           | \$1,100,000.00         | \$1,100,000.00         | \$1,100,000.00        | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Western Region Consortium | \$1,199,868.86        | \$11,634.00           | \$1,100,000.00         | \$1,100,000.00         | \$1,100,000.00        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4316 WNY Heroes, Inc.           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$80,000.00           | \$40,000.00           | \$0.00                 | \$40,000.00            | \$40,000.00           | \$40,000.00                       | \$40,000.00                           | \$40,000.00                 |
| Department Total: WNY Heroes, Inc.          | \$80,000.00           | \$40,000.00           | \$0.00                 | \$40,000.00            | \$40,000.00           | \$40,000.00                       | \$40,000.00                           | \$40,000.00                 |
| Department: 4321 Mental Health Association  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$465,912.00          | \$467,701.00          | \$467,701.00           | \$467,701.00           | \$427,409.00          | \$474,897.00                      | \$474,897.00                          | \$474,897.00                |
| Department Total: Mental Health Association | \$465,912.00          | \$467,701.00          | \$467,701.00           | \$467,701.00           | \$427,409.00          | \$474,897.00                      | \$474,897.00                          | \$474,897.00                |
| Department: 4322 Assoc Retarded Children    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$67,691.00           | \$68,251.00           | \$68,532.00            | \$68,532.00            | \$65,600.00           | \$68,532.00                       | \$68,532.00                           | \$68,532.00                 |
| Sub-Department: H020 O.M.R.D.D.             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department Total: O.M.R.D.D.            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Assoc Retarded Children   | \$67,691.00           | \$68,251.00           | \$68,532.00            | \$68,532.00            | \$65,600.00           | \$68,532.00                       | \$68,532.00                           | \$68,532.00                 |
| Department: 4323 Restoration Society        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$336,895.00          | \$338,781.00          | \$319,593.00           | \$319,593.00           | \$297,348.00          | \$330,385.00                      | \$330,385.00                          | \$330,385.00                |
| Department Total: Restoration Society       | \$336,895.00          | \$338,781.00          | \$319,593.00           | \$319,593.00           | \$297,348.00          | \$330,385.00                      | \$330,385.00                          | \$330,385.00                |
| Department: 4324 CARE & CRISIS HELPLINE     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$95,580.00           | \$78,600.00           | \$85,000.00            | \$85,000.00            | \$77,400.00           | \$78,600.00                       | \$78,600.00                           | \$78,600.00                 |
| Department Total: CARE & CRISIS HELPLINE    | \$95,580.00           | \$78,600.00           | \$85,000.00            | \$85,000.00            | \$77,400.00           | \$78,600.00                       | \$78,600.00                           | \$78,600.00                 |
| Department: 4325 Regional Action Phone      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Sub-Department: H010 O.M.H.                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department Total: O.M.H.                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Regional Action Phone     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 4530 Nursing Home               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$124,940.10          | \$5,243.00            | \$0.00                 | \$26.00                | \$26.00               | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Nursing Home              | \$124,940.10          | \$5,243.00            | \$0.00                 | \$26.00                | \$26.00               | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4540 Mercy Flight               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$12,825.00           | \$12,825.00           | \$12,825.00            | \$12,825.00            | \$12,825.00           | \$12,825.00                       | \$12,825.00                           | \$12,825.00                 |
| Department Total: Mercy Flight              | \$12,825.00           | \$12,825.00           | \$12,825.00            | \$12,825.00            | \$12,825.00           | \$12,825.00                       | \$12,825.00                           | \$12,825.00                 |
| Department: 5610 Airport                    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$110,934.29          | \$116,473.31          | \$124,796.00           | \$125,239.00           | \$115,558.20          | \$125,554.00                      | \$125,554.00                          | \$127,189.00                |
| EX04 - Contractual Services                 | \$577,870.10          | \$553,436.83          | \$734,148.00           | \$734,148.00           | \$493,381.74          | \$729,749.00                      | \$729,749.00                          | \$729,749.00                |
| EX08 - Employee Benefits                    | \$59,133.54           | \$60,784.56           | \$68,371.00            | \$68,471.00            | \$62,336.20           | \$78,212.00                       | \$78,212.00                           | \$78,614.00                 |
| Department Total: Airport                   | \$747,937.93          | \$730,694.70          | \$927,315.00           | \$927,858.00           | \$671,276.14          | \$933,515.00                      | \$933,515.00                          | \$935,552.00                |
| Department: 5630 Bus Operation              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$81,642.20           | \$81,642.20           | \$82,473.00            | \$82,473.00            | \$73,666.82           | \$82,473.00                       | \$82,473.00                           | \$82,473.00                 |
| Department Total: Bus Operation             | \$81,642.20           | \$81,642.20           | \$82,473.00            | \$82,473.00            | \$73,666.82           | \$82,473.00                       | \$82,473.00                           | \$82,473.00                 |
| Department: 6010 Social Services Administr  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$4,401,033.34        | \$4,475,859.06        | \$4,710,190.00         | \$4,746,620.00         | \$4,477,077.26        | \$4,953,670.00                    | \$4,953,670.00                        | \$4,953,670.00              |
| EX02 - Equipment                            | \$33,741.03           | \$32,717.62           | \$3,000.00             | \$3,000.00             | \$999.00              | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$1,207,774.62        | \$1,203,916.34        | \$1,393,263.00         | \$1,393,373.00         | \$1,073,641.40        | \$1,342,480.00                    | \$1,342,480.00                        | \$1,342,480.00              |
| EX08 - Employee Benefits                    | \$2,003,717.11        | \$2,051,020.06        | \$2,401,410.00         | \$2,456,160.00         | \$2,173,666.77        | \$2,690,040.00                    | \$2,690,040.00                        | \$2,690,040.00              |
| Department Total: Social Services Administr | \$7,646,266.10        | \$7,763,513.08        | \$8,507,863.00         | \$8,599,153.00         | \$7,725,384.43        | \$8,986,190.00                    | \$8,986,190.00                        | \$8,986,190.00              |
| Department: 6030 Public Home                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Public Home               | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6055 Day Care                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$704,481.26          | \$551,526.97          | \$880,060.00           | \$880,060.00           | \$506,485.03          | \$882,503.00                      | \$882,503.00                          | \$882,503.00                |
| Department Total: Day Care                  | \$704,481.26          | \$551,526.97          | \$880,060.00           | \$880,060.00           | \$506,485.03          | \$882,503.00                      | \$882,503.00                          | \$882,503.00                |
| Department: 6070 Services For Recipients    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$529,645.64          | \$561,330.83          | \$811,560.00           | \$701,019.00           | \$592,743.14          | \$817,410.00                      | \$817,410.00                          | \$817,410.00                |
| Department Total: Services For Recipients   | \$529,645.64          | \$561,330.83          | \$811,560.00           | \$701,019.00           | \$592,743.14          | \$817,410.00                      | \$817,410.00                          | \$817,410.00                |
| Department: 6100 Medicaid to State          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$9,338,007.95        | \$9,564,800.00        | \$9,360,000.00         | \$9,360,000.00         | \$8,419,885.00        | \$9,019,491.00                    | \$9,019,491.00                        | \$9,019,491.00              |
| Department Total: Medicaid to State         | \$9,338,007.95        | \$9,564,800.00        | \$9,360,000.00         | \$9,360,000.00         | \$8,419,885.00        | \$9,019,491.00                    | \$9,019,491.00                        | \$9,019,491.00              |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 6101 Medicaid, Other            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$17,874.53           | \$19,430.83           | \$35,800.00            | \$149,341.00           | \$149,340.62          | \$30,800.00                       | \$30,800.00                           | \$30,800.00                 |
| Department Total: Medicaid, Other           | \$17,874.53           | \$19,430.83           | \$35,800.00            | \$149,341.00           | \$149,340.62          | \$30,800.00                       | \$30,800.00                           | \$30,800.00                 |
| Department: 6102 Medical Assistance-Mmis    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Medical Assistance-Mmis   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 6106 Special Needs,Adult Famil  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$500.00               | \$500.00               | \$0.00                | \$500.00                          | \$500.00                              | \$500.00                    |
| Department Total: Special Needs,Adult Famil | \$0.00                | \$0.00                | \$500.00               | \$500.00               | \$0.00                | \$500.00                          | \$500.00                              | \$500.00                    |
| Department: 6109 Family Assistance          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$2,291,907.54        | \$2,399,696.03        | \$3,047,870.00         | \$3,047,870.00         | \$1,744,421.30        | \$2,527,294.00                    | \$2,527,294.00                        | \$2,527,294.00              |
| Department Total: Family Assistance         | \$2,291,907.54        | \$2,399,696.03        | \$3,047,870.00         | \$3,047,870.00         | \$1,744,421.30        | \$2,527,294.00                    | \$2,527,294.00                        | \$2,527,294.00              |
| Department: 6119 Child Care                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$2,300,544.50        | \$2,558,007.21        | \$3,103,930.00         | \$3,103,930.00         | \$2,658,606.07        | \$3,289,030.00                    | \$3,289,030.00                        | \$3,289,030.00              |
| Department Total: Child Care                | \$2,300,544.50        | \$2,558,007.21        | \$3,103,930.00         | \$3,103,930.00         | \$2,658,606.07        | \$3,289,030.00                    | \$3,289,030.00                        | \$3,289,030.00              |
| Department: 6123 Juvenile Delinquent Care   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$69,940.06           | \$305,712.73          | \$393,470.00           | \$393,470.00           | \$239,520.51          | \$305,100.00                      | \$305,100.00                          | \$305,100.00                |
| Department Total: Juvenile Delinquent Care  | \$69,940.06           | \$305,712.73          | \$393,470.00           | \$393,470.00           | \$239,520.51          | \$305,100.00                      | \$305,100.00                          | \$305,100.00                |
| Department: 6129 State Training Schools     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$309,473.00                      | \$309,473.00                          | \$309,473.00                |
| Department Total: State Training Schools    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$309,473.00                      | \$309,473.00                          | \$309,473.00                |
| Department: 6140 Safety Net                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$1,374,413.38        | \$1,207,428.44        | \$1,412,450.00         | \$1,412,450.00         | \$1,077,473.76        | \$1,288,457.00                    | \$1,288,457.00                        | \$1,288,457.00              |
| Department Total: Safety Net                | \$1,374,413.38        | \$1,207,428.44        | \$1,412,450.00         | \$1,412,450.00         | \$1,077,473.76        | \$1,288,457.00                    | \$1,288,457.00                        | \$1,288,457.00              |
| Department: 6141 Heap                       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$24,814.99           | \$21,656.96           | \$32,000.00            | \$32,000.00            | \$18,537.46           | \$32,000.00                       | \$32,000.00                           | \$32,000.00                 |
| Department Total: Heap                      | \$24,814.99           | \$21,656.96           | \$32,000.00            | \$32,000.00            | \$18,537.46           | \$32,000.00                       | \$32,000.00                           | \$32,000.00                 |
| Department: 6142 Emergency Assist To Adult  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$933.36              | \$993.87              | \$5,000.00             | \$5,000.00             | \$800.00              | \$3,000.00                        | \$3,000.00                            | \$3,000.00                  |
| Department Total: Emergency Assist To Adult | \$933.36              | \$993.87              | \$5,000.00             | \$5,000.00             | \$800.00              | \$3,000.00                        | \$3,000.00                            | \$3,000.00                  |
| Department: 6410 Chamber of Commerce        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$420,000.00          | \$456,900.00          | \$420,000.00           | \$420,000.00           | \$180,102.62          | \$300,000.00                      | \$300,000.00                          | \$300,000.00                |
| Department Total: Chamber of Commerce       | \$420,000.00          | \$456,900.00          | \$420,000.00           | \$420,000.00           | \$180,102.62          | \$300,000.00                      | \$300,000.00                          | \$300,000.00                |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 6421 GCEDC                      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$1,194,729.31        | \$234,907.06          | \$234,919.00           | \$234,919.00           | \$234,916.53          | \$239,013.00                      | \$239,013.00                          | \$239,013.00                |
| Department Total: GCEDC                     | \$1,194,729.31        | \$234,907.06          | \$234,919.00           | \$234,919.00           | \$234,916.53          | \$239,013.00                      | \$239,013.00                          | \$239,013.00                |
| Department: 6510 Veterans Services          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$93,620.89           | \$94,895.16           | \$94,341.00            | \$95,815.00            | \$95,814.14           | \$100,193.00                      | \$100,193.00                          | \$100,193.00                |
| EX04 - Contractual Services                 | \$6,469.44            | \$5,297.25            | \$5,745.00             | \$4,940.00             | \$4,227.06            | \$4,855.00                        | \$4,855.00                            | \$4,855.00                  |
| EX08 - Employee Benefits                    | \$20,938.81           | \$21,171.98           | \$21,835.00            | \$21,995.00            | \$21,265.73           | \$24,927.00                       | \$24,927.00                           | \$24,927.00                 |
| Department Total: Veterans Services         | \$121,029.14          | \$121,364.39          | \$121,921.00           | \$122,750.00           | \$121,306.93          | \$129,975.00                      | \$129,975.00                          | \$129,975.00                |
| Department: 6511 Veterans Services-Burials  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$0.00                | \$4,354.00            | \$5,000.00             | \$5,000.00             | \$4,354.00            | \$15,000.00                       | \$15,000.00                           | \$15,000.00                 |
| Department Total: Veterans Services-Burials | \$0.00                | \$4,354.00            | \$5,000.00             | \$5,000.00             | \$4,354.00            | \$15,000.00                       | \$15,000.00                           | \$15,000.00                 |
| Department: 6610 Dir-Weights & Measures     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$45,102.50           | \$46,074.26           | \$45,448.00            | \$5,448.00             | \$5,169.57            | \$1,853.00                        | \$1,853.00                            | \$1,853.00                  |
| EX04 - Contractual Services                 | \$11,629.53           | \$8,731.35            | \$13,723.00            | \$58,823.00            | \$54,778.89           | \$61,068.00                       | \$61,068.00                           | \$61,068.00                 |
| EX08 - Employee Benefits                    | \$17,227.82           | \$15,582.36           | \$15,752.00            | \$10,652.00            | \$4,196.13            | \$1,542.00                        | \$1,542.00                            | \$1,542.00                  |
| Department Total: Dir-Weights & Measures    | \$73,959.85           | \$70,387.97           | \$74,923.00            | \$74,923.00            | \$64,144.59           | \$64,463.00                       | \$64,463.00                           | \$64,463.00                 |
| Department: 6772 Adult Activ-Office/Aging   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$769,694.15          | \$849,073.55          | \$899,298.00           | \$956,605.00           | \$846,569.34          | \$922,788.00                      | \$922,788.00                          | \$922,788.00                |
| EX02 - Equipment                            | \$0.00                | \$16,057.51           | \$24,655.00            | \$12,933.12            | \$11,111.88           | \$20,405.00                       | \$20,405.00                           | \$20,405.00                 |
| EX04 - Contractual Services                 | \$503,343.19          | \$545,573.29          | \$738,845.00           | \$904,004.00           | \$647,344.07          | \$727,482.00                      | \$727,482.00                          | \$727,482.00                |
| EX08 - Employee Benefits                    | \$351,704.29          | \$344,928.08          | \$368,117.00           | \$383,220.00           | \$345,848.96          | \$399,965.00                      | \$399,965.00                          | \$399,965.00                |
| Department Total: Adult Activ-Office/Aging  | \$1,624,741.63        | \$1,755,632.43        | \$2,030,915.00         | \$2,256,762.12         | \$1,850,874.25        | \$2,070,640.00                    | \$2,070,640.00                        | \$2,070,640.00              |
| Department: 7110 County Park                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$187,039.02          | \$226,364.97          | \$245,910.00           | \$248,488.00           | \$224,604.80          | \$252,265.00                      | \$252,265.00                          | \$252,265.00                |
| EX02 - Equipment                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$113,047.63          | \$147,612.38          | \$169,880.00           | \$169,880.00           | \$127,443.92          | \$169,380.00                      | \$169,380.00                          | \$169,380.00                |
| EX08 - Employee Benefits                    | \$72,215.19           | \$80,479.94           | \$96,825.00            | \$97,327.00            | \$94,107.95           | \$107,536.00                      | \$107,536.00                          | \$107,536.00                |
| Sub-Department: INTC INTERPRETIVE CENTER    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                   | \$50,061.96           | \$51,314.12           | \$52,083.00            | \$52,083.00            | \$46,296.96           | \$52,866.00                       | \$52,866.00                           | \$52,866.00                 |
| EX02 - Equipment                            | \$0.00                | \$9,973.72            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                 | \$23,799.90           | \$24,405.73           | \$21,975.00            | \$34,452.00            | \$6,583.16            | \$21,375.00                       | \$21,375.00                           | \$21,375.00                 |
| EX08 - Employee Benefits                    | \$18,382.52           | \$13,256.43           | \$13,563.00            | \$13,563.00            | \$7,989.61            | \$14,879.00                       | \$14,879.00                           | \$14,879.00                 |
| Sub-Department Total: INTERPRETIVE CENTER   | \$92,244.38           | \$98,950.00           | \$87,621.00            | \$100,098.00           | \$60,869.73           | \$89,120.00                       | \$89,120.00                           | \$89,120.00                 |
| Department Total: County Park               | \$464,546.22          | \$553,407.29          | \$600,236.00           | \$615,793.00           | \$507,026.40          | \$618,301.00                      | \$618,301.00                          | \$618,301.00                |

# Annual Budget by Organization Report

## Detail

|                                          | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 7310 Youth Bureau            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                | \$132,136.94          | \$126,636.65          | \$140,224.00           | \$141,957.00           | \$132,559.16          | \$144,388.00                      | \$144,388.00                          | \$144,388.00                |
| EX04 - Contractual Services              | \$24,667.45           | \$36,231.45           | \$54,557.00            | \$54,557.00            | \$27,595.09           | \$67,763.00                       | \$67,763.00                           | \$67,763.00                 |
| EX08 - Employee Benefits                 | \$52,059.46           | \$58,713.64           | \$63,825.00            | \$64,123.00            | \$61,709.95           | \$64,826.00                       | \$64,826.00                           | \$64,826.00                 |
| Sub-Department: EMPR REALITY CHECK       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department Total: REALITY CHECK      | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department: SDPP SDPP                |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services              | \$3,305.62            | \$5,725.50            | \$8,383.00             | \$8,383.00             | \$3,706.55            | \$8,325.00                        | \$8,325.00                            | \$8,325.00                  |
| Sub-Department Total: SDPP               | \$3,305.62            | \$5,725.50            | \$8,383.00             | \$8,383.00             | \$3,706.55            | \$8,325.00                        | \$8,325.00                            | \$8,325.00                  |
| Sub-Department: YCRT Youth Court         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services              | \$2,419.22            | \$2,255.76            | \$2,695.00             | \$2,695.00             | \$1,431.13            | \$2,695.00                        | \$2,695.00                            | \$2,695.00                  |
| Sub-Department Total: Youth Court        | \$2,419.22            | \$2,255.76            | \$2,695.00             | \$2,695.00             | \$1,431.13            | \$2,695.00                        | \$2,695.00                            | \$2,695.00                  |
| Department Total: Youth Bureau           | \$214,588.69          | \$229,563.00          | \$269,684.00           | \$271,715.00           | \$227,001.88          | \$287,997.00                      | \$287,997.00                          | \$287,997.00                |
| Department: 7311 Juvenile Aid Program    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Juvenile Aid Program   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 7312 Special Youth Program   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services              | \$64,222.00           | \$65,692.00           | \$73,000.00            | \$73,000.00            | \$31,205.00           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department Total: Special Youth Program  | \$64,222.00           | \$65,692.00           | \$73,000.00            | \$73,000.00            | \$31,205.00           | \$60,000.00                       | \$60,000.00                           | \$60,000.00                 |
| Department: 7313 AMERICORPS              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX02 - Equipment                         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: AMERICORPS             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 7415 Joint Public Libraries  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services              | \$41,680.00           | \$41,680.00           | \$41,680.00            | \$41,680.00            | \$41,680.00           | \$41,680.00                       | \$41,680.00                           | \$41,680.00                 |
| Department Total: Joint Public Libraries | \$41,680.00           | \$41,680.00           | \$41,680.00            | \$41,680.00            | \$41,680.00           | \$41,680.00                       | \$41,680.00                           | \$41,680.00                 |
| Department: 7450 Museum                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services              | \$33,554.00           | \$33,554.00           | \$33,554.00            | \$33,554.00            | \$33,554.00           | \$33,554.00                       | \$33,554.00                           | \$33,554.00                 |
| Department Total: Museum                 | \$33,554.00           | \$33,554.00           | \$33,554.00            | \$33,554.00            | \$33,554.00           | \$33,554.00                       | \$33,554.00                           | \$33,554.00                 |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 7510 Historian                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$97,778.10           | \$97,414.99           | \$101,640.00           | \$102,649.00           | \$78,591.82           | \$104,534.00                      | \$104,534.00                          | \$104,534.00                |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$3,976.31            | \$2,347.50            | \$6,851.00             | \$6,851.00             | \$2,709.89            | \$4,821.00                        | \$4,821.00                            | \$4,821.00                  |
| EX08 - Employee Benefits                   | \$47,057.53           | \$46,980.89           | \$52,845.00            | \$53,068.00            | \$48,890.59           | \$58,848.00                       | \$58,848.00                           | \$58,848.00                 |
| Sub-Department: H001 Records Management    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Sub-Department Total: Records Management   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Historian                | \$148,811.94          | \$146,743.38          | \$161,336.00           | \$162,568.00           | \$130,192.30          | \$168,203.00                      | \$168,203.00                          | \$168,203.00                |
| Department: 7560 Genesee Arts Council      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$6,500.00            | \$6,500.00            | \$6,500.00             | \$6,500.00             | \$6,500.00            | \$6,500.00                        | \$6,500.00                            | \$6,500.00                  |
| Department Total: Genesee Arts Council     | \$6,500.00            | \$6,500.00            | \$6,500.00             | \$6,500.00             | \$6,500.00            | \$6,500.00                        | \$6,500.00                            | \$6,500.00                  |
| Department: 8020 Planning                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$169,454.91          | \$175,721.88          | \$181,385.00           | \$182,119.00           | \$174,046.69          | \$183,791.00                      | \$183,791.00                          | \$183,791.00                |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$9,222.47            | \$7,926.04            | \$13,525.00            | \$98,083.00            | \$36,435.31           | \$12,150.00                       | \$12,150.00                           | \$12,150.00                 |
| EX08 - Employee Benefits                   | \$73,243.85           | \$72,684.77           | \$75,885.00            | \$75,159.00            | \$65,900.96           | \$77,933.00                       | \$77,933.00                           | \$77,933.00                 |
| Department Total: Planning                 | \$251,921.23          | \$256,332.69          | \$270,795.00           | \$355,361.00           | \$276,382.96          | \$273,874.00                      | \$273,874.00                          | \$273,874.00                |
| Department: 8022 Housing Programs          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$24,532.50           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Housing Programs         | \$24,532.50           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8025 Gen/Finger Lake Reg Plan  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$9,970.00            | \$9,970.00            | \$9,970.00             | \$9,970.00             | \$9,970.00            | \$9,970.00                        | \$9,970.00                            | \$9,970.00                  |
| Department Total: Gen/Finger Lake Reg Plan | \$9,970.00            | \$9,970.00            | \$9,970.00             | \$9,970.00             | \$9,970.00            | \$9,970.00                        | \$9,970.00                            | \$9,970.00                  |
| Department: 8090 Environmental Control     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$53,303.90           | \$54,616.90           | \$55,424.00            | \$55,424.00            | \$55,423.98           | \$56,243.00                       | \$56,243.00                           | \$56,243.00                 |
| EX04 - Contractual Services                | \$47,377.21           | \$54,660.17           | \$59,270.00            | \$59,270.00            | \$53,399.32           | \$59,320.00                       | \$59,320.00                           | \$59,320.00                 |
| EX08 - Employee Benefits                   | \$17,521.77           | \$18,030.50           | \$19,384.00            | \$19,384.00            | \$18,949.47           | \$21,821.00                       | \$21,821.00                           | \$21,821.00                 |
| Department Total: Environmental Control    | \$118,202.88          | \$127,307.57          | \$134,078.00           | \$134,078.00           | \$127,772.77          | \$137,384.00                      | \$137,384.00                          | \$137,384.00                |
| Department: 8092 Glow-Solid Waste          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$25,805.00           | \$25,805.00           | \$25,805.00            | \$25,805.00            | \$25,805.00           | \$25,805.00                       | \$25,805.00                           | \$25,805.00                 |
| Department Total: Glow-Solid Waste         | \$25,805.00           | \$25,805.00           | \$25,805.00            | \$25,805.00            | \$25,805.00           | \$25,805.00                       | \$25,805.00                           | \$25,805.00                 |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 8730 Soil & Water Conservation  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$151,891.00          | \$151,891.00          | \$151,891.00           | \$151,891.00           | \$151,891.00          | \$151,891.00                      | \$151,891.00                          | \$151,891.00                |
| Department Total: Soil & Water Conservation | \$151,891.00          | \$151,891.00          | \$151,891.00           | \$151,891.00           | \$151,891.00          | \$151,891.00                      | \$151,891.00                          | \$151,891.00                |
| Department: 8755 Cooperative Extension Svc  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$338,548.00          | \$338,548.00          | \$338,548.00           | \$338,548.00           | \$338,548.00          | \$338,548.00                      | \$338,548.00                          | \$338,548.00                |
| Department Total: Cooperative Extension Svc | \$338,548.00          | \$338,548.00          | \$338,548.00           | \$338,548.00           | \$338,548.00          | \$338,548.00                      | \$338,548.00                          | \$338,548.00                |
| Department: 8989 HOME & COMMUNITY-OTHER     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$32,407.00           | \$33,382.00           | \$31,257.00            | \$31,257.00            | \$15,257.00           | \$31,257.00                       | \$31,257.00                           | \$31,257.00                 |
| Department Total: HOME & COMMUNITY-OTHER    | \$32,407.00           | \$33,382.00           | \$31,257.00            | \$31,257.00            | \$15,257.00           | \$31,257.00                       | \$31,257.00                           | \$31,257.00                 |
| Department: 9070 Employee Assistance Progr  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$6,480.00            | \$6,480.00            | \$0.00                 | \$0.00                 | \$0.00                | \$10,900.00                       | \$10,900.00                           | \$10,900.00                 |
| EX08 - Employee Benefits                    | \$0.00                | \$0.00                | \$6,540.00             | \$6,540.00             | \$4,905.00            | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Employee Assistance Progr | \$6,480.00            | \$6,480.00            | \$6,540.00             | \$6,540.00             | \$4,905.00            | \$10,900.00                       | \$10,900.00                           | \$10,900.00                 |
| Department: 9710 Debt Service Serial Bonds  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX06 - Principal On Obligations             | \$1,630,000.00        | \$1,680,000.00        | \$1,320,000.00         | \$1,320,000.00         | \$1,320,000.00        | \$1,350,000.00                    | \$1,350,000.00                        | \$1,350,000.00              |
| EX07 - Interest On Obligations              | \$574,318.76          | \$523,393.76          | \$480,844.00           | \$480,844.00           | \$480,843.81          | \$423,929.00                      | \$423,929.00                          | \$423,929.00                |
| Department Total: Debt Service Serial Bonds | \$2,204,318.76        | \$2,203,393.76        | \$1,800,844.00         | \$1,800,844.00         | \$1,800,843.81        | \$1,773,929.00                    | \$1,773,929.00                        | \$1,773,929.00              |
| Department: 9730 Debt Service-Bond Anticip  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX06 - Principal On Obligations             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX07 - Interest On Obligations              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Debt Service-Bond Anticip | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9902 Transfer To County Road    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds             | \$4,867,575.00        | \$5,208,403.00        | \$5,232,858.00         | \$5,252,532.00         | \$5,252,532.00        | \$5,499,161.00                    | \$5,499,161.00                        | \$5,570,681.00              |
| Department Total: Transfer To County Road   | \$4,867,575.00        | \$5,208,403.00        | \$5,232,858.00         | \$5,252,532.00         | \$5,252,532.00        | \$5,499,161.00                    | \$5,499,161.00                        | \$5,570,681.00              |
| Department: 9903 Transfer To Internal Serv  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer To Internal Serv | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9904 Transfer To Risk Retentio  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds             | \$146,400.00          | \$145,677.00          | \$164,300.00           | \$164,300.00           | \$164,300.00          | \$183,738.00                      | \$183,738.00                          | \$183,738.00                |
| Department Total: Transfer To Risk Retentio | \$146,400.00          | \$145,677.00          | \$164,300.00           | \$164,300.00           | \$164,300.00          | \$183,738.00                      | \$183,738.00                          | \$183,738.00                |
| Department: 9905 Transfer To Work Comp      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds             | \$600,936.00          | \$458,363.00          | \$485,110.00           | \$485,110.00           | \$485,110.00          | \$361,138.00                      | \$361,138.00                          | \$361,138.00                |
| Department Total: Transfer To Work Comp     | \$600,936.00          | \$458,363.00          | \$485,110.00           | \$485,110.00           | \$485,110.00          | \$361,138.00                      | \$361,138.00                          | \$361,138.00                |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 9906 Transfer to Water Fund    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$515,000.00          | \$515,000.00          | \$515,000.00           | \$515,000.00           | \$515,000.00          | \$515,000.00                      | \$515,000.00                          | \$515,000.00                |
| Department Total: Transfer to Water Fund   | \$515,000.00          | \$515,000.00          | \$515,000.00           | \$515,000.00           | \$515,000.00          | \$515,000.00                      | \$515,000.00                          | \$515,000.00                |
| Department: 9908 Transfer to Nursing Home  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer to Nursing Home | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9909 TRANS TO ROAD MACHINERY   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$100,000.00          | \$0.00                | \$0.00                 | \$3,797.00             | \$3,797.00            | \$0.00                            | \$0.00                                | \$14,821.00                 |
| Department Total: TRANS TO ROAD MACHINERY  | \$100,000.00          | \$0.00                | \$0.00                 | \$3,797.00             | \$3,797.00            | \$0.00                            | \$0.00                                | \$14,821.00                 |
| Department: 9950 Transfer To Capital       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$7,444,938.00        | \$1,119,073.00        | \$0.00                 | \$5,699,509.00         | \$5,519,453.15        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Department Total: Transfer To Capital      | \$7,444,938.00        | \$1,119,073.00        | \$0.00                 | \$5,699,509.00         | \$5,519,453.15        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Revenue Totals:                            | \$108,179,640.73      | \$108,398,797.61      | \$114,009,302.00       | \$121,372,919.51       | \$106,499,701.18      | \$107,082,999.00                  | \$110,241,924.00                      | \$110,276,137.00            |
| Expenditure Totals                         | \$111,445,592.23      | \$105,968,965.01      | \$114,009,302.00       | \$121,372,919.51       | \$105,470,758.28      | \$107,082,999.00                  | \$110,241,924.00                      | \$110,276,137.00            |
| Fund Total: GENERAL FUND                   | (\$3,265,951.50)      | \$2,429,832.60        | \$0.00                 | \$0.00                 | \$1,028,942.90        | \$0.00                            | \$0.00                                | \$0.00                      |

# **JOB DEVELOPMENT BUREAU**

**FUND CD**

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: CD COMM DEV-JTPA</b>              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 6290 Job Development Bureau    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                 | \$162,574.67          | \$252,061.80          | \$269,780.00           | \$269,780.00           | \$184,934.44          | \$302,765.00                      | \$302,765.00                          | \$302,765.00                |
| RE20 - Intergovernmental Charges           | \$10,597.60           | \$22,935.76           | \$74,065.00            | \$74,065.00            | \$9,818.03            | \$56,870.00                       | \$56,870.00                           | \$56,870.00                 |
| RE45 - Misc Local Sources                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                           | \$93,873.00           | \$95,856.00           | \$121,340.00           | \$121,340.00           | \$103,635.00          | \$125,665.00                      | \$125,665.00                          | \$125,665.00                |
| RE60 - Federal Aid                         | \$5,220.74            | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Job Development Bureau   | \$272,266.01          | \$370,853.56          | \$465,185.00           | \$465,185.00           | \$298,387.47          | \$485,300.00                      | \$485,300.00                          | \$485,300.00                |
| Department: 6293 WIA-Workforce Invest Act  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                         | \$406,862.36          | \$446,229.50          | \$524,370.00           | \$524,370.00           | \$371,976.80          | \$555,480.00                      | \$555,480.00                          | \$555,480.00                |
| Department Total: WIA-Workforce Invest Act | \$406,862.36          | \$446,229.50          | \$524,370.00           | \$524,370.00           | \$371,976.80          | \$555,480.00                      | \$555,480.00                          | \$555,480.00                |
| <b>Revenue Totals</b>                      | <b>\$679,128.37</b>   | <b>\$817,083.06</b>   | <b>\$989,555.00</b>    | <b>\$989,555.00</b>    | <b>\$670,364.27</b>   | <b>\$1,040,780.00</b>             | <b>\$1,040,780.00</b>                 | <b>\$1,040,780.00</b>       |
| <b>Expenditures</b>                        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 6290 Job Development Bureau    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$161,534.31          | \$162,897.30          | \$274,690.00           | \$274,690.00           | \$173,245.92          | \$277,755.00                      | \$277,755.00                          | \$277,755.00                |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$99,279.45           | \$111,749.25          | \$146,595.00           | \$146,595.00           | \$116,332.40          | \$156,030.00                      | \$156,030.00                          | \$156,030.00                |
| EX08 - Employee Benefits                   | \$35,362.23           | \$38,816.04           | \$43,900.00            | \$43,900.00            | \$31,996.69           | \$51,515.00                       | \$51,515.00                           | \$51,515.00                 |
| Department Total: Job Development Bureau   | \$296,175.99          | \$313,462.59          | \$465,185.00           | \$465,185.00           | \$321,575.01          | \$485,300.00                      | \$485,300.00                          | \$485,300.00                |
| Department: 6293 WIA-Workforce Invest Act  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$252,671.98          | \$249,148.98          | \$301,690.00           | \$301,690.00           | \$246,180.00          | \$308,110.00                      | \$308,110.00                          | \$308,110.00                |
| EX02 - Equipment                           | \$283.20              | \$430.20              | \$1,000.00             | \$1,000.00             | \$0.00                | \$2,000.00                        | \$2,000.00                            | \$2,000.00                  |
| EX04 - Contractual Services                | \$98,248.15           | \$91,502.69           | \$118,675.00           | \$118,675.00           | \$61,708.08           | \$142,995.00                      | \$142,995.00                          | \$142,995.00                |
| EX08 - Employee Benefits                   | \$94,574.91           | \$81,184.14           | \$103,005.00           | \$103,005.00           | \$90,425.50           | \$102,375.00                      | \$102,375.00                          | \$102,375.00                |
| Department Total: WIA-Workforce Invest Act | \$445,778.24          | \$422,266.01          | \$524,370.00           | \$524,370.00           | \$398,313.58          | \$555,480.00                      | \$555,480.00                          | \$555,480.00                |
| <b>Revenue Totals:</b>                     | <b>\$679,128.37</b>   | <b>\$817,083.06</b>   | <b>\$989,555.00</b>    | <b>\$989,555.00</b>    | <b>\$670,364.27</b>   | <b>\$1,040,780.00</b>             | <b>\$1,040,780.00</b>                 | <b>\$1,040,780.00</b>       |
| <b>Expenditure Totals</b>                  | <b>\$741,954.23</b>   | <b>\$735,728.60</b>   | <b>\$989,555.00</b>    | <b>\$989,555.00</b>    | <b>\$719,888.59</b>   | <b>\$1,040,780.00</b>             | <b>\$1,040,780.00</b>                 | <b>\$1,040,780.00</b>       |
| <b>Fund Total: COMM DEV-JTPA</b>           | <b>(\$62,825.86)</b>  | <b>\$81,354.46</b>    | <b>\$0.00</b>          | <b>\$0.00</b>          | <b>(\$49,524.32)</b>  | <b>\$0.00</b>                     | <b>\$0.00</b>                         | <b>\$0.00</b>               |

**COUNTY ROAD**

**FUND D**

# Annual Budget by Organization Report

## Detail

|                                           | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|-------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: D CO ROAD FUND</b>               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues                 |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE98 - Appropriated                       | \$0.00                | \$0.00                | \$250,000.00           | \$250,000.00           | \$0.00                | \$100,000.00                      | \$100,000.00                          | \$100,000.00                |
| Department Total: Revenues                | \$0.00                | \$0.00                | \$250,000.00           | \$250,000.00           | \$0.00                | \$100,000.00                      | \$100,000.00                          | \$100,000.00                |
| Department: 5010 Administration           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE25 - Use Of Money And Property          | \$0.00                | \$47.51               | \$1,000.00             | \$1,000.00             | \$3,306.63            | \$1,000.00                        | \$1,000.00                            | \$1,000.00                  |
| RE30 - Licenses And Permits               | \$14,584.38           | \$12,496.50           | \$17,500.00            | \$17,500.00            | \$10,889.50           | \$17,500.00                       | \$17,500.00                           | \$17,500.00                 |
| RE40 - Sale Of Prop & Comp Loss           | \$43.00               | \$4.00                | \$25.00                | \$25.00                | \$22.00               | \$25.00                           | \$25.00                               | \$25.00                     |
| RE45 - Misc Local Sources                 | \$0.00                | \$8,394.70            | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                | \$4,872,575.00        | \$5,213,403.00        | \$5,297,176.00         | \$5,316,850.00         | \$5,316,850.00        | \$5,624,750.00                    | \$5,624,750.00                        | \$5,696,270.00              |
| Department Total: Administration          | \$4,887,202.38        | \$5,234,345.71        | \$5,315,701.00         | \$5,335,375.00         | \$5,331,068.13        | \$5,643,275.00                    | \$5,643,275.00                        | \$5,714,795.00              |
| Department: 5110 Maint - Roads & Bridges  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges          | \$81,812.89           | \$81,411.11           | \$101,500.00           | \$101,500.00           | \$47,089.75           | \$101,500.00                      | \$101,500.00                          | \$101,500.00                |
| RE40 - Sale Of Prop & Comp Loss           | \$10,860.81           | \$10,504.78           | \$6,500.00             | \$6,500.00             | \$5,841.00            | \$6,500.00                        | \$6,500.00                            | \$6,500.00                  |
| RE45 - Misc Local Sources                 | \$12,739.59           | \$10,846.01           | \$0.00                 | \$0.00                 | \$74.82               | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                 | \$74,541.02           | \$18,530.01           | \$97,500.00            | \$97,500.00            | \$160,964.21          | \$99,450.00                       | \$99,450.00                           | \$99,450.00                 |
| Department Total: Maint - Roads & Bridges | \$179,954.31          | \$121,291.91          | \$205,500.00           | \$205,500.00           | \$213,969.78          | \$207,450.00                      | \$207,450.00                          | \$207,450.00                |
| Department: 5142 Snow Removal, County     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE60 - Federal Aid                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Snow Removal, County    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9950 Transfer To Capital      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer To Capital     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| <b>Revenue Totals</b>                     | <b>\$5,067,156.69</b> | <b>\$5,355,637.62</b> | <b>\$5,771,201.00</b>  | <b>\$5,790,875.00</b>  | <b>\$5,545,037.91</b> | <b>\$5,950,725.00</b>             | <b>\$5,950,725.00</b>                 | <b>\$6,022,245.00</b>       |
| <b>Expenditures</b>                       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 3310 Traffic Control/Safety   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                 | \$48,505.99           | \$48,162.02           | \$47,507.00            | \$48,735.00            | \$48,734.49           | \$47,332.00                       | \$47,332.00                           | \$49,190.00                 |
| EX04 - Contractual Services               | \$43,361.01           | \$45,366.82           | \$48,661.00            | \$48,661.00            | \$48,555.00           | \$49,061.00                       | \$49,061.00                           | \$49,061.00                 |
| EX08 - Employee Benefits                  | \$27,726.27           | \$25,828.21           | \$33,387.00            | \$32,757.00            | \$31,023.08           | \$38,400.00                       | \$38,400.00                           | \$38,880.00                 |
| Department Total: Traffic Control/Safety  | \$119,593.27          | \$119,357.05          | \$129,555.00           | \$130,153.00           | \$128,312.57          | \$134,793.00                      | \$134,793.00                          | \$137,131.00                |
| Department: 5010 Administration           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                 | \$182,390.47          | \$186,331.33          | \$188,579.00           | \$190,041.00           | \$189,682.52          | \$193,162.00                      | \$193,162.00                          | \$193,162.00                |

# Annual Budget by Organization Report

## Detail

|                                           | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|-------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| EX04 - Contractual Services               | \$12,971.61           | \$12,113.37           | \$19,247.00            | \$19,247.00            | \$12,012.19           | \$14,547.00                       | \$14,547.00                           | \$14,547.00                 |
| EX08 - Employee Benefits                  | \$84,674.76           | \$84,521.48           | \$85,403.00            | \$85,642.00            | \$84,254.91           | \$97,091.00                       | \$97,091.00                           | \$97,091.00                 |
| Department Total: Administration          | \$280,036.84          | \$282,966.18          | \$293,229.00           | \$294,930.00           | \$285,949.62          | \$304,800.00                      | \$304,800.00                          | \$304,800.00                |
| Department: 5020 Engineering              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                 | \$103,189.49          | \$178,138.42          | \$182,249.00           | \$178,821.00           | \$161,057.83          | \$183,177.00                      | \$183,177.00                          | \$186,945.00                |
| EX04 - Contractual Services               | \$19,698.13           | \$27,761.45           | \$37,612.00            | \$37,612.00            | \$24,372.37           | \$36,912.00                       | \$36,912.00                           | \$36,912.00                 |
| EX08 - Employee Benefits                  | \$38,126.39           | \$62,582.26           | \$66,997.00            | \$71,616.00            | \$69,615.96           | \$83,762.00                       | \$83,762.00                           | \$84,579.00                 |
| Department Total: Engineering             | \$161,014.01          | \$268,482.13          | \$286,858.00           | \$288,049.00           | \$255,046.16          | \$303,851.00                      | \$303,851.00                          | \$308,436.00                |
| Department: 5110 Maint - Roads & Bridges  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                 | \$1,156,477.61        | \$1,205,265.03        | \$1,209,114.00         | \$1,222,254.00         | \$1,144,268.12        | \$1,205,285.00                    | \$1,205,285.00                        | \$1,257,772.00              |
| EX04 - Contractual Services               | \$1,102,588.53        | \$1,247,493.94        | \$1,357,289.00         | \$1,357,289.00         | \$1,073,926.74        | \$1,370,567.00                    | \$1,370,567.00                        | \$1,370,567.00              |
| EX08 - Employee Benefits                  | \$579,203.51          | \$574,626.62          | \$617,887.00           | \$620,931.00           | \$578,041.49          | \$685,860.00                      | \$685,860.00                          | \$697,970.00                |
| Department Total: Maint - Roads & Bridges | \$2,838,269.65        | \$3,027,385.59        | \$3,184,290.00         | \$3,200,474.00         | \$2,796,236.35        | \$3,261,712.00                    | \$3,261,712.00                        | \$3,326,309.00              |
| Department: 5142 Snow Removal, County     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                 | \$84,584.81           | \$95,569.75           | \$81,500.00            | \$81,500.00            | \$64,040.95           | \$82,000.00                       | \$82,000.00                           | \$82,000.00                 |
| EX04 - Contractual Services               | \$1,429,541.41        | \$1,571,850.12        | \$1,789,534.00         | \$1,789,534.00         | \$1,783,923.07        | \$1,857,296.00                    | \$1,857,296.00                        | \$1,857,296.00              |
| EX08 - Employee Benefits                  | \$6,341.68            | \$7,171.13            | \$6,235.00             | \$6,235.00             | \$4,761.79            | \$6,273.00                        | \$6,273.00                            | \$6,273.00                  |
| Department Total: Snow Removal, County    | \$1,520,467.90        | \$1,674,591.00        | \$1,877,269.00         | \$1,877,269.00         | \$1,852,725.81        | \$1,945,569.00                    | \$1,945,569.00                        | \$1,945,569.00              |
| Department: 9950 Transfer To Capital      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer To Capital     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Revenue Totals:                           | \$5,067,156.69        | \$5,355,637.62        | \$5,771,201.00         | \$5,790,875.00         | \$5,545,037.91        | \$5,950,725.00                    | \$5,950,725.00                        | \$6,022,245.00              |
| Expenditure Totals                        | \$4,919,381.67        | \$5,372,781.95        | \$5,771,201.00         | \$5,790,875.00         | \$5,318,270.51        | \$5,950,725.00                    | \$5,950,725.00                        | \$6,022,245.00              |
| Fund Total: CO ROAD FUND                  | \$147,775.02          | (\$17,144.33)         | \$0.00                 | \$0.00                 | \$226,767.40          | \$0.00                            | \$0.00                                | \$0.00                      |

**ROAD MACHINERY**

**FUND DM**

# Annual Budget by Organization Report

## Detail

|                                        | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|----------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: DM ROAD MACHINERY FUND</b>    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues              |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE99 - Misc Adjusting                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                    | \$0.00                | \$0.00                | \$223,233.00           | \$223,233.00           | \$0.00                | \$104,318.00                      | \$104,318.00                          | \$104,318.00                |
| Department Total: Revenues             | \$0.00                | \$0.00                | \$223,233.00           | \$223,233.00           | \$0.00                | \$104,318.00                      | \$104,318.00                          | \$104,318.00                |
| Department: 5130 Road Machinery        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges       | \$7,200.00            | \$7,200.00            | \$7,200.00             | \$7,200.00             | \$7,200.00            | \$7,200.00                        | \$7,200.00                            | \$7,200.00                  |
| RE25 - Use Of Money And Property       | \$0.00                | \$0.00                | \$250.00               | \$250.00               | \$0.00                | \$245.00                          | \$245.00                              | \$245.00                    |
| RE40 - Sale Of Prop & Comp Loss        | \$973,778.80          | \$869,769.95          | \$1,050,804.00         | \$1,050,804.00         | \$688,883.71          | \$905,643.00                      | \$905,643.00                          | \$905,643.00                |
| RE45 - Misc Local Sources              | \$2,177.83            | \$2,449.74            | \$1,200.00             | \$1,200.00             | \$1,447.70            | \$1,200.00                        | \$1,200.00                            | \$1,200.00                  |
| RE50 - Interfund Revenues              | \$949,033.90          | \$898,504.44          | \$942,344.00           | \$942,344.00           | \$805,022.80          | \$1,013,574.00                    | \$1,013,574.00                        | \$1,013,574.00              |
| RE90 - Interfund Transfers             | \$100,000.00          | \$0.00                | \$0.00                 | \$3,797.00             | \$3,797.00            | \$0.00                            | \$0.00                                | \$14,821.00                 |
| RE95 - Proceeds Of Obligations         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Road Machinery       | \$2,032,190.53        | \$1,777,924.13        | \$2,001,798.00         | \$2,005,595.00         | \$1,506,351.21        | \$1,927,862.00                    | \$1,927,862.00                        | \$1,942,683.00              |
| <b>Revenue Totals</b>                  | <b>\$2,032,190.53</b> | <b>\$1,777,924.13</b> | <b>\$2,225,031.00</b>  | <b>\$2,228,828.00</b>  | <b>\$1,506,351.21</b> | <b>\$2,032,180.00</b>             | <b>\$2,032,180.00</b>                 | <b>\$2,047,001.00</b>       |
| <b>Expenditures</b>                    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 5130 Road Machinery        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services              | \$340,981.41          | \$340,741.12          | \$350,644.00           | \$353,706.00           | \$344,963.28          | \$346,537.00                      | \$346,537.00                          | \$358,615.00                |
| EX02 - Equipment                       | \$387,043.27          | \$194,404.91          | \$198,526.00           | \$198,526.00           | \$95,612.54           | \$119,788.00                      | \$119,788.00                          | \$119,788.00                |
| EX04 - Contractual Services            | \$1,224,240.96        | \$1,138,474.88        | \$1,463,131.00         | \$1,463,131.00         | \$846,132.15          | \$1,367,618.00                    | \$1,367,618.00                        | \$1,367,618.00              |
| EX06 - Principal On Obligations        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX07 - Interest On Obligations         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX08 - Employee Benefits               | \$169,856.96          | \$168,574.42          | \$212,730.00           | \$213,465.00           | \$172,139.35          | \$198,237.00                      | \$198,237.00                          | \$200,980.00                |
| Department Total: Road Machinery       | \$2,122,122.60        | \$1,842,195.33        | \$2,225,031.00         | \$2,228,828.00         | \$1,458,847.32        | \$2,032,180.00                    | \$2,032,180.00                        | \$2,047,001.00              |
| <b>Revenue Totals:</b>                 | <b>\$2,032,190.53</b> | <b>\$1,777,924.13</b> | <b>\$2,225,031.00</b>  | <b>\$2,228,828.00</b>  | <b>\$1,506,351.21</b> | <b>\$2,032,180.00</b>             | <b>\$2,032,180.00</b>                 | <b>\$2,047,001.00</b>       |
| <b>Expenditure Totals</b>              | <b>\$2,122,122.60</b> | <b>\$1,842,195.33</b> | <b>\$2,225,031.00</b>  | <b>\$2,228,828.00</b>  | <b>\$1,458,847.32</b> | <b>\$2,032,180.00</b>             | <b>\$2,032,180.00</b>                 | <b>\$2,047,001.00</b>       |
| <b>Fund Total: ROAD MACHINERY FUND</b> | <b>(\$89,932.07)</b>  | <b>(\$64,271.20)</b>  | <b>\$0.00</b>          | <b>\$0.00</b>          | <b>\$47,503.89</b>    | <b>\$0.00</b>                     | <b>\$0.00</b>                         | <b>\$0.00</b>               |

**COUNTY-WIDE WATER**

**FUND EW**

# Annual Budget by Organization Report

## Detail

|                                                 | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|-------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: EW WATER</b>                           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues                       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE99 - Misc Adjusting                           | \$0.00                | \$0.00                | \$0.00                 | \$152,750.00           | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Revenues                      | \$0.00                | \$0.00                | \$0.00                 | \$152,750.00           | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8320 Source-Supply, Power, Pumping  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                      | \$3,790,845.09        | \$4,516,517.91        | \$5,308,372.00         | \$5,308,372.00         | \$5,660,928.03        | \$6,300,000.00                    | \$6,300,000.00                        | \$6,300,000.00              |
| RE25 - Use Of Money And Property                | \$31,836.22           | \$71,582.21           | \$0.00                 | \$0.00                 | \$28,679.61           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                       | \$15,672.90           | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                      | \$515,000.00          | \$515,000.00          | \$515,000.00           | \$515,000.00           | \$515,000.00          | \$515,000.00                      | \$515,000.00                          | \$515,000.00                |
| RE98 - Appropriated                             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Source-Supply, Power, Pumping | \$4,353,354.21        | \$5,103,100.12        | \$5,823,372.00         | \$5,823,372.00         | \$6,204,607.64        | \$6,815,000.00                    | \$6,815,000.00                        | \$6,815,000.00              |
| Department: 9710 Debt Service Serial Bonds      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE25 - Use Of Money And Property                | \$0.00                | \$0.00                | \$163,500.00           | \$163,500.00           | \$163,500.00          | \$158,500.00                      | \$158,500.00                          | \$158,500.00                |
| Department Total: Debt Service Serial Bonds     | \$0.00                | \$0.00                | \$163,500.00           | \$163,500.00           | \$163,500.00          | \$158,500.00                      | \$158,500.00                          | \$158,500.00                |
| <b>Revenue Totals</b>                           | <b>\$4,353,354.21</b> | <b>\$5,103,100.12</b> | <b>\$5,986,872.00</b>  | <b>\$6,139,622.00</b>  | <b>\$6,368,107.64</b> | <b>\$6,973,500.00</b>             | <b>\$6,973,500.00</b>                 | <b>\$6,973,500.00</b>       |
| <b>Expenditures</b>                             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 8320 Source-Supply, Power, Pumping  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                     | \$4,376,335.76        | \$4,551,296.76        | \$5,555,016.00         | \$5,707,766.00         | \$4,652,189.57        | \$6,458,620.00                    | \$6,458,620.00                        | \$6,458,620.00              |
| Department Total: Source-Supply, Power, Pumping | \$4,376,335.76        | \$4,551,296.76        | \$5,555,016.00         | \$5,707,766.00         | \$4,652,189.57        | \$6,458,620.00                    | \$6,458,620.00                        | \$6,458,620.00              |
| Department: 9710 Debt Service Serial Bonds      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX06 - Principal On Obligations                 | \$0.00                | \$0.00                | \$140,000.00           | \$140,000.00           | \$0.00                | \$145,000.00                      | \$145,000.00                          | \$145,000.00                |
| EX07 - Interest On Obligations                  | \$0.00                | \$154,555.98          | \$182,538.00           | \$182,538.00           | \$182,537.57          | \$173,988.00                      | \$173,988.00                          | \$173,988.00                |
| Department Total: Debt Service Serial Bonds     | \$0.00                | \$154,555.98          | \$322,538.00           | \$322,538.00           | \$182,537.57          | \$318,988.00                      | \$318,988.00                          | \$318,988.00                |
| Department: 9789 Other Debt-Interest            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX06 - Principal On Obligations                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX07 - Interest On Obligations                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Other Debt-Interest           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9902 Transfer To County Road        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds                 | \$5,000.00            | \$5,000.00            | \$64,318.00            | \$64,318.00            | \$64,318.00           | \$125,589.00                      | \$125,589.00                          | \$125,589.00                |
| Department Total: Transfer To County Road       | \$5,000.00            | \$5,000.00            | \$64,318.00            | \$64,318.00            | \$64,318.00           | \$125,589.00                      | \$125,589.00                          | \$125,589.00                |

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 9907 Transfer to General Fund  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$10,000.00           | \$10,000.00           | \$45,000.00            | \$45,000.00            | \$45,000.00           | \$70,303.00                       | \$70,303.00                           | \$70,303.00                 |
| Department Total: Transfer to General Fund | \$10,000.00           | \$10,000.00           | \$45,000.00            | \$45,000.00            | \$45,000.00           | \$70,303.00                       | \$70,303.00                           | \$70,303.00                 |
| Revenue Totals:                            | \$4,353,354.21        | \$5,103,100.12        | \$5,986,872.00         | \$6,139,622.00         | \$6,368,107.64        | \$6,973,500.00                    | \$6,973,500.00                        | \$6,973,500.00              |
| Expenditure Totals                         | \$4,391,335.76        | \$4,720,852.74        | \$5,986,872.00         | \$6,139,622.00         | \$4,944,045.14        | \$6,973,500.00                    | \$6,973,500.00                        | \$6,973,500.00              |
| Fund Total: WATER                          | (\$37,981.55)         | \$382,247.38          | \$0.00                 | \$0.00                 | \$1,424,062.50        | \$0.00                            | \$0.00                                | \$0.00                      |

**CAPITAL PROJECTS**

**FUND H**

# Annual Budget by Organization Report

## Detail

|                                                  | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: H CAPITAL PROJECTS FUND</b>             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                                   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues                        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE99 - Misc Adjusting                            | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Revenues                       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1997 Equip & Capital Outlay          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE10 - Non Property Tax Items                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE35 - Fines And Forfeitures                     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE40 - Sale Of Prop & Comp Loss                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                        | \$0.00                | (\$83,000.00)         | \$0.00                 | \$5,265.21             | \$5,265.21            | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$0.00                | \$0.00                | \$0.00                 | \$80,422.58            | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                               | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                       | \$4,550,073.04        | \$0.00                | \$0.00                 | \$1,034,505.67         | \$126,598.15          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Equip & Capital Outlay         | \$4,550,073.04        | (\$83,000.00)         | \$0.00                 | \$1,120,193.46         | \$131,863.36          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 2497 Education-Capital Project       |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE15 - Departmental Income                       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | (\$1,600.00)          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE50 - Interfund Revenues                        | \$450,000.00          | \$600,000.00          | \$0.00                 | \$0.00                 | \$150,000.00          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$580,921.43          | \$225,396.85          | \$0.00                 | \$370,610.06           | \$42,014.95           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                       | \$350,000.00          | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations                   | \$0.00                | \$0.00                | \$0.00                 | (\$1.00)               | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Education-Capital Project      | \$1,380,921.43        | \$825,396.85          | \$0.00                 | \$370,609.06           | \$190,414.95          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 3397 Pulic Safety - Capital Project  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE45 - Misc Local Sources                        | \$0.00                | \$83,000.00           | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                 | \$38,879.47           | \$179,782.48          | \$0.00                 | \$1,097,974.85         | \$748,522.71          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                       | \$0.00                | \$0.00                | \$0.00                 | \$3,193,336.61         | \$3,728,533.00        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Pulic Safety - Capital Project | \$38,879.47           | \$262,782.48          | \$0.00                 | \$4,291,311.46         | \$4,477,055.71        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 3997 Public Safety-Capital           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Public Safety-Capital          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                                   | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 4997 Nursing Home-Equip/Capita        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE25 - Use Of Money And Property                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Nursing Home-Equip/Capita       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 5112 Perm Improve Highway-CHIPS Proj  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE55 - State Aid                                  | \$2,295,315.51        | \$2,190,423.16        | \$0.00                 | \$2,402,118.87         | \$1,817,295.86        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Perm Improve Highway-CHIPS Proj | \$2,295,315.51        | \$2,190,423.16        | \$0.00                 | \$2,402,118.87         | \$1,817,295.86        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 5197 Highway, Capital Projects        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE10 - Non Property Tax Items                     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE20 - Intergovernmental Charges                  | \$0.00                | \$18,483.37           | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                  | \$0.00                | \$580,575.83          | \$0.00                 | \$199,854.83           | \$224,964.58          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                                | \$1,314,735.74        | \$1,182,122.31        | \$0.00                 | \$6,941,866.54         | \$2,032,409.51        | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                        | \$2,252,645.96        | \$993,391.00          | \$0.00                 | \$1,653,290.43         | \$1,320,572.00        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Department Total: Highway, Capital Projects       | \$3,567,381.70        | \$2,774,572.51        | \$0.00                 | \$8,795,011.80         | \$3,577,946.09        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Department: 5997 Other Trans,Equip & Capit        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                  | \$517,802.38          | \$250,879.81          | \$0.00                 | \$991,675.82           | \$23,712.67           | \$0.00                            | \$0.00                                | \$0.00                      |
| RE60 - Federal Aid                                | \$2,987,339.59        | \$1,877,199.93        | \$0.00                 | \$711,245.10           | \$428,185.66          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                        | \$292,219.00          | \$125,682.00          | \$0.00                 | \$440,164.79           | \$343,750.00          | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Other Trans,Equip & Capit       | \$3,797,360.97        | \$2,253,761.74        | \$0.00                 | \$2,143,085.71         | \$795,648.33          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8397 Water Capital Projects           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE90 - Interfund Transfers                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Water Capital Projects          | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8745 FLOOD & EROSION CONTROL          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE60 - Federal Aid                                | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: FLOOD & EROSION CONTROL         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8797 Sanitation, Equip & Cap O        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE10 - Non Property Tax Items                     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |

# Annual Budget by Organization Report

## Detail

|                                                   | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| RE20 - Intergovernmental Charges                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE25 - Use Of Money And Property                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE45 - Misc Local Sources                         | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE55 - State Aid                                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE95 - Proceeds Of Obligations                    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Sanitation, Equip & Cap O       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| <b>Revenue Totals</b>                             | \$15,629,932.12       | \$8,223,936.74        | \$0.00                 | \$19,122,330.36        | \$10,990,224.30       | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| <b>Expenditures</b>                               |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1997 Equip & Capital Outlay           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$4,131,394.56        | \$486,643.86          | \$0.00                 | \$1,120,193.46         | \$171,149.62          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Equip & Capital Outlay          | \$4,131,394.56        | \$486,643.86          | \$0.00                 | \$1,120,193.46         | \$171,149.62          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 2497 Education-Capital Project        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$728,495.76          | \$450,793.68          | \$0.00                 | \$370,609.06           | \$82,440.00           | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Education-Capital Project       | \$728,495.76          | \$450,793.68          | \$0.00                 | \$370,609.06           | \$82,440.00           | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 3397 Pulic Safety - Capital Project   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$288,792.29          | \$1,005,128.63        | \$0.00                 | \$4,291,311.46         | \$965,588.26          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Pulic Safety - Capital Project  | \$288,792.29          | \$1,005,128.63        | \$0.00                 | \$4,291,311.46         | \$965,588.26          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 3997 Public Safety-Capital            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Public Safety-Capital           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 4997 Nursing Home-Equip/Capita        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Nursing Home-Equip/Capita       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 5112 Perm Improve Highway-CHIPS Proj  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$2,103,179.79        | \$2,493,555.70        | \$0.00                 | \$2,402,118.87         | \$1,823,786.21        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Perm Improve Highway-CHIPS Proj | \$2,103,179.79        | \$2,493,555.70        | \$0.00                 | \$2,402,118.87         | \$1,823,786.21        | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 5197 Highway, Capital Projects        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                                  | \$3,022,090.54        | \$3,579,038.30        | \$0.00                 | \$8,795,011.80         | \$2,075,330.57        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| EX09 - Transfers To Other Funds                   | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Highway, Capital Projects       | \$3,022,090.54        | \$3,579,038.30        | \$0.00                 | \$8,795,011.80         | \$2,075,330.57        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |

# Annual Budget by Organization Report

## Detail

|                                              | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|----------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 5997 Other Trans, Equip & Capit  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                             | \$3,987,796.62        | \$2,001,930.11        | \$0.00                 | \$2,143,085.71         | \$768,886.47          | \$0.00                            | \$0.00                                | \$0.00                      |
| EX09 - Transfers To Other Funds              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Other Trans, Equip & Capit | \$3,987,796.62        | \$2,001,930.11        | \$0.00                 | \$2,143,085.71         | \$768,886.47          | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8397 Water Capital Projects      |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Water Capital Projects     | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8745 FLOOD & EROSION CONTROL     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: FLOOD & EROSION CONTROL    | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 8797 Sanitation, Equip & Cap O   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX02 - Equipment                             | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Sanitation, Equip & Cap O  | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9901 TRANSFER-OTHER FUNDS        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds              | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: TRANSFER-OTHER FUNDS       | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9907 Transfer to General Fund    |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds              | \$16,804.95           | \$140,999.12          | \$0.00                 | \$0.00                 | \$41,150.52           | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Transfer to General Fund   | \$16,804.95           | \$140,999.12          | \$0.00                 | \$0.00                 | \$41,150.52           | \$0.00                            | \$0.00                                | \$0.00                      |
| Revenue Totals:                              | \$15,629,932.12       | \$8,223,936.74        | \$0.00                 | \$19,122,330.36        | \$10,990,224.30       | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Expenditure Totals                           | \$14,278,554.51       | \$10,158,089.40       | \$0.00                 | \$19,122,330.36        | \$5,928,331.65        | \$900,000.00                      | \$900,000.00                          | \$900,000.00                |
| Fund Total: CAPITAL PROJECTS FUND            | \$1,351,377.61        | (\$1,934,152.66)      | \$0.00                 | \$0.00                 | \$5,061,892.65        | \$0.00                            | \$0.00                                | \$0.00                      |

**RISK RETENTION  
(HEALTH BENEFITS  
LIABILITY AND  
UNEMPLOYMENT)**

**FUND MS**

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount  | 2019 Actual<br>Amount  | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount  | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: MS RISK RETENTION FUND</b>         |                        |                        |                        |                        |                        |                                   |                                       |                             |
| <b>Revenue</b>                              |                        |                        |                        |                        |                        |                                   |                                       |                             |
| Department: 1000 Revenues                   |                        |                        |                        |                        |                        |                                   |                                       |                             |
| RE99 - Misc Adjusting                       | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                         | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Revenues                  | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1711 Admin, Claims, Healthcare  |                        |                        |                        |                        |                        |                                   |                                       |                             |
| RE50 - Interfund Revenues                   | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Admin, Claims, Healthcare | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1930 Liability Expense          |                        |                        |                        |                        |                        |                                   |                                       |                             |
| RE25 - Use Of Money And Property            | \$16,979.61            | \$25,640.72            | \$2,000.00             | \$2,000.00             | \$5,650.73             | \$2,000.00                        | \$2,000.00                            | \$2,000.00                  |
| RE45 - Misc Local Sources                   | \$0.00                 | \$1,974.24             | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| RE90 - Interfund Transfers                  | \$146,400.00           | \$145,677.00           | \$164,300.00           | \$164,300.00           | \$164,300.00           | \$183,738.00                      | \$183,738.00                          | \$183,738.00                |
| RE98 - Appropriated                         | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Liability Expense         | \$163,379.61           | \$173,291.96           | \$166,300.00           | \$166,300.00           | \$169,950.73           | \$185,738.00                      | \$185,738.00                          | \$185,738.00                |
| Department: 9050 Unemployment Insurance     |                        |                        |                        |                        |                        |                                   |                                       |                             |
| RE25 - Use Of Money And Property            | \$5,621.44             | \$12,058.17            | \$5,000.00             | \$5,000.00             | \$3,199.03             | \$800.00                          | \$800.00                              | \$800.00                    |
| RE45 - Misc Local Sources                   | \$21,566.98            | \$11,695.47            | \$15,000.00            | \$15,000.00            | \$0.00                 | \$5,000.00                        | \$5,000.00                            | \$5,000.00                  |
| RE50 - Interfund Revenues                   | \$81.81                | \$2,527.00             | \$5,000.00             | \$5,000.00             | \$0.00                 | \$5,000.00                        | \$5,000.00                            | \$5,000.00                  |
| RE90 - Interfund Transfers                  | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                         | \$0.00                 | \$0.00                 | \$40,520.00            | \$40,520.00            | \$0.00                 | \$39,200.00                       | \$39,200.00                           | \$39,200.00                 |
| Department Total: Unemployment Insurance    | \$27,270.23            | \$26,280.64            | \$65,520.00            | \$65,520.00            | \$3,199.03             | \$50,000.00                       | \$50,000.00                           | \$50,000.00                 |
| Department: 9060 Claims, Healthcare         |                        |                        |                        |                        |                        |                                   |                                       |                             |
| RE25 - Use Of Money And Property            | \$51,863.60            | \$92,957.04            | \$19,889.00            | \$19,889.00            | \$18,307.76            | \$1,000.00                        | \$1,000.00                            | \$1,000.00                  |
| RE45 - Misc Local Sources                   | \$1,122,156.44         | \$1,282,444.69         | \$1,198,734.00         | \$1,198,734.00         | \$1,608,046.45         | \$1,465,866.00                    | \$1,465,866.00                        | \$1,596,764.00              |
| RE50 - Interfund Revenues                   | \$9,014,822.74         | \$9,489,177.72         | \$11,042,886.00        | \$11,042,886.00        | \$10,326,475.84        | \$12,396,719.00                   | \$12,396,719.00                       | \$12,396,719.00             |
| RE60 - Federal Aid                          | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                         | \$0.00                 | \$0.00                 | \$31,608.00            | \$31,608.00            | \$0.00                 | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Claims, Healthcare        | \$10,188,842.78        | \$10,864,579.45        | \$12,293,117.00        | \$12,293,117.00        | \$11,952,830.05        | \$13,863,585.00                   | \$13,863,585.00                       | \$13,994,483.00             |
| <b>Revenue Totals</b>                       | <b>\$10,379,492.62</b> | <b>\$11,064,152.05</b> | <b>\$12,524,937.00</b> | <b>\$12,524,937.00</b> | <b>\$12,125,979.81</b> | <b>\$14,099,323.00</b>            | <b>\$14,099,323.00</b>                | <b>\$14,230,221.00</b>      |
| <b>Expenditures</b>                         |                        |                        |                        |                        |                        |                                   |                                       |                             |
| Department: 1710 Administration             |                        |                        |                        |                        |                        |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$62,774.13            | \$56,078.95            | \$11,821,117.00        | \$11,821,117.00        | \$10,776,686.03        | \$13,353,585.00                   | \$13,353,585.00                       | \$13,353,585.00             |
| Department Total: Administration            | \$62,774.13            | \$56,078.95            | \$11,821,117.00        | \$11,821,117.00        | \$10,776,686.03        | \$13,353,585.00                   | \$13,353,585.00                       | \$13,353,585.00             |

# Annual Budget by Organization Report

## Detail

|                                             | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|---------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| Department: 1711 Admin, Claims, Healthcare  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$352,393.17          | \$368,446.05          | \$392,000.00           | \$392,000.00           | \$377,683.80          | \$440,000.00                      | \$440,000.00                          | \$570,898.00                |
| Department Total: Admin, Claims, Healthcare | \$352,393.17          | \$368,446.05          | \$392,000.00           | \$392,000.00           | \$377,683.80          | \$440,000.00                      | \$440,000.00                          | \$570,898.00                |
| Department: 1722 Excess Insurance           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$4,454.00            | \$4,076.00            | \$4,300.00             | \$4,300.00             | \$3,560.00            | \$3,738.00                        | \$3,738.00                            | \$3,738.00                  |
| Department Total: Excess Insurance          | \$4,454.00            | \$4,076.00            | \$4,300.00             | \$4,300.00             | \$3,560.00            | \$3,738.00                        | \$3,738.00                            | \$3,738.00                  |
| Department: 1930 Liability Expense          |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                 | \$109,414.77          | \$502,790.15          | \$162,000.00           | \$162,000.00           | \$73,022.97           | \$182,000.00                      | \$182,000.00                          | \$182,000.00                |
| Department Total: Liability Expense         | \$109,414.77          | \$502,790.15          | \$162,000.00           | \$162,000.00           | \$73,022.97           | \$182,000.00                      | \$182,000.00                          | \$182,000.00                |
| Department: 9050 Unemployment Insurance     |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX08 - Employee Benefits                    | \$28,391.31           | \$24,146.80           | \$65,520.00            | \$65,520.00            | \$4,554.33            | \$50,000.00                       | \$50,000.00                           | \$50,000.00                 |
| Department Total: Unemployment Insurance    | \$28,391.31           | \$24,146.80           | \$65,520.00            | \$65,520.00            | \$4,554.33            | \$50,000.00                       | \$50,000.00                           | \$50,000.00                 |
| Department: 9060 Claims, Healthcare         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX08 - Employee Benefits                    | \$10,246,543.19       | \$12,857,322.34       | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Claims, Healthcare        | \$10,246,543.19       | \$12,857,322.34       | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 9907 Transfer to General Fund   |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds             | \$116,061.00          | \$100,000.00          | \$80,000.00            | \$80,000.00            | \$80,000.00           | \$70,000.00                       | \$70,000.00                           | \$70,000.00                 |
| Department Total: Transfer to General Fund  | \$116,061.00          | \$100,000.00          | \$80,000.00            | \$80,000.00            | \$80,000.00           | \$70,000.00                       | \$70,000.00                           | \$70,000.00                 |
| Revenue Totals:                             | \$10,379,492.62       | \$11,064,152.05       | \$12,524,937.00        | \$12,524,937.00        | \$12,125,979.81       | \$14,099,323.00                   | \$14,099,323.00                       | \$14,230,221.00             |
| Expenditure Totals                          | \$10,920,031.57       | \$13,912,860.29       | \$12,524,937.00        | \$12,524,937.00        | \$11,315,507.13       | \$14,099,323.00                   | \$14,099,323.00                       | \$14,230,221.00             |
| Fund Total: RISK RETENTION FUND             | (\$540,538.95)        | (\$2,848,708.24)      | \$0.00                 | \$0.00                 | \$810,472.68          | \$0.00                            | \$0.00                                | \$0.00                      |

# **WORKERS' COMPENSATION**

## **FUND S**

# Annual Budget by Organization Report

## Detail

|                                            | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2020 Amended<br>Budget | 2020 Actual<br>Amount | 2021 Department<br>Head Requested | 2021 Budget<br>Officer<br>Recommended | 2021 Legislature<br>Adopted |
|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------------------|
| <b>Fund: S WORK COMPENSATION</b>           |                       |                       |                        |                        |                       |                                   |                                       |                             |
| <b>Revenue</b>                             |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1000 Revenues                  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE99 - Misc Adjusting                      | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| RE98 - Appropriated                        | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department Total: Revenues                 | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| Department: 1710 Administration            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| RE20 - Intergovernmental Charges           | \$1,607,978.72        | \$1,559,677.00        | \$1,644,485.00         | \$1,644,485.00         | \$1,699,632.81        | \$1,271,157.00                    | \$1,271,157.00                        | \$1,271,157.00              |
| RE25 - Use Of Money And Property           | \$120,116.82          | \$195,046.98          | \$76,500.00            | \$76,500.00            | \$72,222.34           | \$80,000.00                       | \$80,000.00                           | \$80,000.00                 |
| RE45 - Misc Local Sources                  | \$16,077.49           | \$172,735.98          | \$0.00                 | \$0.00                 | \$767,931.30          | \$2,500.00                        | \$2,500.00                            | \$2,500.00                  |
| RE90 - Interfund Transfers                 | \$600,936.00          | \$458,363.00          | \$485,110.00           | \$485,110.00           | \$485,110.00          | \$361,138.00                      | \$361,138.00                          | \$361,138.00                |
| Department Total: Administration           | \$2,345,109.03        | \$2,385,822.96        | \$2,206,095.00         | \$2,206,095.00         | \$3,024,896.45        | \$1,714,795.00                    | \$1,714,795.00                        | \$1,714,795.00              |
| <b>Revenue Totals</b>                      | \$2,345,109.03        | \$2,385,822.96        | \$2,206,095.00         | \$2,206,095.00         | \$3,024,896.45        | \$1,714,795.00                    | \$1,714,795.00                        | \$1,714,795.00              |
| <b>Expenditures</b>                        |                       |                       |                        |                        |                       |                                   |                                       |                             |
| Department: 1710 Administration            |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX01 - Personnel Services                  | \$26,447.85           | \$25,649.91           | \$30,000.00            | \$30,000.00            | \$25,765.74           | \$30,000.00                       | \$30,000.00                           | \$30,000.00                 |
| EX02 - Equipment                           | \$0.00                | \$0.00                | \$0.00                 | \$0.00                 | \$0.00                | \$0.00                            | \$0.00                                | \$0.00                      |
| EX04 - Contractual Services                | \$475,448.61          | \$489,029.06          | \$457,300.00           | \$457,300.00           | \$400,799.20          | \$462,500.00                      | \$462,500.00                          | \$462,500.00                |
| EX08 - Employee Benefits                   | \$2,023.25            | \$1,962.22            | \$2,295.00             | \$2,295.00             | \$1,971.08            | \$2,295.00                        | \$2,295.00                            | \$2,295.00                  |
| Department Total: Administration           | \$503,919.71          | \$516,641.19          | \$489,595.00           | \$489,595.00           | \$428,536.02          | \$494,795.00                      | \$494,795.00                          | \$494,795.00                |
| Department: 1720 Benefits & Awards         |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX04 - Contractual Services                | \$1,422,831.14        | \$1,069,382.28        | \$1,700,000.00         | \$1,700,000.00         | \$1,409,083.38        | \$1,200,000.00                    | \$1,200,000.00                        | \$1,200,000.00              |
| Department Total: Benefits & Awards        | \$1,422,831.14        | \$1,069,382.28        | \$1,700,000.00         | \$1,700,000.00         | \$1,409,083.38        | \$1,200,000.00                    | \$1,200,000.00                        | \$1,200,000.00              |
| Department: 9907 Transfer to General Fund  |                       |                       |                        |                        |                       |                                   |                                       |                             |
| EX09 - Transfers To Other Funds            | \$15,000.00           | \$16,500.00           | \$16,500.00            | \$16,500.00            | \$16,500.00           | \$20,000.00                       | \$20,000.00                           | \$20,000.00                 |
| Department Total: Transfer to General Fund | \$15,000.00           | \$16,500.00           | \$16,500.00            | \$16,500.00            | \$16,500.00           | \$20,000.00                       | \$20,000.00                           | \$20,000.00                 |
| <b>Revenue Totals:</b>                     | \$2,345,109.03        | \$2,385,822.96        | \$2,206,095.00         | \$2,206,095.00         | \$3,024,896.45        | \$1,714,795.00                    | \$1,714,795.00                        | \$1,714,795.00              |
| <b>Expenditure Totals</b>                  | \$1,941,750.85        | \$1,602,523.47        | \$2,206,095.00         | \$2,206,095.00         | \$1,854,119.40        | \$1,714,795.00                    | \$1,714,795.00                        | \$1,714,795.00              |
| <b>Fund Total: WORK COMPENSATION</b>       | \$403,358.18          | \$783,299.49          | \$0.00                 | \$0.00                 | \$1,170,777.05        | \$0.00                            | \$0.00                                | \$0.00                      |
| <b>Revenue Grand Totals:</b>               | \$148,666,004.30      | \$143,126,454.29      | \$143,712,993.00       | \$170,375,161.87       | \$146,730,662.77      | \$139,794,302.00                  | \$142,953,227.00                      | \$143,204,679.00            |
| <b>Expenditure Grand Totals:</b>           | \$150,760,723.42      | \$144,313,996.79      | \$143,712,993.00       | \$170,375,161.87       | \$137,009,768.02      | \$139,794,302.00                  | \$142,953,227.00                      | \$143,204,679.00            |
| <b>Net Grand Totals:</b>                   | (\$2,094,719.12)      | (\$1,187,542.50)      | \$0.00                 | \$0.00                 | \$9,720,894.75        | \$0.00                            | \$0.00                                | \$0.00                      |

# **STATEMENT OF DEBT**

# STATEMENT OF DEBT AS OF DECEMBER 31, 2020

| SERIAL BONDS                            | OUTSTANDING<br>12/31/20 | PRINCIPAL DUE<br>2021 | INTEREST DUE<br>2021 | TOTAL 2021          | ISSUE DATE | INTEREST RATE   |
|-----------------------------------------|-------------------------|-----------------------|----------------------|---------------------|------------|-----------------|
| GCC Athletic<br>Fields/Gym/Locker Rooms | \$ 670,000              | \$ 160,000            | \$ 26,800            | \$ 186,800          | 7/15/2009  | 3.25% - 4.0%    |
| GCC Wellness Center                     | \$ 7,950,000            | \$ 320,000            | \$ 236,063           | \$ 556,063          | 2/27/2015  | 2.5% to 3.25%   |
| Airport Terminal Construction           | \$ 3,560,000            | \$ 215,000            | \$ 98,206            | \$ 313,206          | 12/15/2014 | 2.25% to 3.125% |
| Sheriff's Administration<br>Building    | \$ 1,540,000            | \$ 200,000            | \$ 46,200            | \$ 246,200          | 4/1/2007   | 3.00%           |
| 800 MHz Radio System<br>Upgrade         | \$ 1,410,000            | \$ 455,000            | \$ 35,475            | \$ 490,475          | 6/15/2013  | 2.0% to 3.0%    |
| <b>TOTAL SERIAL BONDS</b>               | <b>\$ 15,130,000</b>    | <b>\$ 1,350,000</b>   | <b>\$ 442,744</b>    | <b>\$ 1,792,744</b> |            |                 |

# **EXEMPTION IMPACT REPORT**

Equalized Total Assessed Value 4,296,898,731

| Exemption Code | Exemption Name                   | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|----------------|----------------------------------|---------------------|----------------------|-------------------------------------|---------------------------|
| 12100          | NYS - GENERALLY                  | RPTL 404(1)         | 44                   | 51,006,115                          | 1.19                      |
| 12350          | PUBLIC AUTHORITY - STATE         | RPTL 412            | 5                    | 22,365,046                          | 0.52                      |
| 13100          | CO - GENERALLY                   | RPTL 406(1)         | 43                   | 48,567,637                          | 1.13                      |
| 13350          | CITY - GENERALLY                 | RPTL 406(1)         | 78                   | 18,187,520                          | 0.42                      |
| 13440          | CITY O/S LIMITS - SEWER OR WATER | RPTL 406(3)         | 1                    | 163,265                             | 0.00                      |
| 13500          | TOWN - GENERALLY                 | RPTL 406(1)         | 133                  | 20,776,713                          | 0.48                      |
| 13650          | VG - GENERALLY                   | RPTL 406(1)         | 88                   | 5,797,243                           | 0.13                      |
| 13740          | VG O/S LIMITS - SEWER OR WATER   | RPTL 406(3)         | 8                    | 4,556,710                           | 0.11                      |
| 13800          | SCHOOL DISTRICT                  | RPTL 408            | 50                   | 123,097,259                         | 2.86                      |
| 13850          | BOCES                            | RPTL 408            | 3                    | 7,843,163                           | 0.18                      |
| 13870          | SPEC DIST USED FOR PURPOSE ESTAB | RPTL 410            | 28                   | 802,162                             | 0.02                      |
| 13970          | REGIONAL OTB CORPORATION         | RACING L 513        | 4                    | 6,614,286                           | 0.15                      |
| 14020          | SARATOGA/ORANGE/WAYNE WATER BD   | RPTL 412            | 7                    | 5,418,107                           | 0.13                      |
| 14100          | USA - GENERALLY                  | RPTL 400(1)         | 37                   | 73,182,794                          | 1.70                      |
| 14300          | INDIAN RESERVATION               | RPTL 454            | 9                    | 22,936,947                          | 0.53                      |
| 18020          | MUNICIPAL INDUSTRIAL DEV AGENCY  | RPTL 412-a          | 135                  | 158,783,068                         | 3.70                      |
| 18100          | HOUSING: OWNER - MUNICIPALITY    | P H F I L 36-a(2)   | 5                    | 6,857,143                           | 0.16                      |
| 21600          | RES OF CLERGY - RELIG CORP OWNER | RPTL 462            | 18                   | 1,992,545                           | 0.05                      |
| 25110          | NONPROF CORP - RELIG(CONST PROT) | RPTL 420-a          | 135                  | 47,686,963                          | 1.11                      |
| 25130          | NONPROF CORP - CHAR (CONST PROT) | RPTL 420-a          | 26                   | 4,484,799                           | 0.10                      |
| 25210          | NONPROF CORP - HOSPITAL          | RPTL 420-a          | 7                    | 25,663,265                          | 0.60                      |
| 25230          | NONPROF CORP - MORAL/MENTAL IMP  | RPTL 420-a          | 15                   | 5,408,794                           | 0.13                      |
| 25300          | NONPROF CORP - SPECIFIED USES    | RPTL 420-b          | 145                  | 10,873,710                          | 0.25                      |
| 25600          | NONPROFIT HEALTH MAINTENANCE ORG | RPTL 486-a          | 19                   | 4,766,274                           | 0.11                      |
| 26050          | AGRICULTURAL SOCIETY             | RPTL 450            | 5                    | 597,507                             | 0.01                      |
| 26100          | VETERANS ORGANIZATION            | RPTL 452            | 8                    | 667,469                             | 0.02                      |
| 26250          | HISTORICAL SOCIETY               | RPTL 444            | 1                    | 367,188                             | 0.01                      |
| * 26400        | INC VOLUNTEER FIRE CO OR DEPT    | RPTL 464(2)         | 33                   | 7,197,618                           | 0.17                      |
| 27350          | PRIVATELY OWNED CEMETERY LAND    | RPTL 446            | 100                  | 3,990,655                           | 0.09                      |
| 28110          | NOT-FOR-PROFIT HOUSING COMPANY   | RPTL 422            | 3                    | 1,827,194                           | 0.04                      |
| 33401          | TAX SALE - CITY OWNED            | RPTL 406(5)         | 3                    | 54,286                              | 0.00                      |
| 38600          | MUNICIPALLY OWNED HOUSING        | P H F I L 36-a(4)   | 2                    | 691,224                             | 0.02                      |
| 41100          | VETS EX BASED ON ELIGIBLE FUNDS  | RPTL 458(1)         | 4                    | 16,020                              | 0.00                      |

Equalized Total Assessed Value 4,296,898,731

| Exemption Code | Exemption Name                           | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|----------------|------------------------------------------|---------------------|----------------------|-------------------------------------|---------------------------|
| 41101          | VETS EX BASED ON ELIGIBLE FUNDS          | RPTL 458(1)         | 12                   | 26,117                              | 0.00                      |
| 41120          | ALT VET EX-WAR PERIOD-NON-COMBAT         | RPTL 458-a          | 729                  | 10,089,726                          | 0.23                      |
| 41121          | ALT VET EX-WAR PERIOD-NON-COMBAT         | RPTL 458-a          | 175                  | 2,472,719                           | 0.06                      |
| 41122          | ALT VET EX-WAR PERIOD-NON-COMBAT         | RPTL 458-a          | 260                  | 3,757,832                           | 0.09                      |
| 41130          | ALT VET EX-WAR PERIOD-COMBAT             | RPTL 458-a          | 624                  | 14,332,204                          | 0.33                      |
| 41131          | ALT VET EX-WAR PERIOD-COMBAT             | RPTL 458-a          | 137                  | 3,333,734                           | 0.08                      |
| 41132          | ALT VET EX-WAR PERIOD-COMBAT             | RPTL 458-a          | 238                  | 5,734,844                           | 0.13                      |
| 41140          | ALT VET EX-WAR PERIOD-DISABILITY         | RPTL 458-a          | 389                  | 12,434,799                          | 0.29                      |
| 41141          | ALT VET EX-WAR PERIOD-DISABILITY         | RPTL 458-a          | 97                   | 2,900,511                           | 0.07                      |
| 41142          | ALT VET EX-WAR PERIOD-DISABILITY         | RPTL 458-a          | 127                  | 4,196,580                           | 0.10                      |
| 41145          | ALT VET EX-WAR PERIOD-DISABILITY         | RPTL 458-a          | 2                    | 79,000                              | 0.00                      |
| 41150          | COLD WAR VETERANS (10%)                  | RPTL 458-b          | 80                   | 470,025                             | 0.01                      |
| 41151          | COLD WAR VETERANS (10%)                  | RPTL 458-b          | 63                   | 374,250                             | 0.01                      |
| 41152          | COLD WAR VETERANS (10%)                  | RPTL 458-b          | 98                   | 588,498                             | 0.01                      |
| 41170          | COLD WAR VETERANS (DISABLED)             | RPTL 458-b          | 10                   | 199,884                             | 0.00                      |
| 41171          | COLD WAR VETERANS (DISABLED)             | RPTL 458-b          | 7                    | 119,886                             | 0.00                      |
| 41172          | COLD WAR VETERANS (DISABLED)             | RPTL 458-b          | 10                   | 226,844                             | 0.01                      |
| 41400          | CLERGY                                   | RPTL 460            | 15                   | 22,968                              | 0.00                      |
| 41700          | AGRICULTURAL BUILDING                    | RPTL 483            | 116                  | 11,064,550                          | 0.26                      |
| 41720          | AGRICULTURAL DISTRICT                    | AG-MKTS L 305       | 2,931                | 265,729,616                         | 6.18                      |
| 41730          | AGRIC LAND-INDIV NOT IN AG DIST          | AG MKTS L 306       | 140                  | 10,519,621                          | 0.24                      |
| 41800          | PERSONS AGE 65 OR OVER                   | RPTL 467            | 217                  | 7,492,378                           | 0.17                      |
| 41801          | PERSONS AGE 65 OR OVER                   | RPTL 467            | 133                  | 3,660,154                           | 0.09                      |
| 41802          | PERSONS AGE 65 OR OVER                   | RPTL 467            | 177                  | 5,125,686                           | 0.12                      |
| 41805          | PERSONS AGE 65 OR OVER                   | RPTL 467            | 36                   | 942,244                             | 0.02                      |
| 41931          | DISABILITIES AND LIMITED INCOMES         | RPTL 459-c          | 7                    | 192,730                             | 0.00                      |
| 41932          | DISABILITIES AND LIMITED INCOMES         | RPTL 459-c          | 44                   | 1,599,574                           | 0.04                      |
| 42100          | SILOS, MANURE STORAGE TANKS,             | RPTL 483-a          | 165                  | 3,659,775                           | 0.09                      |
| 42120          | TEMPORARY GREENHOUSES                    | RPTL 483-c          | 14                   | 324,283                             | 0.01                      |
| 42130          | FARM OR FOOD PROCESSING LABOR CAMPS      | RPTL 483-d          | 14                   | 830,836                             | 0.02                      |
| 44210          | HOME IMPROVEMENTS                        | RPTL 421-f          | 8                    | 169,178                             | 0.00                      |
| 44212          | HOME IMPROVEMENTS                        | RPTL 421-f          | 19                   | 313,099                             | 0.01                      |
| 44350          | Residential Redevelop Inhibited Property | RPTL S485-r         | 1                    | 76,224                              | 0.00                      |

Equalized Total Assessed Value 4,296,898,731

| Exemption Code                                          | Exemption Name                        | Statutory Authority        | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|---------------------------------------------------------|---------------------------------------|----------------------------|----------------------|-------------------------------------|---------------------------|
| 47460                                                   | FOREST LAND CERTD AFTER 8/74          | RPTL 480-a                 | 9                    | 349,784                             | 0.01                      |
| 47590                                                   | Mix-use Properties outside NYC        | RPTL S485-a                | 5                    | 1,211,735                           | 0.03                      |
| 47592                                                   | Mix-use Properties outside NYC        | RPTL S485-a                | 1                    | 36,458                              | 0.00                      |
| 47610                                                   | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 33                   | 1,398,535                           | 0.03                      |
| 47611                                                   | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 6                    | 534,377                             | 0.01                      |
| 47612                                                   | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 1                    | 191,480                             | 0.00                      |
| 47615                                                   | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 15                   | 765,076                             | 0.02                      |
| 49500                                                   | SOLAR OR WIND ENERGY SYSTEM           | RPTL 487                   | 33                   | 3,846,385                           | 0.09                      |
| 49530                                                   | INDUSTRIAL WASTE TREATMENT FAC        | RPTL 477                   | 2                    | 342,500                             | 0.01                      |
| 50000                                                   | SYSTEM CODE                           | STATUTORY AUTH NOT DEFINED | 46                   | 13,347,362                          | 0.31                      |
| <b>Total Exemptions Exclusive of System Exemptions:</b> |                                       |                            | <b>8,402</b>         | <b>1,074,977,388</b>                | <b>25.02</b>              |
| <b>Total System Exemptions:</b>                         |                                       |                            | <b>46</b>            | <b>13,347,362</b>                   | <b>0.31</b>               |
| <b>Totals:</b>                                          |                                       |                            | <b>8,448</b>         | <b>1,088,324,750</b>                | <b>25.33</b>              |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes: \_\_\_\_\_

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## *Special Thanks & Dedication*

**To the 2020 unsung heroes of Genesee County...**

The employees of the Genesee County Health Department have been key assets to our community in combating the Coronavirus (COVID-19) pandemic locally. Their tireless response to provide timely and factual information has been consistent and transparent since the beginning of the outbreak. The entire staff have been instrumental in providing testing, contact tracing, surveillance and ancillary support for patients diagnosed with COVID-19 or individuals identified as close contacts. The Health Department continues to be on the front lines to keep our families, friends and neighbors safe and healthy from this virus. These are extraordinary times for us all and we applaud the efforts set forth by the entire team at the Health Department.

